

458. CHRYSOSTOMI QUAEDAM.
PETRARCHAE GRISELDIS.

{ N. 11
{ T. James 175

Codex membranaceus in 8^{vo}, seculo xv scriptus, in quo continentur,

1. Beati Ioannis Crisostomi ad Stagirium monachum de providentia Dei lib. iii. utilis admodum ut nullis jam vitæ hujus casibus adversis deijci quis poterit.
2. Beati Ioannis Crisostomi sermo de dignitate humanæ originis, 1468.
3. Historia Griseldis patientissimæ mulieris edita a domino Francisco Petrarcha Florentino poeta laureato 1467.

Vellum, $6\frac{7}{10} \times 4\frac{7}{10}$, ff. 4 + 123, 25 lines to a page. Cent. xv (1468), very clearly written, perhaps by a Flemish hand.

Collation: a⁴ (1 a slip) 1^s–13^s (wants 7, 8) 14^s (wants 6–8) 15^s 16^s.

The flyleaves are bits of a late missal in double columns: on one is pasted a coloured woodcut of the Incredulity of St Thomas.

On iv a, notes from Cicero in noua rethorica, and Isocrates.

Contents:

- f. 1 blank.
1. Inc. liber primus b. Ioh. Crisostomi ad stagirium monachum de prouidencia dei. utilis admodum ut nullis iam vite huius casibus aduersis deici quis poterit
Opertuerat quidem o michi amantissime omnium stagiri . . . f. 2
Lib. II, f. 35 b; III, f. 68 b; ending f. 101 b:
—frangi uel deici poteris.
Expl. lib. tercius et ultimus (as title)—quis poterit.
Each book has a pretty initial.
f. 102 a blank, on 102 b a paragraph from Lactantius Div. Inst. v.
 2. Beati Ioh. Crisostomi sermo de dignitate humane originis . . . 103
Dignitas humane originis facile agnoscitur, XCV 1205.
—indulgentiam diuina pietate percipiat. Amen.
1468 Finis. Deo gratias.
Another hand: fr. Ambrosius abbas generalis ord. Camaldulensis transtulit e greco in latinum vitam S. Joh. crisostomi quam dicauit Sigismundo imperatori.
107 a blank, on 107 b the title of no. 3 copied.
 3. Inc. prol. d. francisci (petrarche de lancisa florentini) poete laureati in hystoriam griseldis pacientissime mulieris . . . 108
Historiam tuam optime pater iohannes
—penes auctorem meum Iohannem fit. Hec prefatus incipio. Expl. prol.
Inc. hystoria griseldis 109
Est ad ytalie latus occiduum vesulus
—Valete plaudite inter montes et colles euganeas.
Expl. hyst. griseldis pacientissime mulieris edita a d. francisceo petrarcha florentino poeta laureato 1467.
Cf. 177. 10, 275. 14.

4. Utilis valde memoria pro sustentacione cuiuscunque tribulacionis in hac lacrimarum valle f. 115
Several lines of this are erased.

Ends:

Pro consolacione afflictorum.

Plus currit in certamine confessor omnis sustinens quam
martis ictum: the rest quite erased.

459. LOTHARIUS, BASILIUS, MISCELLANEA.

{ N. 14
T. James 178

Codex membranaceus in 4^{to} minori, seculo xiv scriptus, in quo continentur,

1. Liber de miseria humanæ conditionis editus a Lothario diacono cardinali S. S. Sergii et Bachi, et postea Innocentius papa tertius appellatus est.
2. Regula beati Basilio episcopi Capadociæ.
3. Tractatus de confessione.

Vellum, 6½ × 4, ff. 3 + 159, 29–33 lines to a page. Cent. xiii, in several very good hands. 2 fo. dinis sine fetore.

Collation: 3 flyleaves, 1¹⁰ 2¹² 3¹⁰ 4¹⁰ 5¹² 6¹⁰–8¹⁰ 9¹⁴ 10¹⁰–12¹⁰ 13¹² 14¹⁰ (one canc.) 15¹² (wants 9 and 12(?)).

On f. i scribbles. On *i a* in large letters: Ro Net.

On *ii a* (xv early):

Emanuel

Quem retinent stille non est bonus armiger ille

Ecce ve crux et auis elige que tibi mauis

Utrimque pena grauis sed mulier pessima quauis

and pen-trials. *ii b* blank.

On *iii a* capitula to no. 1 in a hand of cent. xiv early.

Contents:

1. Inc. liber de miseria humane condicionis, etc. (as Nasmith).
Domino patri karissimo P. portuensi episcopo lotharius, etc.
Quare de uulua matris egressus sum (CCXVII 701)
—ignis ardens in sec. sec. Amen.
2. Change of hand.
Inc. regula b. Basilio episcopi capadocie (CIII 684) . . . f. 23
Audi fili ammonitionem patris tui
—omnis aduersitas anime. Expl. prol.
Inc. cap. primum. Si ergo cupis fili militare domino
—que preparauit deus diligentibus se.
Note from Anselm. Qui presidet in religione . . . 30 b
—in dormitorio corporis impigra refectio.
3. On Confessors, by Grosseteste. 30 b