

Rescriptum damasi pape ad ipsum	p. 13
Extracts from Canons of Councils and from Fathers (Aug., Jeron., Greg., Isidore, etc.: the latest are Bede and Rabanus Maurus quoted on pp. 53, 74 and 134). They begin with a paragraph:	
Canones generalium conciliorum a temporibus constantini ceperunt	14
<i>Que sint rata concilia. Quatuor autem principalia.</i>	
<i>Ex conc. bonifacii pape qui iii^{us} a b. Gregorio fuit</i>	15
Sunt nonnulli stulti dogmatis.	
<i>Ysodorus in sinonimis de voto</i>	16
<i>Ex canone apostolorum de ordinando episcopo</i>	17
<i>Item de sacrificio (!) domini.</i>	
<i>Item de fideiussioribus (!) clericorum.</i>	
...	
<i>Ex conc. Cartaginensi habita ab episcopis xcvi kal. Sept. . . .</i>	17
<i>Innocentius in ep. ad Decentium.</i>	
<i>Idem ad Ruffum et Eusebium episcopos, etc.</i>	
On p. 25 begins a series of quotations from the False Decretals.	
<i>Inc. decreta Clementis pape. Si qui ex fratribus negotia habent inter se.</i>	
The subjects of the extracts are not marked off by rubrics. The last appear to deal with the treatment of errors in doctrine: after two from Popes Zosimus and Caelestinus follows:	
<i>Ieronimus de membris domini nostri</i>	161
Omnipotens deus pater et filius et spiritus sanctus unus est atque trinus unus uidelicet in natura trinus in personis.	
Ending: sine sono uocis uel quolibet strepitu. occulte in mentibus sanctorum uoluntatem suam atque rectum inspirare siue futura.	
<i>Opp. ed. Martianay v 120, P. L. XLII 1199.</i>	

443. CONSTITUTIONES EXONIENSES.

{ O. 24
T. James 225

Codex membranaceus in 8^o, seculo xvi scriptus, in quo continentur,

1. Synodus Petri [Quivil] episcopi Exon. habita anno 1287.

Vellum, $7\frac{3}{8} \times 4\frac{9}{10}$, ff. 2 + 100, 22 lines to a page. Cent. xiv late², in an ugly rather sloping but clear hand.

Collation: a², 1^a-12^s 13⁴.

Contents:

1. Sinodus ven. patris domini Petri d. g. exon. Ep. f. i
(Capitula.)
Text. Altissimus de terra creauit medicinam ecc^l. xxxviii^o quod primo et principaliter intelligitur de medicina anime I
The last chapter de oblationibus ends f. 79 a.
dat. Exon. xvi kal. Maii feria iii^a post dominicam qua cantatur *quasi modo geniti*. a. d. m^o cc^{mo} octuag. septim. consecrationis nostre septimo.

2. Modus exigendi confessiones, &c. ejusdem episcopi.

79 *b*, 80 blank.

Printed partly from a MS. at Exeter. Wilkins, *Concilia* II 129.

2. Summa (?) penitencie cum parte synodi f. 81

Altissimus de terra creavit medicinam Ecc. xxxviii. Iste altissimus est de quo canit ecclesia dicens tu solus altissimus (l. c. 162).

(Of confessors.) The last chapter de cimballo (i.e. simbolo). Alioquin cum super hoc requisiti fuerint tanquam insufficientes repellantur. Orate pro episcopo petro viuo et mortuo et quicumque hoc fecerit gaudebit indulgentia xl^a dierum.

On 99 *a*, prec. xs.

On the following pages a receipt in English and some scribbles.

444. GENESIS AND EXODUS IN ENGLISH VERSE. { R. II
T. James 164

Vellum, 7 $\frac{2}{5}$ × 4 $\frac{1}{5}$, ff. I + 81, 26 lines to a page. Cent. xiv (near 1300), in a large clear upright hand.

Collation: I flyleaf, 1^s–8^s (7 canc.) 9^s 10¹⁰.

On *i b*:

Plinius

nullus tam malus est liber quin ex eo boni aliquid capi possit
1485.

(This motto is written in a good many of the manuscripts.)

On *i a* at top:

Sapit qui suscepti. Ric. Southwell.

Contents:

(Genesis)	Man og to lunen ðat rimes ren. . . . f. 1
	...
	And god so graunte amen amen.
(Exodus)	Godes bliscung be pið us 49 <i>b</i>
	her nu biginned exodus
	...
	Wið muð and herte sey þe Amen.
	Expl. liber Exodus.

f. 81 *b* blank.

The whole text has been edited for the E. E. T. S. by the Revd R. Morris (1865). The dialect is said to be East Midland. The manuscript is unique.