

## Works by Hugh of Saint-Victor OSA, Augustine, Alexander of Canterbury OSB, and others

Hugo super Dionysium. Augustini quaedam. Anselmi quaedam, etc.

**Codicology:** Vellum, mm 240 x 162 (9.2 x 6.4 in.), ff. 3 + 216 + 1 + 1, 36 lines to a page. Cent. **xiii (early)**, [Nasmith:] **seculo xiv scriptus**, in a very good regular hand.**Collation:** 3 flyleaves, I<sup>8</sup>-XVIII<sup>8</sup> (wants 7, 8) XIX (one) | gap | XXXIV<sup>10</sup> XXXV<sup>12</sup> XXXVI<sup>8</sup> XXXVII<sup>12</sup> (+2) XXXVIII<sup>8</sup> (+2) XXXIX<sup>12</sup> XL<sup>8</sup> (wants 8), 1 flyleaf.**Provenance:** On top of the last flyleaf (f. vr): “De communitate conuentus fratrum ordinis predicatorum London<sup>o</sup>.” below which is an erasure (cf. MS 299<sup>[CCC299]</sup>, MS 306<sup>[CCC306]</sup>).On f. **ii**, **iiiv**, **iiir**, **iiir** is a **xvith** cent. list of contents.**Provenance:** f. **iiir**, **iiiv** is a bit of a deed of **1515** in the name of Thomas Godsalue<sup>o</sup>, Public Notary of Norwich diocese<sup>o</sup> (cf. MS 166<sup>[CC166]</sup>), mentioning Richard (Nykke)<sup>o</sup> Bishop of Norwich<sup>o</sup>. His notarial mark and device “Veritas liberabit iustos” are on the margin.**Foliation:** ff. i-iv + 1-216 + v-vi.**Language:** Latin.

## Contents:

1.
  - 1r-63v **Hugh of Saint-Victor OSA<sup>o</sup>, Commentary on pseudo-Dionysius<sup>o</sup> Hierarchia caelestis**  
*Dyonisius Areopagita<sup>o</sup> de angelica hierarchia cum commentario [Hugonis de Sancto Victore<sup>[HuSV01]?</sup>]*  
*Hugo<sup>[HuSV01]</sup> on the Hierarchy of Dionysius<sup>o</sup>*

1r	()	<i>Incipit:</i> Iudei signa querunt (P. L. CLXXV 923 <sup>[Migne 175]</sup> )
	3v	<i>Rubric:</i> Liber expositionis primus
3v	()	<i>Incipit:</i> Primus liber dionisii <sup>o</sup>
63v	()	<i>Explicit</i> sanctitas condescendit
2.
  - 63v-71r **Hugh of Saint-Victor OSA<sup>o</sup>, De sacramentis legis naturalis et scriptae dialogus**  
*Hugonis de Sancto Victore<sup>[HuSV01]</sup> didascalion*

63v	(63r)	<i>Rubric:</i> Anima
63v	()	<i>Incipit:</i> Quid fuit priusquam mundus fieret (P. L. CLXXVI 17 <sup>[Migne 176]</sup> )
71r	()	<i>Explicit</i> si bene grates
3.
  - 71v-81r **Augustine<sup>o</sup>, De moribus ecclesiae catholicae**  
*Aurelii Augustini<sup>o</sup>, oratoris eximii, Hipponensis<sup>o</sup> episcopi de moribus catholicae ecclesiae*  
*Extract from Retractations*  
 Text
 

72r	()	<i>Incipit:</i> In aliis libris satis opinor (P. L. XXXII 1309 <sup>[Migne 032]</sup> )
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4.
  - 81r-90v **Augustine<sup>o</sup>, De moribus manicheorum**  
*Liber ejusdem de moribus Manichaeorum*  
*De moribus manicheorum (ibid.)*

81r	()	<i>Incipit:</i> Nulli esse arbitror dubium
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5.
  - 90v-100r **Augustine<sup>o</sup>, Contra epistolam manichaei**  
*Liber ejusdem contra epistolam Manichaei quem vocant fundamentum fidei*  
*Extract from Retractations*

Text  
90v () *Incipit: Unum uerum deum*  
(P. L. XLII 173<sup>[Migne 042]</sup>)

6.

