

9. Dialectica Augustini quam fecit ad instituendum filium ad Theodatium suum.

In hoc codice plurimæ occurrunt glossæ interlineares et notæ ejusdem ævi.

9. Inc. Dialectica Agustini *quam* fecit ad instituendum filium

Adtheodatum suum (XXXII 1409) f. 120

Dialectica est *bene* disputandi scientia.

Ends 131 *b* :

Si ab eo *quod* est lepos non ab eo *quod* est lepus deflexum est.

Expl. aurilii augustini epist. de dialectica.

207. ISIDORUS PELUSIOTA, CYRILLUS ETC.

HUGO ETHERIANUS.

MANUEL CALECAS.

} Lib. ab Al. 6
} T. James *vac.*

Paper, 11 $\frac{3}{8}$ × 8 $\frac{1}{8}$, ff. circa 400. Cent. xvi (first half) in several hands, apparently foreign.

Given by Richard Palmer, as I gather from the college copy of Parker's Register (see *Introduction*). He was of Yorkshire, admitted in 1604, B.D. in 1619: Fellow in 1613, Vicar of Grantchester in 1622, Precentor of York the same year: died in 1631.

Contents :

1. Latin versions of letters of Isidore of Pelusium (12 ff.), Cyril, John of Antioch, Nestorius etc., and documents relating to the Council of Chalcedon etc., about 50 ff. in all.
2. Hugo Etherianus de processione spiritus sancti.
Intencio huius prologi.
Primi libri prologus.
Moyses quondam ex colloctione dei.
Text. Beatam et immortalem trinitatem.
Bibl. Patr. XXII 1189. *P. L.* CCII 231.
3. Ambrosius de processione spiritus sancti (libri 18).
Domino sancto ac beatiss. pape martino.
Auctoris prologus.
Quoniam quidem fraterne dilectionis.
Lib. 1 :
Cum dominus noster I. C. discipulis discerit (?).
It is the version of Manuel Calēcas de erroribus Graecorum by Ambrogio Traversari: printed in *Bibl. Patr. Lugd.* XXVI 382 and elsewhere. See Fabr. *Bibl. Gr.* XI 453.