

**Pontifical****Pontificale (Canterbury - Ely)**

**Codicology:** Vellum, mm 330 x 245, (13.7 x 10 in.), ff. 1 + 201, 20 lines to a page. Cent. **xi (and xvi)**, The original text is in a most magnificent round black script of the type which I associate with St Augustine's, Canterbury<sup>1</sup>.

**Collation:** 1 flyleaf, 1<sup>s</sup> (wants 1, 2) 2<sup>s</sup>-6<sup>s</sup> (wants 2) | 7<sup>s</sup>-16<sup>s</sup> (gap) 17<sup>s</sup>-24<sup>s</sup> | 25<sup>s</sup> 26<sup>d</sup>.

**Provenance:** It is probable to my mind from this (the hand reminiscent of St Augustine's, Canterbury<sup>1</sup>) and from the invocations in the Litany that the book was written at Canterbury<sup>1</sup>. But, as we shall see, it belonged in cent. **xv** to Ely<sup>1</sup>.

**Additions:** On the flyleaf (i), in the **xvith cent.** hand which reappears at the end, is:  
"Index huius pontificalis."

I do not think it is one of Parker<sup>1</sup>'s additions: it seems to me earlier.

**Additions:** The original hand begins  $\text{H}$ ,  $|\text{iii}|$  with a Preface in Anglo-Saxon. Two leaves are gone and the first page has been erased, but the text of it is probably recoverable.

**Research:** Wanley (p. 109)<sup>[Wanley 1705]</sup> prints the end of this Preface, which ends on  $\text{Z}$ ,  $|\text{I}|$ .

**Additions:** In the lower margin of f. 189v (p. 386) is an erased inscription of cent. **xv-xvi**:

"Ely<sup>1</sup>

Iste liber pertinet ecclesie Eliensi."

Above it an inscription of Parker<sup>1</sup>'s date erased (probably as being erroneous). I read the words:

"... vocat(us?) The red book of ..."

This seems to show that the writer of the note confused this MS. with MS 422<sup>[CCC422]</sup>, which was really "the Red Book of Derby"; and that he or some one else realized the mistake and erased the note.

**Additions:** The writing is splendid throughout. The initials are perfectly plain, in green, blue or red.

**Research:** The Coronation-service is used by Legg, *Three Coronation Orders*, p. xxxviii (pl. 3)<sup>[Wickham Legg 1900]</sup> and Liebermann, pp. xxi, 215, 365, 401, 416 (ordeals)<sup>[Liebermann 1903]</sup>. He calls it Ce and assigns it to **1040-80**.

**Research:** See also Henderson, *Liber pontificalis Eboracensis*, p. xxi<sup>[Henderson 1875]</sup>.

**Foliation:** ff. a-b + pp. i-iv + 1-84 (85-94 missing) + 95-274 + 274a-b + 275-366 (367-368 missing) + 369-410 + ff. c-d.

**Language:** Latin and Old English.

**Contents:**

1.

**2-386 Pontifical**

- 2 (2v) *Rubric:* Incipit ordo uel examinatio in ordinatione episcopi  
 2 () *Incipit:* Antiqua sanctorum patrum institutio  
 3 () On the margin of p. 3 is the Ely<sup>1</sup> mark  
 3 () In the lower margin an erasure  
 3 () "Iste liber pertinet ecclesie ..."  
 9 (6r) *Rubric:* In nomine domini. Incipit ordo qualiter domus dei consecranda est  
 12 (8v) In the Litany we have: *Apostles* Petre ii<sup>1</sup>, (p. 13) *Martyrs:* Stephane<sup>1</sup>, Quiriace<sup>1</sup>, Ælphege<sup>1</sup>, Line<sup>1</sup>, Clete<sup>1</sup>, Clemens<sup>1</sup>, Syxte<sup>1</sup>, Laurenti<sup>1</sup>, Vincenti<sup>1</sup>, Apollonaris<sup>1</sup>, Dionisii<sup>1</sup>, Salui<sup>1</sup>, Blasi<sup>1</sup>, Mauricii<sup>1</sup>, Georgii<sup>1</sup>. *Confessors:* Benedicte II<sup>1</sup>, Martine<sup>1</sup>, Hieronime<sup>1</sup>, Gregori<sup>1</sup>, Augustine<sup>1</sup>, Dunstane II<sup>1</sup>, Audoene<sup>1</sup>, Pauline<sup>1</sup>, Byrine<sup>1</sup>, Suuythune<sup>1</sup>, Guthlace<sup>1</sup>, Fursee<sup>1</sup>. *Virgins:* Tecla<sup>1</sup>, Iuliana<sup>1</sup>, Margareta<sup>1</sup>, (p. 14) Cristina<sup>1</sup>, Eufemia<sup>1</sup>, Agnes<sup>1</sup>, Agatha<sup>1</sup>, Lucia<sup>1</sup>, Cecilia<sup>1</sup>, S(c)olastica<sup>1</sup>, Austroberhte<sup>1</sup>, Ætheldrytha<sup>1</sup>, Mildrytha<sup>1</sup>  
 22 In a second Litany, where three of each order are invoked, we have: *Martyrs:* Ælphege<sup>1</sup>, (p. 23) Eaduarde<sup>1</sup>. *Confessors:* Benedicte<sup>1</sup>, Augustine<sup>1</sup>, Dunstane<sup>1</sup>. *Confessors:* Tecla<sup>1</sup>, Scolastica<sup>1</sup>, Brigida<sup>1</sup>  
 47 Neumes occur first here [actually, first appear on p. 38]  
 76 After f. 39v (p. 76) a leaf is missing  
 82 *Rubric:* In consecratione altaris  
 100 Consecratio Ciborii  
 103 *Rubric:* Consecratio pauimenti aecclisiae (alphabet not given)  
 105 *Rubric:* Incipit benedictio ad uestimenta sacerdotalia  
 108 *Rubric:* Consecratio episcopalis tunicae  
 110 *Rubric:* Oratio ad offertorium lintheamen  
 111 *Rubric:* Benedictio corporalis  
 114 *Rubric:* Oratio ad patenam  
 115 *Rubric:* Oratio ad calicem  
 117 *Rubric:* Prefatio eucharistialis uasculi  
 118 *Rubric:* Benedictio turibuli  
 119 *Rubric:* Benedictio uel consecratio thimiamatis siue incensi  
 124 *Rubric:* In benedictione sanctae crucis