100r-108v *Augustine<sup>II</sup>, De opere monachorum*  
*Liber ejusdem de opere monachorum*

100r Prologue

100r *Incipit: Ut de opere monachorum*  
(P. L. XL 547<sup>[Migne 040]</sup>)

100r () *Incipit: Iussioni tue sancte frater aureli*

7.

108v-116v *Fulgentius of Ruspe (pseudo-Augustine)<sup>II</sup>, De fide ad Petrum<sup>II</sup>*  
*Liber ejusdem de fide ad Petrum<sup>II</sup>*

108v *Incipit: Epistolam fili petri<sup>I</sup>*  
(P. L. XL 573<sup>[Migne 040]</sup>)

8.

116v-118v *pseudo-Augustine (perhaps Quoduultdeus)<sup>II</sup>, De quatuor uirtutibus caritatis (sermo 106)*  
*Sermo ejusdem de quatuor uirtutibus caritatis*

116v *Incipit: Desiderium caritatis*  
(P. L. XLVII 1127<sup>[Migne 047]</sup>)

9.

118v-120v *Augustine<sup>II</sup>, De doctrina christiana*  
*Sermo ejusdem de doctrina christianorum*

118v *Incipit: Locutus est ad nos*  
(P. L. XXXIV 15<sup>[Migne 034]</sup>)

10.

120v-121v *Augustine<sup>II</sup>, Sermo ad iuuenes*  
*Sermo ejusdem ad iuuenes*

120v *Incipit: Ad uos mihi sermo est*  
(P. L. XXXIX 1706<sup>[Migne 039]</sup>)

11.

121v-123r *Augustine<sup>II</sup>, Epistola 127*  
*Exortarius Augustini<sup>II</sup> de reddendo voto*

122r *Incipit: Dominis eximiis meritoque*  
(P. L. XXXIII 483<sup>[Migne 033]</sup>)

12.

123r-127v *Augustine<sup>II</sup>, Sermo de X chordis (sermo 9)*  
*Sermo ejusdem de decem cordis*

123r *Incipit: Dominus et deus noster*  
(P. L. XXXVIII 75<sup>[Migne 038]</sup>)

13.

127v-128v *Caesarius of Arles<sup>II</sup>, Sermo de decem praeceptis et decem plagis Aegypti (sermo 100a)*  
*De decem plagis*

127v *Incipit: Non sine causa est*  
(P. L. XXXIX 1783<sup>[Migne 039]</sup>)

14.

128v-129r *pseudo-Augustine<sup>II</sup>, De spiritu et anima*

*Sermo Augustini<sup>ll</sup> qualiter homo factus est ad imaginem et similitudinem Dei*

128v *Incipit*: Tanta dignitas humane  
(P. L. XL 1213<sup>[Migne 040]</sup>s)

15.

129r-133r *Augustine<sup>ll</sup>, Sermones de poenitentia (sermones 351 and 393)*

*Sermo ejusdem de poenitentia*

129r *Incipit*: Quam sit utilis et necessaria  
(P. L. XXXIX 1535<sup>[Migne 039]</sup>)

16.

133r-139v *Isidore of Seville<sup>ll</sup>, De differentiis rerum*

*Liber Isidori<sup>ll</sup> junioris de differentiis*

Prologue

133r *Incipit*: Nonnulli norunt quod iste  
(P. L. LXXXIII 69<sup>[Migne 083]</sup>)

133r () *Incipit*: Inter deum et dominum

17.

139v-140v *pseudo-Seneca<sup>ll</sup>, De morum institutione*

*Liber Senecae<sup>ll</sup> de institutione morum*

139v *Incipit*: Omne peccatum actio est  
(Hase III 462<sup>[Hase ???]</sup>)

140v () *Explicit*socios tue beatitudinis

18.

140v-143v *Seneca<sup>ll</sup>, De clementia*

*Liber ejusdem de clementia ad Neronem<sup>ll</sup>*

140v *Incipit*: Scribere de clementia nero<sup>ll</sup> cesar

142r () *Explicit*inter feras similitudo morum

142r () *Rubric*: Explicit liber secundus lucii annei senece<sup>ll</sup> de clementia ad neronem<sup>ll</sup>

142v *Rubric*: Incipit eiusdem ad eundem de eadem re

142v () *Incipit*: Ut de clementia scriberem nero cesar<sup>ll</sup> una me uox tua  
Ends imperfectly

142v *Explicit*Quam si quis a sapiente exigit prope est  
f. 143r-143v blank

19.

