

215 contains "postils" upon the Daily Prayers and Communion Service and Canticles and for Sundays and great feasts from i Sun. in Advent to xi Sun. after Trinity.

216 contains postils for the remaining Sundays, for Saints' days and for special occasions.

Dr John Boys died Dean of Canterbury in 1625.

This work, or one of the same nature, was printed at London in 1622 (and 1630).

217. PETRUS CANTOR.

W. DE MONTIBUS.

PICTOR IN CARMINE.

} Lib. ab Al. 1
} T. James 371

Codex membranaceus in 4^{to}, seculo xiv scriptus, in quo continentur,

1. Tractatus [Petri Cantoris] de contrarietatibus scripturæ.
2. Liber Cassiodori de figuris vel modis locutionum, quæ a grammaticis scemata et tropi dicuntur, missus ad Gubertum diaconum.

Opus spurium, Bedæ ut vult Cavesius potius attribuendum.

3. Expositiones in diversos locos veteris et novi testamenti.

Vellum, 10 $\frac{1}{16}$ × 7, ff. 374, double and single columns, in many hands of cent. xiii, mostly small and pointed.

Old binding, velvet (brown-green) over boards: two clasps. Label under horn on front cover: Tractatus de contrarietatibus Scripture cum aliis opusculis plurimis (xvi). This binding is uniform with that of no. 87 and of Trin. Coll. B. 4. 24.

From Worcester; inside the cover is written:

Liber monasterii Wygornie.

Collation: 1^s (1 stuck to cover) 2⁴ 3^s 4⁴ 5^s 6^s 7¹⁰ 8^s–10^s (+ slip) 11^s–13^s 14¹⁰ 15^s 16⁴ 17¹²–19¹² 20^s 21^s (wants 7, 8) 22¹⁰ 23¹⁴ 24¹² 25¹⁴ 26^s 27¹²–29¹² 30^s (wants 8) 31¹²–38¹² (11 stuck to cover, wants 12).

Contents:

1. Double columns of 60 lines	f. 2
Uidemus nunc per speculum et in enigmate —capilli omnes numerati sunt (<i>Hist. Litt.</i> xv 298).	
2. Inc. liber cassiodorii etc. (Beda de schematibus: Keil, <i>Gramm.</i> <i>Lat.</i> VII 200)	10 b
Solet aliquotiens in scripturis ordo uerborum —memores uxoris Loth.	
Quoniam series que in arte gramatica corrigende sunt (Extracts.)	11 b
12 b blank.	
3. Single lines, 60–61 to a page	13
C. C. C. III.	22

4. Sermones seu lectiones habitæ ad scholares quosdam theologicos.
5. Expositio in psalmos.
6. Plurimi sermones seu expositiones in vetus et novum testamentum.
7. Speculum penitentis editum a magistro Willelmo de Montibus cancellario Lincoln.
8. Alii sermones.

In principio creavit...ergo in principio creatum fuit celum.

A series of expository paragraphs: no order is observable.

20*b* blank.

4. Double columns of 52 lines f. 21
 Egredimini filie syon et uidete...Ad uos scolares maxime
 theologos sermo iste dirigitur.
 Quicumque ad sacre scripture paginam erudiendus . . . 22*b*
 Facies mihi tentorium 23
 —non ad mensuram.
 24*b* blank.
5. Double columns of 52 lines: to some extent in tabular form 25
 Beatus uir (handsome initial).
 In hac serie potest distingui septiformis gratia spiritus.
 Ends 96*b*:
 carnis curam in desideriiis ne feceritis.
 Explicit. Salua sit reuerentia Thome.
6. Begins with 42 lines to a page: at f. 115 the hand changes
 (after a gap) and there are 60 (and more) lines to a page . 97
 Post regulas fidei euangelico dogmate promulgatas.
 The second hand seems to begin imperfectly at f. 115. The
 first beginning of a sermon, on f. 115, is:
 Ecce ego sternam per ordinem lapides tuos.
 Up to 118*b* the writing is rather irregular.
 A late title on f. 119. Sermo de trinitate bonus.
 Uerbo domini celi firmati sunt.
 Only the last three have titles; Ascension, Pentecost and
 Sermo ad monachos Cistercienses 145
 Omnia tempus habent.
 Ending 146*b*.
7. De peccatorum agnitione tractatum teximus perutilem . . . 147
 —deinceps totum ex ordine dicat.
 Expl. spec. penitentis (Will. de Montibus).
8. Change of hand: at f. 155 begin double columns of 56 lines.
 At 163 single lines again, 64 to a page.
 Transi hospes orna mensam 151*b*
 Three Sermons in this hand.
 In tribus commendabilis est beata maria 155
 Secundo Machab. liij. Machabeus suos armavit non clipei et
 haste munitione 163
 These are notes for use in sermons.
 On 166 a tract of explanation of Greek words.
 Episcopus dicitur ab epy quod est supra et scopos quod est
 intendens uel solitudo uel casa uel inspectio
 —elisei campi apud inferos ubi anime piorum requiescunt.
 168 blank.

