

- Quicumque hanc infrascriptam oracionem per circulum unius  
anni deuote frequentauerit.
- Oracio pro afflictionis releuacione S. Augustini ep. . . . . f. 155 *b*  
Dulcissime Ihesu Christe verus deus qui de sinu patris.  
Followed by a note.
- Or. b. Ambrosii Ep. Summe sacerdos secundum ordinem mel-  
chisedech . . . . . 156 *b*
- De Angelis Or. Astra matutina laudate dominum . . . . . 158
- Ad proprium angelum. Sancta et immaculata creatura . . . . . 158 *b*
- A. d. 1285. contexta est subsequens or. de interuallo et aureo  
numero ciclo solari litera dominicali et bissexto inueniendis . . . . . 159  
g f e d c b
- Aue preclara celorum regina aduocata.  
Unfinished. 159 *b*, 160 *a* blank.  
On 160 *b* pen-trials.
- Lines : Cristum iudea dea perfidie crucifigis  
figis transpalmas almas plantasque latisque  
usque necis, etc.
- Note on the following prayer.
- A complete copy of the prayer Salue preclara celorum (p. 159) . . . . . 161
- Meditaciones b. Anselmi siue oraciones . . . . . 163 *b*  
D. I. C. redemptio mea.
- Those already given are omitted. Ends: De angelis . . . . . 186 *a*  
186 *b* blank.
- To the Virgin. Digna benigna dei genitrix te meritis . . . . . 187
- On 188 *a* (stuck to the cover) are verses de ecclesia (4).  
Hic locus orandi contemplandi meditandi.
- Note on the additions to the Mass made by Euaristus, etc.  
And some other verses.

## 538.

N. 40

Paper,  $8\frac{3}{10} \times 5\frac{9}{10}$ , ff. 121, 36 lines to a page. Cent. xiv (1396 or 7), well written. The writing much faded: in the middle of the book practically only the red letters are left.

Binding, one tag left, label fragmentary, no bosses.

Mary Pernham on 1 *b*.

*Collation*: 1<sup>14</sup>? (I gone) 2<sup>12</sup>-11<sup>12</sup>.

On 13 *a* at top:

(Liber) Johannis Mokelburg bac(alaur)ij in artibus quem ordinavit in studio Pragensi.

## Contents:

Summa de trinitate et fide catholica per mag. Zoltonem.

Beginning imperfectly.

Ending: leticiam nos perducat trinitas indiuidua in sec. sec. benedicta (Amen).

Expl. summa de trin. et fide katholica mag. Zoltonis egregii doctoris prage  
compilata a. d. mill. ccc<sup>o</sup> nonagesimo sexto (?) (or septimo).

In larger letters, the same as far as the word 'millesimo.'

In red :

Omnipotens domine tibi laus tibi gloria detur  
Ex quo nunc finis libri presentis habetur.  
Portas celorum stanslae pater polonorum  
Tis precibus resera capit hos ne pessima fera.  
Trinum persona quem gentes nunc fateantur  
Huic laudis dona per me semper tribuantur.

Below : liber Joh. Mokolburg quem comparauit(?) in studio Pragensi. The words  
"de Elbinge" follow in the old list ; they are not legible in the MS.  
Some German rubrics occur.