144r-149v *Augustine<sup>ll</sup>, De natura et origine animae, book 1*

*Liber Augustini<sup>ll</sup> de natura et origine animae ad Renatum<sup>ll</sup>*

144r *Incipit*: Sinceritatem tuam  
(P. L. XLIV 475<sup>[Migne 044]</sup>)

20.

149v-154r *Augustine<sup>ll</sup>, De natura et origine animae, book 2*

*Liber ejusdem ad Petrum<sup>ll</sup> presbiterum de eadem re*

149v *Incipit*: Domino dilectissimo fratri

21.

154r-165v *Augustine<sup>ll</sup>, De natura et origine animae, book 3*

*Liber ejusdem ad Vincentium Victorem<sup>ll</sup> de eadem re*

154r *Incipit*: Quod mihi ad te scribendum  
(P. L. XLIV 509<sup>[Migne 044]</sup>)

158r Liber II

165v () *Explicit*remotis plausibus alienis

22.

166r-187v *Augustine<sup>ll</sup>, De diuersis quaestionibus LXXXIII*

*Retractatio de diversis questionibus LXXXIII*

- 166r *Rubric:* Retractatio  
Text  
167r *Incipit:* Utrum anima a se ipsa  
(P. L. XL 11<sup>[Migne 040]</sup>)

23.

**188r-189v** *Drogo of Laon<sup>l</sup>, Liber de diuinis officiis*

*De nocturnis vigiliis et horis diei*

- 188r *Incipit:* Dominus filios israel<sup>l</sup> de dura seruitute  
(Ivo Carnotensis<sup>l</sup> P. L. CLXVI 1557<sup>[Migne 166]</sup>)  
189r *Explicit* ubi obdormiscere eum collocauerat  
189r Extracts on the penitence of Solomon<sup>l</sup>  
189r () *Rubric:* Augustinus<sup>l</sup>  
189r () *Rubric:* Jeronimus<sup>l</sup> in x<sup>o</sup> viii<sup>o</sup> super Ezechielem<sup>l</sup>  
189r () *Rubric:* Ambrosius<sup>l</sup>  
189v () *Rubric:* Item Ambrosius<sup>l</sup> in apologia David<sup>l</sup>  
last  
189v () *Rubric:* Aiunt libri Hebrei  
189v () *Incipit:* Salomonem<sup>l</sup> quinquies tractum

24.

**189v-191r** *Eucherius, bishop of Lyon<sup>l</sup>, Formulae spiritualis intelligentiae (excerpt)*

*Sermo beati Hieronimi<sup>l</sup> presbyteri de essentia et invisibilitate et immensitate Dei*

- 189v *Incipit:* Omnipotens deus pater et filius et spiritus sanctus unus atque trinus  
(XI 138 actually P. L. L 729<sup>[Migne 050]</sup>, Vallarsi<sup>[Vallarsi 1766-72]</sup>)

25.

**191r-191v** *Isidore of Seville<sup>l</sup>, Etymologiae (excerpt on paradise and its rivers from book 14)*

*Isidorus<sup>l</sup> de paradiso et ejus fluvii ex libro XIV etimologiarum*

- 191r *Incipit:* Paradisus est locus in orientis partibus

26.

**191v-192v** *Jerome<sup>l</sup>, Epistula ad Euangelum presbyterum de Melchisedech<sup>l</sup> (epistola 73)*

*Sententia beati Hieronimi<sup>l</sup> presbyteri de Melchisedech<sup>l</sup>*

- 191v *Incipit:* Misisti mihi uolumen  
(P. L. XXII 676<sup>[Migne 022]</sup>)

27.

**192v-194v** *Notes from Scripture on the Wisdom of Solomon<sup>l</sup>*

*Expositio quarundam autoritatum sanctorum*

- 192v Notes on Wisdom, Proverbs, Ecclesiastes etc. including “mulier fortis” (193r)  
192v () *Incipit:* Benignus est spiritus sapientie

28.1.

**194v-196v** *Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension)*

*Sermo Anselmi<sup>l</sup> archiepiscopi de dedicatione ecclesiae*

- 194v () *Incipit:* Quia sancta sollemnia dedicationis

28.2.

**196v-198v** *Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued*

James Item 28a

- 196v *Incipit:* Nichil requirit deus a nobis nisi bonitatem  
197r *Rubric:* Qualiter subditi debent uiuere ut cum proximis prelati et deo pacem et concordiam habeant  
197r () *Incipit:* Licet noueritis domini et fratres qualiter uiuere debeatis

29.