9. Tropi magistri Willelmi [de Montibus] cancellarii Lincoln. ad theologiam facultatem collecti.

10. Summa theologiæ.

11. Documenta Galfridi Vinest-sauf de modo et arte dictandi et versificandi.

12. Versus picturis in ecclesiis locandis adaptati.

In prologo autor graviter invehit in presumptionem nefandam pictorum, qui ecclesias monstis et chimeris impleverunt, et dicit se hos versus scripsisse ad moderandam eorum licentiam et informandam ignorantiam.

13. Petri de Riga Aurora.

Desunt libri Hester, Judith, Job, Cantica Cantorum, historia evangelica et Actus apostolorum.

9. About 54 lines to a page.
Dei dona dispensamus pulsantibus claves hostiorum porrigimus f. 169
—figura conuersionis et transpositionis.
10. In the same hand (Numerale Gul. de Montibus).
Introducendis in facultatem theologiam quedam compendiose
prelibantur 187 b
—in aliis opusculis nostris copiosius sunt exarata. Expl.
11. Double columns of 58 lines.
Tria sunt circa que cuiuslibet operis uersatur artificium 209
...
Rideat et pulset lasciuia decentius etas.
Expl. document. mag. Galfridi le Vin est sauf.
218 b blank.
12. Double columns of 62 lines.
The tract called *Pictor in Carmine*, of which perhaps the best
copy is no. 300 in this library.
The present copy has the prologue 219
Dolens in sanctuario dei
—copia temperare.
Printed by Delisle, *Mélanges de paléographie*, p. 206, from a
Phillipps MS. Then follows the list of subjects with
marginal references.
Then on f. 222 b the text
Colloquium Gabrielis etc.
Dixit Deus serpenti.
Femina tritura capud anguis et hunc domitura.
With marginal notes: the text ends abruptly (on the Baptism).
Sic aqua baptiste dedit obsequium tibi christe.
226 blank.
13. Double columns of 60 lines 227
Inc. pref. in librum subsequentem.
Sodalium meorum petitio
—patenter illuxit. Expl. prol.
Inc. lib. mag. Petri cuius titulus est aurora.
Prima facta die duo celum terra leguntur.
The contents are: Genesis—4 Regum, lib. Machabeorum,
lib. Josephi.
(Symone quod debet morti soluente, Johannes.)

14. Tractatus theologicus de difficultatibus S. Scripturæ.
 15. Tractatus de arte theologica, in quo primum traduntur regulæ interpretationis, et postea applicantur ad diversos locos singulorum librorum S. Scripturæ.

This ends: Septem predictis consona queque uides.

Ecce petis liber. recipis pater alme timorem

...

Pacificum reddit. es filius ec(c)e uocandus.

Expl. lib. mag. P. qui dicitur aurora.

The Thobias of Math. Vindocinensis follows:

Inc. pref. in lib. Thobie f. 260

Ecclesie turonensis apex ouium speculator.

Inc. liber.

Ex agro ueteri uirtutum semina. morum. CCV 933.

Ends 269. Tobiam merito religione sequi.

Expl. lib. Tobie.

269 *b* blank.

14. 63 lines to a page.

Difficile quod durum quod graue quod asperum 270

Treats of the books from Genesis to 2 Chron. ending with a notice of Daniel:

in mediam ducens secum danielem prophetam remeuit and a list of the kings.

Cf. 30. 1. Andreas Victorinus.

15. Alexandri Neckam. Corrogationes Promethei 318

Ferrum situ rubiginem ducit.

The hand changes after a few leaves.

Ends 352 *b*: excellentiorem esse angelica. Expl.

See P. Meyer, *Notices et Extraits* xxxv 2 (1897).

218. HENRY OF LANCASTER. LIURE DES SEINTES { Lib. ab Al. 15
MEDICINES. { T. James *vac.*

Codex membranaceus in folio minori seculo xiv scriptus in quo continentur,

1. Livre de seintes medicines.

"Cest liuere estoit comence et parfait en lan de grace mill. CCCLIII et le fist un fol cheitif pechour qi len appelle ERTSACNAL ED CUD IRNEH, a qi diex sez meffaitz pardoint. Amen. Amen. Amen."

Ex hac inscriptione apparet autorem fuisse Henricum ducem Lancastriæ; verba enim Ertsacnal ed cud irneh si a dextra ad sinistram legantur, sonant Henri duc de Lancastre.

Ad finem codicis,

2. Monitiones quas Ludowicus rex Francorum in castris juxta Cartaginem moribundus fecit Philippo filio suo et manu propria scripsit.

Vellum, 10 $\frac{3}{8}$ × 6 $\frac{1}{2}$, ff. 70 + 2, 41 lines to a page. Cent. xiv late, very clearly written.