

1. Pars maxima Martirologii seu potius Menologii Anglo-Saxonici, nempe a die 19 mensis Martis usque ad diem 21 Decembris inclusive.

Fragmentum Saxonicum capite et calce truncatum sex tantum constans foliis, in quo habetur

2. Pars legationis fabulosæ Nathanis Judei ad Tiberium Cæsarem.

Contents :

1. Anglo-Saxon Martyrology beginning imperfectly at 19 March. Several quires must be gone at the beginning p. 1
Text begins : se ys to þam ge set þ he celeð þæra tungla.
Edited by Herzfeld for the Early English Text Society, 1900.
Ends imperfectly in Dec. 21 (St Thomas) :
ne myhton ælreorde þeode hergian on þa. (p. 110).
On the character of this Martyrology see J. Chapman, *Early History of the Vulgate Gospels*.
2. Fragment of an Anglo-Saxon version of the *Vindicta Salvatoris* (see Tischendorf, *Evang. Apocr.*) III
Printed by C. W. Goodwin, *The Anglo-Saxon Legends of St Andrew and St Veronica*, Cambridge, 1851, and last by Assmann, *A.-S. Homilien u. Heiligenleben*, 1889, p. 181 (in *Bibl. d. A.-S. Prosa*): both use other complete copies of the text.
Ends imperfectly p. 122 :
Ac uolosianus hire to cƿæð. La þif.

197. PROCESSUS JOHANNÆ LA PUCELLE.
CHRONICON WESTMONASTERIENSE.
EVANGELIORUM FRAGMENTA, ETC.

} M. 14
} T. James 152

Codex in 4^{to}, in priore cujus parte seculo xv in cartis scripta continentur,

1. The epistle of king Ælfred to Bp Werfrith.
2. Processus contra Iohannam dictam le Puzel.

Paper and vellum, various sizes : vellum, 11 $\frac{2}{10}$ × 8 $\frac{1}{2}$, paper sometimes smaller. Cent. xvi, xv and viii.

Contents :

1. The Epistle of King Alfred to Werfrithus (erased), bishop of (Worcester). In English : on 2 ff. of paper.
2. 42 ff. xvi.
Processus contra Johannam dictam le Puzel p. 1
Documents in Latin and French with some English renderings.
Extract from Hall's Chronicle 35
Description and figure of a Jewish coin figured in Beza's N. T.¹ 37
Processus pro Joanna galla dicta le Puzell 39
De puella quadam Joanna nuncupata que temporibus nostris preter solitum feminis.
Ends p. 78 : signed Robertus Cybole.

¹ Apparently the coin was given to Parker by Ambr. Blaurer.

3. Articuli venerabilis domini Ricardi Scrope archiepiscopi Ebor. contra Henricum quartum intrusorem regni Angliæ A. D. 1399.
4. Causa quare decollatus est archiepiscopus Ricardus Scrope.
5. Martirium prædicti Ricardi archiepiscopi.
6. Depositio regis Ricardi.
7. Continuatio chronici Ranulphi per Iohannem Malverne, ab anno Domini 1236. ad annum 1394.

Ad annum 1346, "Hic revera Ranulphus monachus Cestr. suas cronicas "terminavit: — Post hunc scripsit quidam monachus Wigorn. Iohannes "Malvern —"

Sæpe concordat hæc continuatio cum Thoma de Walsingham et autore anonymo historiæ Ricardi II. a Cl. Hearne editæ, multa tamen habet quæ in aliis frustra quæres, digna certe quæ historicis nostris impressis addatur.

Exscriptum ex originali ipsius authoris qui singulas paginas totius libri manu sua et nomine sic subscriperat

R. C. R. C.

This is Robert Ciboule who took part in the process of rehabilitation of Joan of Arc in 1437. See Quicherat, *Procès*, 1841-9, who has published extracts.

Extract: ex historia quadam veteri ubi tractatur de regibus Richardi 2' et Hen. 4'. et est in supplemento Chronice Ranulphi mutuat. a M^{ro} Lambert. et est liber L. Nowel . p. 79

In primordio huius regis (Hen. quarti) excrescebat nimis insolentia indumentorum

—nos percutere non desinet.

pp. 80-84 blank.

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| 3. Articuli ven. d. Ricardi. Scrope etc. | 85 |
| Ed. by Wharton, <i>Anglia Sacra</i> II 362 from this MS. | |
| 4. Hec fuerunt cause quare decollatus est Archiep. Ric. Scrope l. c. p. 369. | 93 |
| 5. Hic inc. martirium predicti Ric. Archiep. l. c. p. 369 | 94 |
| Apparition of the Archbishop to John Sibson (p. 371) | 96 |
| Penance of the King (p. 371) | 97 |
| Story how Henry IV's body was thrown into the sea (p. 372) | 98 |
| Ending: Deus omnipotens est testis et iudex quod ego Clemens Maydestone vidi virum illum et audiui ipsum iurantem patri meo Thome Maydestone omnia predicta fore vera. | |
| 6. (With sermon of Abp Arundel on p. 101) | 99 |
| Ending with Henry's revocation of allegiance to Richard, in English. | |
| 7. Paper, 54 lines to a page: cent. xiv late or xv early, in a pretty hand. The quires have been of 16 leaves. | |
| Names of the children of Edward III. Distich on Kings of England | 109 |
| Edward I to the Abbot and Convent of Westminster, reciting the Scotch agreement (Norham 1291, Rymer, <i>Fœdera</i> II 529) | 109 |
| Accounts, in French | 110 |
| 1326. Edwardus tercius filius E. ij post conquestum adolescens quindecim circiter annorum uiuente adhuc patre suo (Polychronicon, Rolls ed. VIII, p. 324) | 111 |

8. Acts of parliament 1 Hen. VI. and state of affairs during his minority.

In posteriore parte hujus codicis in membranis habetur venerandæ antiquitatis

9. Fragmentum evangeliorum S. S. Iohannis et Lucæ.

Scripta sunt hæc fragmenta caractere eleganti et pervetusto; aliquando distinctio vocum sed non semper.—In bibliotheca Cottoniana olim habebantur evangelia Matthæi et Marci ejusdem plane characteris et pergameni, quæ præter pauca folia incendio perierunt.

Ends in 1394, p. 210, with the death of the Countess of Derby :
Istis quoque duabus sororibus hereditas duorum comitatuum
herefordie videlicet et Northampton inter se spectabat
equaliter diuidenda.

For this see Appendix I to the Polychronicon (VIII, 324 sqq.,
355-406, IX, Introduction and pp. 1-283). In these the whole
text is printed. For the greater part of it this MS. is the
unique authority. The attribution to a monk of Worcester is
incorrect. The Dean of Westminster has shown that the
writer was a Westminster monk. (*Proc. Brit. Acad.* 1907.)
pp. 211-13 blank.

8. Current hand, 44 lines to a full page p. 214

Acta habita in parlamento tento die lune prox. ante festum
S. Martini anno r. r. h. vi^{ti} primo.

In Latin, French and English. The last item is

Acta apud Cantuariam eodem anno viii^o,
ending p. 243. p. 244 blank.

9. Fragments of Gospels, cent. viii? ff. 36.

Collation: 1 (two separate leaves) 2 (a pair of leaves: leaves lost between them)
3 (a pair of leaves: interior sheets gone) 4^a||5^{10?} (wants 5, 6) (gap) 6^{8?} (wants 1, 8: or
10 wanting 1, 2, 9, 10) 7 (six leaves: as last) 8 (a pair of leaves, consecutive) 9 (a pair of
leaves not consecutive) 10 (a pair of leaves not consecutive).

Edited by James Goodwin, Camb. Ant. Soc. (text of John only) 4to, 1847: facsimiles
there, and in Westwood, *Anglo-Saxon and Irish MSS.*

In Gregory's *Prolegomena*, p. 995, it is no. 20: the number is given wrongly as 297.

It is no. 24 in Westcott's list in Smith's *Dict. of the Bible*, art. *Vulgate*.

On f. 1 (p. 245) at top (xvi):

fragmentum quatuor euangeliorum. Hic liber olim missus a gregorio pp. ad
augustinum archiep3: sed nuper sic mutilatus.

f. 1 a full page drawing. Imago aquilæ. Facsimile in Goodwin (pl. ix).

f. 1 b blank.

f. 2 a. Frontispiece to John in finest Celtic style.

Facsimile in Goodwin (pl. x).

Text 19 lines to a page. The edges are cropped.

The fragments of John and Luke are in two different hands, the latter being smaller:
both are magnificently written.

Ammonian sections and Eusebian canons in the margin in a small and very Celtic hand.

f. 2 b. Text of John i. 1 Et uerbum erat—12 reciperunt. Goodwin (pl. xi).

f. 3. Jo. i. 45 Erat hr (autem)—ii. 10 usque.

f. 4. iii. 19 -dicium—36 aeternam.

p. 253. f. 5. v. 33 ad iohannem—vi. 4 festus.

- p. 253. f. 6. Jo. vi. 68—vii. 16 misit me.
 p. 257. ff. 7—10. viii. 52 habes abraham—x. 29 omnibus est et.
 p. 265. ff. 11—14. Luc. iv. 6 in momento—v. 31 ad illos non.
 ff. 15—18. vi. 27 uestros benefacite—vii. 44 non dedisti.
 p. 281. ff. 19—24. viii. 25 quia et uentis—x. 4 neque peram.
 p. 293. ff. 25—30. xi. 27 de turba dixit—xiii. 11 erat inclinata.
 p. 305. ff. 31, 32. xv. 22 et calciamenta—xvi. 24 digiti sui.
 p. 309. f. 33. xix. 28 Et hiis dictis—45 eicere uenden-
 p. 311. f. 34. xx. 33 si quidem .i.iii.—xxi. 6 non destruat. .
 p. 313. f. 35. xxii. 25 dominantur—42 calicem istum a me.
 p. 315. f. 36. xxiii. 8 herodis h̄ (autem)—26 uenientem de uilla.

The view has often been expressed that the Cotton MS. Otho C. v (of which only burnt fragments remain) once formed a portion of this manuscript.

Tanner supposed it to be the *Red Book of Eye* (see my *Sources*, p. 6).

198. HOMILIAE SAXONICAE (IV).

{ S. 8
 { T. James 267

Vellum, 10 $\frac{3}{8}$ × 7 $\frac{1}{8}$, ff. 2 + 394, mostly 26 but in one part 23 lines to a page. Cent. x—xi, in very various hands.

Collation: 1^s (+ frontispiece) 2^s—18^s 19^s 20¹⁰ 21^s—24^s 25¹⁰ 26^s—30^s 31⁶ 32^s—46^s 47⁶ 48⁴ 49^s 50¹⁰ (wants 10).

From Worcester: see below.

There is a frontispiece (*i*^a), a drawing in outline with shading in red and faint purple. The style is good, but not the best Anglo-Saxon. The picture represents six apostles, nimbed and richly draped, in two rows of three. In the upper row the first on *L*. has a book, and his legs are crossed, the second (Andrew) holds a short sceptre terminating in a cross set in a circle, the third (Peter) beardless holds book and key and turns to *R*.

In the lower row the first has pen and book, the second with crossed legs addresses the third who holds up a pair of tablets: all three are beardless.

On *i*^b a list (cent. xvi) of contents, headed: Quartus liber.

On *ii*^a an old list (xi) of contents. The original hand goes from *i*. Sermo in natale domini to xxxi. Non. mai. inuentio s. crucis.

The hand of the principal annotator (xii?) continues the list to no. lx. sancti andree.

At top of f. 1 in large red letters (xvi) is:

Aelfricus abbas transtulit.

Contents:

1. Sermo in natale domini. Title in red capitals f. 1
 Ðæt halige godspell be ðære hean medomnysse.
 On 4 *a* two short passages have been erased.
 Copied for Professor Napier: also in Vercelli Book and Bodl.
 NE. F. 4. 10, f. 1.
2. In nat. S. Stephani protomartyris 7
 Þe rædað on ðære bec.
 Thorpe 1 44.