

On the naming of Adam by the four angels 141
 In large round hand: part of a sermon on a dedication festival(?) f. 141 *b*
 Letare fr. karissimi in his que dicta sunt nobis, etc.
 Sancta ecclesia nos rogat hodie letari.
 Ends imperfectly: 142 *b* pasted over.
 At bottom, scribbled (*xv*):
 To þ^e ... of Bedeford.

440. GOSPELS IN ENGLISH.

{ R. 10
 { T. James 163

Vellum, 7 $\frac{2}{5}$ × 5, ff. 2 + 163, double columns of 23 lines. Cent. xv early, beautifully written in a noticeably narrow upright hand.

Collation: a², 1⁸-20⁸ 21 (three).

Contents:

Table of the Gospels for Sundays f. i
 ii *b* blank.
 Prol. to Matt. I
 Matheu þ^t was of iudee.
 Text, 1 *b*. Both have nice initials in gold and colour, and partial borders of feather-work.
 Mark. Prol. 46 *b*. Text, 47. Luke. Prol. 75 *b*. Text, 76.
 John. Prol. 125. Text 126.
 Ends 161 *b*. After this in neat capitals of cent. xvi, partly erased, is:
 IOHN I I . T I I stevyng.
 ff. 162, 3 blank.

It is no. 117 in Forshall and Madden's list: they date it at about 1430: it is "of the later text."

441. MISCELLANEA.

{ K. 17
 { T. James 122

Codex membranaceus in 8^{vo}, seculo xiv scriptus, olim peculium Ricardi Weynchepe, in quo continentur,

Vellum, 7 $\frac{4}{5}$ × 5 $\frac{3}{10}$, ff. 2 + 96 + 175 + 1, double columns of 34 lines. Cent. xiii, in a very neat clear narrow upright hand.

Collation: a², 1¹²-8¹² | 9¹⁶ 10¹²-14¹² 15¹⁴ (10 canc.) 16¹²-20¹² 21¹⁴ 22¹² 23¹², 1 flyleaf.

On i *b* a note from Papias the glossator.

On ii *b*, in a very pretty hand, a list of contents headed:

Hic est liber Ricardi de Weynchepe in quo continentur.

The book is from Christ Church, Canterbury and occurs in Eastry's catalogue, no. 1420, *Ancient Libraries*, p. 120. R. de Weynchepe became Prior of Dover in 1268.