

17. Relatio summam totius doctrinæ Germannorum, *p.* 341.  
 18. Politicæ ecclesiasticæ forma, quæ nuper in cœtu Gallorum constituta est Lundini 21 Julii, 1560, per Galatium, *p.* 397.  
 19. Apologia Petri Alexandri adversus animadversiones domini Galasii ad reverendum patrem et dominum, dominum episcopum Londinensem, *p.* 425.  
 20. Extracts out of the common law, which most exalt the popes power or seem any way most extravagant, *p.* 446.  
 21. De reformatione collegii canonici [Argentinensis] per Bucerum, *p.* 477.  
 22. Letter written by Bilneye when in prison to his father and mother, *p.* 579.  
 The latter part is wanting.  
 23. Quod non licet sororem uxoris premortuæ ducere in matrimonio [autore Petro Alexandro *secundum Tannerum*], *p.* 593.

17. De Trinitate.  
 In ecclesiis suis docent decretum Nicene synodi  
 18. Quum in ecclesia preter administrationem uerbi  
 19. Si tam essemus in nostra causa oculati  
 20. Printed in Parker Soc. *Cranmer* II 68.  
 21. Autograph of Bucer.  
 22. Father and mother accordyng to my dutye  
 Unfinished, ending p. 590.  
 23. In Latin and English. Cf. **105**, 8, **113**, 49, 50.  
 23<sup>a</sup>. On smaller paper. Questio an secundam sororem mortua priore ducere liceat,  
 p. 609.  
 A collection of extracts ending p. 626.

### 341. EADMERI HISTORIA NOVORUM.

{ 9. I  
 T. James 325

Paper, 15 × 10 $\frac{3}{8}$ , pp. 166 written. Cent. xvi, in a good clear hand.

It is a transcript of MS. **452** and according to the belief of Mr Rule (*Eadmeri Historia*, Rolls Series, p. xii) was made at Cambridge while MS. **452** was in the possession of Dr Henry Johns. A letter from Robinson Bp of Bangor to Parker (**114**, no. 179) deals with a transcript of Eadmer's History.

Loose in the book is a vellum leaf (6 $\frac{1}{2}$  × 4 $\frac{1}{2}$ ) with 33 lines of text to a page in the Christ Church hand. On this see Mr Rule, p. 1 (and xi). It is "of identical penmanship with" no. **452** and contains the text of pp. 233–5 of the edition beginning: *permissum est. Zepherinus quoque martir*, and ending: *quapropter uident suum est consecret*.

Another vellum leaf in the same hand, also loose in the book, has the capitula (35) of the *Vita Anselmi* of Eadmer, lib. I: on this is the name:

Joannis Episcopi London.

i.e. John Stokesley, 1530.

See Rule, p. xi, etc. and pp. 305–7 where the text of the capitula is given, with the variants of this leaf.