

## 446. VITA S. THOMAE.

{ G. 12  
 { T. James 75

Codex membranaceus in 8<sup>vo</sup>, in quo continetur,

Vita S. Thomæ archiepiscopi Cantuar. et martyris de plurium narratione collecta.

Hæc vita, quæ in aliis codicibus nominatur quadrilogus sive historia quadripartita, ab annotatore quodam imperito Stephano Cantuariensi attribuitur.

Vellum, 7 $\frac{2}{3}$  × 4 $\frac{4}{5}$ , ff. 2 + 144 + 4, 25 lines to a page. Cent. xv late?, in a peculiar and pretty hand. 2 fo. tis nec studiosos.

*Collation*: a<sup>2</sup>, 1<sup>8</sup>-16<sup>8</sup> 17<sup>6</sup> 18<sup>10</sup>, b<sup>4</sup>.

## Contents:

Vita S. Thome de plurium narratione collecta . . . . . f. 1

Inc. prologus in vita S. Thome Archiep. Cant. et martiris.

Handsome initial in gold and colour and partial border of feathery work.

Post summi fauoris dote uestitos preclaros pugiles

—omnibus inuideas liuide nemo tibi.

Robertson, *Materials for the History of Abp Thomas Becket*, IV 266.

It is the so-called *second* quadrilogue by Elias (?) of Evesham.

Ends 143: virtus et imperium est per infinita sec. sec. Amen.

Expl. vita et passio b. thome martiris (l. c., p. 408).

In a hand of cent. xvi:

omnino hæc desunt que habentur in libro Will<sup>mi</sup> Twyne De gestis post martirium, etc. (a list of chapters) . . . . . 143 b

In another hand of cent. xvi early:

Inspecta huius operis compilatione vicesimo scilicet primo capite circa finem inveni authorem regias consuetudines scribi in calce huius historie policiturum, etc.

On the last flyleaf: Jacobus Tutyll.

## 447. PLUTARCH'S QUAESTIONES GRAECE ET ROMANAÆ.

{ N. 34  
 { T. James 198

Vellum, 7 × 4 $\frac{4}{5}$ , ff. 2 + 88, 20 lines to a page. Cent. xvi early, in sloping Italic hand, on fine smooth Italian vellum.

*Collation*: a<sup>2</sup>, 1<sup>10</sup>-8<sup>10</sup> 9<sup>8</sup>.

On i a, pasted over, is some writing: and also on 88 b which is likewise pasted over.

## Contents:

The text of ff. 1-8 has been erased more or less completely.

The volume contains a Latin version of the Quaestiones Romanae and Quaestiones Graecae of Plutarch.

On the early Latin versions see Fabricius, *Bibl. Gr.* v 203.

The first complete section is on f. 9 a.

Quid est quod ancillis eadem Matute ingredi fas non est (no. 16).