- 138 *Rubric: Benedictio ad imaginem sanctae mariae<sup>l</sup>*  
(et Iohannis<sup>l</sup>)
- 138 [Anglo-Saxon glosses occur on pp. 138, 140]
- 143 *Rubric: Benedictio uexillorum*
- 146 *Rubric: Ad scrinium uel arcam*
- 151 *Rubric: Prefatio consecrationis capsarum*
- 157 *Rubric: Ad signum aecclesiae (bell)*
- 165 *Rubric: In consecratione cymiterii*
- 174 *Rubric: In reconciliatione altaris*
- 186 *Rubric: Oratio in consecratione baptisterii*
- 188 *Rubric: Oratio ad benedicendum librum*
- 190 *Rubric: Benedictio ad generalem cultum aecclesiae*
- 190 *Rubric: Benedictio super munus*
- 192 *Rubric: Ad nouam capillaturam incidendam*
- 192 (193) *Rubric: Oratio ad clericum faciendum*
- 200 *Rubric: Incipit ordo nouem ad aecclesiasticorum graduum*
- 243 *Rubric: Incipit ordinatio episcopi*
- 258 A gap after p. 258
- 272 *Rubric: Missa in consecratione archyepiscopi*
- 274a (275) *Rubric: Ad processionem archyepresulis de roma uenienti palliumque offerenti*
- 278 *Rubric: Incipit consecratio regis*
- 301 *Rubric: Finit consecratio regis quam sequitur consecratio reginae*
- 308 *Rubric: Incipit ordinatio monachi*
- 310 Litany, Petre ii<sup>l</sup>, (p. 311) *Martyrs: Stephane<sup>l</sup>, Ælfhege<sup>l</sup>, Eadparde<sup>l</sup>. Confessors: Benedicte II<sup>l</sup>, Augustine<sup>l</sup>, Dunstane II<sup>l</sup>. Virgins: Tecla<sup>l</sup>, Scolastica<sup>l</sup>, Mildryga<sup>l</sup>*
- 329 *Rubric: Incipit consecratio abbatis*
- 341 *Rubric: Orationes ad ordinandum decanum*
- 346 *Rubric: Benedictio super uestimentum uirginis*
- 347 *Rubric: Benedictiones dicendae super uirginem*
- 356 *Rubric: Incipit benedictio uestis uidue*
- 357 *Rubric: Benedictio uidue*
- 360 *Rubric: Benedictio super nouum uestimentum*
- 361 *Rubric: Benedictio ciuitatis*
- 362 *Rubric: Benedictio ferri, ab episcopo danda*
- 365 *Rubric: Incipit exorcismus aquae ad iudicium dei demonstrandum*
- 379 *Rubric: Incipit adiuratio ferri uel aquae feruentis ad iudicium*
- 384 *Rubric: Incipit exorcismus panis ordeacii et casei*  
The original hand ends here at p. 386 in the middle of a prayer
- 387 () The end is supplied in a hand of **cent. xvi early** which is meant to imitate the original
- 389 () The same hand adds Adiuratio aquae. Exorcismus satis and exorcisms for a possessed person  
ff. 196v, |400|-197v, |402| blank  
On 198r, |403|-199v, |405| the same hand has added in a much smaller script
- 403 (198r) "Qualiter concilium agatur prouinciale prima secunda et tertia die"
- 405 (399) "Benedictio super regem tempore sinodi"
- 405 (399) *Benedictio super regem cotidiana*
- 405 (399) *Benedictio ab archiepiscopo in dissolutione sinodi*

CCC: space available for notes on the current status of the encoding

- text: copied from James.txt BA
- markup: BA
- markupCheck: checked by BA, CF
- msCheck: CF 14.10.2008
- remarks: