

2. Petri Alphonsi dialogus adversus Judæos.
3. Epistola Dioscori ad S. Augustinum, et S. Augustini ad Dioscorum.  
Desunt quædam ad finem.

II. 2. Double columns of 40 etc. lines, in two rather rough hands probably of cent. xiii early.

Uni et eterno primo qui caret principio (CLVII 535) . . . . f. 37  
—nomen eius benedictum in sec. sec. amen. Expl. prephatio.

Inc. lib. primus.

Dixit sequentis operis compositor. Omnipotens suo spiritu.

Ends 78 b: finem meliorem quam principium tibi prestat. qui uiuit  
et regnat per omn. sec. sec. Amen.

III. 3. Double columns of 33 lines, a good hand of cent. xii.

Inc. Ep. dioscori ad S. Aug. (xxxii 437) . . . . . 79

Proemiari apud te non solum superfluum est

—dignationem tuam salutatur. Expl. Ep. Diosc. ad S. Aug.

Inc. Ep. S. Aug. ad eum . . . . . 79

Tu me innumerabilium questionum turba.

Ends imperfectly:

sed acutissimorum hominum ingenia id etiam negotium.

### 310. HUGO DE SACRAMENTIS.

{ K. 5  
T. James 110

Vellum, 9 $\frac{4}{8}$  × 6 $\frac{1}{8}$ , ff. 2 + 150, double columns of 42 lines. Cent. xii late,  
in a beautiful small pointed hand. 2 fo. Explicatio *or* miseriam.

*Collation*: a<sup>2</sup> 1<sup>6</sup> (+ 1) 2<sup>8</sup>-8<sup>8</sup> | 1<sup>8</sup>-11<sup>8</sup> (wants 8).

Lower margins of last leaves gnawed by mice.

On *ia* at top is the date 1569.

Below this is the set-off of an inscription in a hand of cent. xv:

iber Sanct .....th' qui vocatur hugo.

I do not think this can be read S. Cuthberti; Swyth' seems more likely.

Below this (xvi): L(ennard?) Graing.

Contents:

i b, ii blank.

Inc. prol. libri de sacramentis ab initio usque ad finem in unam  
seriem dispositis (CLXXVI 174) . . . . . f. 1

Librum de sacramentis christiane fidei studio quorundam.

Fine initial. Gold ground; a beardless man, black haired, in long  
close robe mainly blue (with decorated collar, girdle and hem),  
holds up kite-shaped shield in *L.* hand behind his shoulder, and  
pierces with a spear the mouth of a green dragon with red wings  
and white head, on which he stands).

Capitula.

Cum igitur de prima erudicione sacri eloquii . . . . .	f. 3
—tractando extendunt. Expl. prol.	
Inc. lib. hugonis de sacr. ad secundam erudicionem sacris eloquii.	
—quod est fundamentum sciencie. Prima pars exameron in opera conditionis . . . . .	3 b
Arduum profecto et laboriosum opus.	
Initials alternately red and blue.	
Ends 62 b: precepta. sacramenta promissa.	
Expl. liber primus xii clausulas siue partes continens.	
63 blank.	
Inc. liber sacramentorum noui testamenti . . . . .	64
Magne sunt in scripturis sacris.	
Fine decorative initial on gold ground.	
Capitula . . . . .	66
Text. In superiori parte operis.	
Ends 150 a: Ecce quod erit in fine sine fine. Expl. liber mag. hugonis. Anima eius in pace requiescat.	
Τελος (xvi).	
150 b blank.	

## 311. CHRONICON ANGLIAE.

{ D. 8  
T. James 39

Codex membranaceus in 4<sup>to</sup>, seculo xv scriptus, in quo continetur,

Nova cronica de gestis regum Anglorum cum aliis incidenciis rerum notabilium et mirabilium eorum temporibus contingencium a primo rege Bruto usque ad annum XIII<sup>o</sup> regis Henrici sexti sub compendio congesta.

Vellum, 9 $\frac{3}{8}$  × 7, ff. 4 + 104 + 2, 32 lines to a page. Cent. xv late or xvi early, in a very current hand.

*Collation*: 4 flyleaves, 1<sup>8</sup>–13<sup>8</sup>, 2 flyleaves.

## Contents:

On i b receipt:

To a galon of Vergus made halfe of crabbis.

Notes in Latin on Glastonbury, on Bernard, on tithes etc.

On ii a: Table of Kings of England (Will. I to Edw. IV), with dates of accession, length of reign, places of coronation and burial.

On iii b: M<sup>r</sup> Watts byinge sycke of a tartion (=tertian) fevor and recouered by M<sup>r</sup> Docter Wotton taking the counsell w<sup>t</sup> in 3 days after that of one Robert manne who dwellethe nere to Grace churche faste by m<sup>r</sup> torpey the potycarie gaue the sayd watts a medysen not knowen the tewesday before mychaelmas daye w<sup>th</sup> watts (corr. from pasloe) dyed w<sup>th</sup> in vi howers after.

On iv b erased and revived:

Pertinet liber iste John Alyn (or Alyuer)

Ex dono Johannis Kyrklande.

Also the title, as in Nasmith, in the hand of the text.

Text: Britannia que nunc anglia dicitur.

There are marginalia in hands of cent. xv and xvi.