

Text: Non solum audiendis Scripture sacre uerbis aurem
 sedulus auditor accommodare tenetur f. 1
 —qui omnes fere toto regno imperabant.

De Britannia insula oceani.

Britannia oceani insula cui quondam Albion nomen fuit
 Hand changes at f. 17, part of 16*b* is blank but there is no
 break. See no. 427.

Ends in 1327: quorum quidam ut prescriptum est mortem
 ignominiosam non inmerito pertulerunt.

A large scrawly hand continues.

Post quem regnauit Edwardus filius eius et dictus est Edwardus
 tercius. After a few lines the accession of Richard II is
 noted, and it is said that rex iste Ric. versus Salop. itinerans
 pro fine parliamenti faciendo infra Monasterium de Lilleshull
 in festo Conuersionis Sancti Paule viz. nocte precedente et
 die illo nocteque sequente qui tunc dies veneris fuit perendi-
 (48*b*) nauit cum Regina sua filia regis ffrancie. After the
 king's departure; Dux vero Lancastrie finito parliamento
 captus febre cum uxore sua Katerina ad monasterium de
 Lilleshull reuersus est. He was received (with his wife) into
 the fraternity; so also was Will. Chetewynd. Dux vero con-
 uentui xx libros auri contulit. Predicto vero anno isti in
 fraternitatem recepti fuerunt. Dux predictus cum uxore sua
 et armigero predicto Dominus Joh. de Cherleton. Dom. de
 Powys. Ric. Chelmewyk' armiger prox. regi. Will. Thornehull
 dominus de Eten Costeyn et fflorancia uxor eius. Rogerus
 Massy de Wych strenuus armiger predicti ducis. Dom. Adam
 persale dom. de ydeshale uxore eius prius recepta. dum
 Baldewyno ffreuyle erat copulata.

All this points to the book having been at Lilleshull or in its
 neighbourhood when this was written.

The Laudian MS. Misc. 730 (in the Bodleian Library) of "Peter
 of Ickham" (which ends at 1272) has the note "Hic multa
 desunt ab hoc anno 1272 usque ad annum 1327 et hoc totum
 habetur in veteri libro liguto cum Richardo Divisiensi."

On 49*a* scribbled prayer or invocation to the Virgin.

49*b* blank. On 50*a* a *Confiteor* ill-written. 50*b*, 51 blank.

340. PAPERS AND TRACTS OF REFORMERS.

{ Misc. F
 T. James *vac.*

Codex chartaceus in 4^{to}, seculo xvi scriptus, in quo continentur,

1. Epistolæ D. Pauli ad Galatas et ad Ephesios ex Syriaca lingua in Latinam
 conversæ per Emanuelem Tremellium, *p.* 1.

Paper, small quarto, various sizes, 8½ × 6½ and less, pp. 632 numbered.

Contents:

1. No particulars of the source employed are given.

2. Aphorismi D. Martini Buceri de cœna dominica, *p.* 37.
3. Contra dilationem baptismi per Bucerum, *p.* 53.
4. Sermo Petri Martir manu propria scriptus in seditionem Devonensium, *p.* 73.
5. Dialogus regis et populi per eundem *Italice*, *p.* 97.
6. Alter ejusdem sermo in seditionem, *p.* 115.
7. Thomæ Cooperi christiana cum fratribus consultatio, utrum pii verbi ministri præscriptam a magistratibus vestium rationem suscipere et liquido possint et jure debeant, *p.* 135.
8. Sermon preached by Thomas Godwyne before the queen at Greenwich 27 March, 1556, on the authority of councils and fathers, *p.* 165.
9. Oxoniensis historiolæ initium ex libro procuratorum, *p.* 188.
10. Assertio antiquitatis Oxoniensis academiæ, *p.* 189.
11. Disputatio habita Oxonii 2 Aprilis, 1554, de reali presentia corporis Christi in eucharistia, respondente D. Ridley episcopo Londinensi, *p.* 247.
12. Prefatio et protestatio Thomæ Cranmeri scripta et tradita propria manu prolocutori in schola publica, *p.* 265.
13. Disputatio Oxoniæ habita 16 Aprilis, 1554, de reali presentia respondente Thoma Cranmer, opponente D. Chedsey, *p.* 271.
14. Letter from Thomas Bilney to the vicar of Dereham in Norfolk exhorting him to take care of his flock, *p.* 281.
15. Quibus sacerdotia conferri aut non conferri debeant secundum Dei et S. patrum canones, *p.* 287.
16. Articuli in quibus recensentur abusus mutati [ejecto papismo], *p.* 303.

2. Inc. De sacra Eucharistia ut de omnibus Christi mysteriis loquendum est quoad fieri potest clarissime ac certissime
54 aphorisms ending *p.* 46.
3. Iohannes primus baptismi minister (?).
Ends *p.* 68.
4. Note by Parker: Hic sermo habetur anglice in libro Miscell. C.
Hoc luctuoso tempore (101. 29). Cf. Gasquet and Bishop, *Edward VI and the Prayer-book*, *p.* 242.
5. Autograph:
Inc.: Re. E possibile che con questi nostri tumulti.
See 101. 27. Ends *p.* 108.
6. Oratione perstrinimus hactenus. Autograph.
9. Contestantibus plerisque chronicis multa loca per orbis climata.
10. Collegium uniuersitatis quod primum magna uniuersitatis aula appellabatur.
Ends *p.* 228. On *p.* 231 a beginning of a Latin speech. 232-46 blank.
11. Nunquam mihi contigit.
Printed partly from this MS. in Parker Soc. *Ridley*, App. 1.
12. Dominus et seruator noster I. C. in sancta parascaeue.
Parker Soc. *Cranmer (on the Lord's Supper)*, *p.* 396, note.
13. Cf. l. c. *p.* 391.
14. Good maister vicar I hartely commend me.
15. A copy with corrections: very neatly written.
Ends *p.* 297.
16. De utra specie.
Laicis datur utraque species sacramenti

17. Relatio summam totius doctrinæ Germannorum, *p.* 341.
 18. Politicæ ecclesiasticæ forma, quæ nuper in cœtu Gallorum constituta est Lundini 21 Julii, 1560, per Galatium, *p.* 397.
 19. Apologia Petri Alexandri adversus animadversiones domini Galasii ad reverendum patrem et dominum, dominum episcopum Londinensem, *p.* 425.
 20. Extracts out of the common law, which most exalt the popes power or seem any way most extravagant, *p.* 446.
 21. De reformatione collegii canonici [Argentinensis] per Bucerum, *p.* 477.
 22. Letter written by Bilneye when in prison to his father and mother, *p.* 579.
 The latter part is wanting.
 23. Quod non licet sororem uxoris premortuæ ducere in matrimonio [autore Petro Alexandro *secundum Tannerum*], *p.* 593.

17. De Trinitate.
 In ecclesiis suis docent decretum Nicene synodi
 18. Quum in ecclesia preter administrationem uerbi
 19. Si tam essemus in nostra causa oculati
 20. Printed in Parker Soc. *Cranmer* II 68.
 21. Autograph of Bucer.
 22. Father and mother accordyng to my dutye
 Unfinished, ending p. 590.
 23. In Latin and English. Cf. **105**, 8, **113**, 49, 50.
 23^a. On smaller paper. Questio an secundam sororem mortua priore ducere liceat,
 p. 609.
 A collection of extracts ending p. 626.

341. EADMERI HISTORIA NOVORUM.

{ 9. I
 T. James 325

Paper, 15 × 10 $\frac{3}{8}$, pp. 166 written. Cent. xvi, in a good clear hand.

It is a transcript of MS. **452** and according to the belief of Mr Rule (*Eadmeri Historia*, Rolls Series, p. xii) was made at Cambridge while MS. **452** was in the possession of Dr Henry Johns. A letter from Robinson Bp of Bangor to Parker (**114**, no. 179) deals with a transcript of Eadmer's History.

Loose in the book is a vellum leaf (6 $\frac{1}{2}$ × 4 $\frac{1}{2}$) with 33 lines of text to a page in the Christ Church hand. On this see Mr Rule, p. 1 (and xi). It is "of identical penmanship with" no. **452** and contains the text of pp. 233–5 of the edition beginning: *permissum est. Zepherinus quoque martir*, and ending: *quapropter uident suum est consecret*.

Another vellum leaf in the same hand, also loose in the book, has the capitula (35) of the *Vita Anselmi* of Eadmer, lib. I: on this is the name:

Joannis Episcopi London.

i.e. John Stokesley, 1530.

See Rule, p. xi, etc. and pp. 305–7 where the text of the capitula is given, with the variants of this leaf.