

- ...diferencia est in gallicis inter mounð scriptum per d. et mounþ scriptum per t. Regulariter omnis dicio debet scribi secundum quod pronunciat.
13. De 7 signis in Christi natiuitate f. 132 *b*
 Primum signum natiuitatis Christi fuit quod princeps unus i. cesar augustus per omnem orbem regnabat.
 2nd Peace, 3rd Census, 4th Death of 1030 slaves who would not return to their proper masters, 5th Star, 6th Perihelion, 7th Fount of oil at Rome.
14. Nomina lapidum 133 *b*
 Iaspis primus ponitur in fundamento ciuitatis dei. qui talem naturam habet
 —sed quasi vinum rubens apprens. Expl. de XII lapidibus.
15. Regula et vita fratrum minorum hoc est silicet d. n. I. C. sanctum euangelium obseruare viuendo in obediencia sine proprio voluntate et castitate. 136
 Frater franciscus promittit obedienciam etc.
 Si qui voluerit istam vitam accipere
 —que firmiter promisimus obseruemus. Expl. reg. fr. min.
16. A smaller hand. On diet, regimen and weather during the twelve months, in French 138
 Le meys de Januer appellent les astronomienz entendement cil apreygnent coment lem dyst le cors grarder
 —mort de prince ou de roy ou de counte ou de altre grant gentz.
 Hic inc. Idoneus Tractatus 139
 Mense Ianuarii vinum album ieiunus bibe.
 Sequitur Rubrica de accionibus 139 *b*
 Very ill written, ending 142 *b*.
 Receipts in French and Latin, headed 142 *b*
 Will^s de haneworth iuxta Disce mark(et?).
17. Copies of documents 143
 1. 1386. Roger Raude de Kenynghale.
 2. 1387 at Trinity Hall. Rob. Longham, vicar of St John's, Maddermarket (Norwich).
 3. Relates to Steucheworth (Stetchworth) 1387.
 On 144 *b* begin a series of Formulæ: on 150 one relating to Hauxton and Shelford.
 On 153 a deed of 138.. relating to Lopham, ending:
 in le bordenhostel Cantabr.
 Partial list of contents on 153 *b*.

336. SERMONS OF WYCLIF, ETC. IN ENGLISH. { K. 15
 T. James 120

Vellum, 8 $\frac{7}{10}$ × 6 $\frac{1}{8}$, ff. 1 + 241, 30–35 lines to a page. Cent. xv early? in a rather current but clear hand.

Collation: 1 flyleaf, 1¹² 2¹² 3¹⁴ 4¹² 5¹² 6⁸ | 7¹² 8¹² or 10 (1–5 left) 9¹²–20¹² 21¹⁰. Old pagination incorrect.

Contents:

1. In vigilia unius apostoli p. 1
Ego sum vitis vera Jo. 15. Os comyn þing is better &
 before oþer þingis
 —in whiche þei schul be deed.
 Explicit commune sanctorum.
 Printed in Arnold, *Select English Works of Wyclif* I, 165–294.
 On p. 138 a Parkerian note on Wyclif from Bale.
2. Expositio euangelij Math. 24 139
Egressus Ihesus de templo. þis gospel telliþ myche wisdom.
 Arnold, l. c. II 393.
 At end: Expl. expositio istius euuangelii secundum m. J.
 (p. 171).
3. Formerly pasted over: headed *Pardoun* 174
 Cristen men in þe bileue of crist þ^t þenken for to haue
 pardoun.
 One page only, ending imperfectly.
 J bileue þe communynge of seyntes þat is to seie þat.
 Several leaves cut out.
4. *In vigil S. Andr. Stabat Johannes*. Jo primo 175
 þis gospel telliþ in storie houþ crist gederide his disciples
 —to telle goddis lawe and his wille.
 (Sermons for *Proprium Sanctorum*.)
 Arnold, l. c. I 294–412.
5. Sermons on Ferial Gospels: no separate title 275
 fferia quarta dominice prime aduentus domini.
Principium euuangelij Mar. 1^o. Os men schulde trowe in
 crist þ^t he is boþe god & man
 —auoutren falsly goddis word os poull spekiþ.
 IR (in red: initials of the scribe). Expl. euuangelia ferialia
 secundum m. J.
 Arnold, l. c. II 1–217.

337. SCINTILLARIUM, ETC.

{ K. 14
 { T. James 119

Codex membranaceus in 4^{to}, seculo xiv scriptus, in quo continentur,

Vellum, 9 × 6, ff. 3 + 207, double columns of 42 lines. Cent. xiii, very probably in one hand throughout: very well written. 2 fo. ac timore.

Collation: 3 flyleaves, 1¹⁰ 2¹⁴ 3¹⁴ (14 canc.) | 4¹⁶ 5¹⁶ 6¹⁸ | 7¹² 8¹⁴ 9¹²–13¹² 14¹⁶ 15¹² 16⁶.

An erasure on f. ii a at top:

Liber scintillarum secundum bedam de uerbis ewangel...cum aliis contentis /
 Jois (?) de Wyrcestre (?) monachi ecclesie cant(?)