- 198v-198v Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
Quomodo bonus homo de omnibus hominibus bonis et malis lucratur  
198v *Incipit:* Bonus homo de omnibus bonis et malis
30.  
198v-200v Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
De XIII partibus eterne beatudinis sive commoditatis quarum VII sunt quae corpori aptantur et VII quae animae ascribuntur quas si acquirit quisquis bonus efficitur  
198v *Incipit:* Superius enunciatum esse meminimus que sunt habenda in edificatione bonitatis
31.  
200v-201r Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
Quomodo dicitur bonus homo quadratus lapis  
200v *Incipit:* Quadrato lapidi operatur uir iustus
32.  
201r-201r Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
Quot modis sentitur Deus
33.  
201r-201v Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
De trina divisione studiorum omnium hominum
34.  
201v-202r Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
Quot genera virtutum sunt
35.  
202r-202r Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
Quot causis vivant homines
36.  
202r-203r Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
Qualiter quis ad perfectionem tendat et in pace vivat
37.  
203r-203r Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
Quatuor sunt modi precipiendi et quatuor obediendi
38.  
203r-203v Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
De pace facienda
39.  
203v-205r Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
De septem gradibus montis humilitatis
40.  
205r-205v Alexander of Canterbury OSB<sup>l</sup>, Liber ex dictis beati Anselmi<sup>l</sup> (first recension), continued  
Quid sit detractio

41.  
205v-206r Alexander of Canterbury OSB<sup>1</sup>, Liber ex dictis beati Anselmi<sup>1</sup> (first recension), continued  
*Quae sunt habenda ut bonus efficiatur*
42.  
206r-207r Alexander of Canterbury OSB<sup>1</sup>, Liber ex dictis beati Anselmi<sup>1</sup> (first recension), continued  
*Quod bonitas cujusque fidelis omnibus hominibus sit utilis et insensibili - angelis atque Deo et mala malis*  
Items 28a (28.1) - 42 are surely one treatise  
Perhaps ending  
207r *Explicit*et quod deus dederit de alia in sequentibus dicatur
43.  
207r-207v Alexander of Canterbury OSB<sup>1</sup>, Liber ex dictis beati Anselmi<sup>1</sup> (first recension), continued  
*Dicta Anselmi<sup>1</sup> archiepiscopi*  
207r *Rubric:* Dicta Anselmi<sup>1</sup> archiepiscopi  
207r () *Incipit:* Omnis actio laudabilis siue reprehensibilis
44.  
207v-208r Alexander of Canterbury OSB<sup>1</sup>, Liber ex dictis beati Anselmi<sup>1</sup> (first recension), continued  
*De tribus naturis animae ac tribus delectationibus et quanta anima sit legitima vel formatrix*
45.  
208r-208r Alexander of Canterbury OSB<sup>1</sup>, Liber ex dictis beati Anselmi<sup>1</sup> (first recension), continued  
*De appetitu cui ratio dominatur*
46.  
208r-208v Alexander of Canterbury OSB<sup>1</sup>, Liber ex dictis beati Anselmi<sup>1</sup> (first recension), continued  
*De sedibus humilitatis quas superbia non nunquam invadit*
47.  
208v-216v  
Alexander of Canterbury OSB<sup>1</sup>, Liber ex dictis beati Anselmi<sup>1</sup> (first recension), continued (De miraculis)  
*Quare delectatur Deus potius in jejuniis vigiliis et afflictionibus hominum quam in satietate et quiete*  
On ff. 208v-214v are stories told by or of Anselm<sup>1</sup>  
214r Anselmus<sup>1</sup> Hugoni<sup>1</sup> incluso  
214v Anselm<sup>1</sup> to Prior Baldric of Bec<sup>1</sup>  
215v Dicta sapientum  
215v () *Incipit:* Nulle sunt occultiores insidie quam hee que latent in similitudine officii Cicero<sup>1</sup>  
Ending  
216v *Explicit*Qualis uulcus erit talia corda gerit  
vr () There are scribbled notes on the flyleaf (f. vr-vv)

CCC: space available for notes on the current status of the encoding

- text: copied from James.txt CF
- markup: CF
- markupCheck: checked by CF, SP, BA
- msCheck: RJR 9/9/08
- remarks: