ERDA Headquarters
Organizational Listing

MARCH 1977

OFFICE OF THE ADMINISTRATOR (A)

ADMINISTRATOR, ROBERT W. FRI (ACTING) ................................................. 376-4024 8137 8218C
EXECUTIVE ASST. TO THE ADMINISTRATOR ............................................. 376-4509 8229 8219C
SPECIAL ASST. TO THE ADMINISTRATOR, RAYMOND L. WALTERS .............. 376-1795 8223 8223

OFFICE OF THE DEPUTY ADMINISTRATOR (DA)

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STAFF ASSISTANT, ANN HEGNAH .............................................................. 376-4942 8137 8218C
ASSISTANT TO THE DEPUTY ADMINISTRATOR, A. LEE BARRIE, JR. ........ 376-4961 8134 8219C
ASST. TO THE DEPUTY ADMINISTRATOR, WILLIAM RUEB ....................... 376-4031 8137 8219C

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ASSISTANT ADMINISTRATOR, DR. MICHAEL I. YARYMOVICH .................... 376-4048 8131 8131
TECHNICAL DIRECTOR, DR. VITALIJ GARBER ........................................... 376-9132 8131 8131
EXECUTIVE ASSISTANT, JOHN O. MCELVEY ............................................. 376-4040 8131 8131
CHIEF, OPERATIONS, FACILITIES AND BUDGET, CHARLES E. TURILL ......... 376-9132 8131 8131
CHIEF, PLANS AND PROGRAMS, DR. ROBERT A. SUMMERS ....................... 376-4051 8131 8131
PLANNING AND BUDGET ANALYST, CARL H. HUMPHREY ......................... 376-4051 8131 8131
MANAGEMENT ANALYST, JOHN G. YATES .................................................. 376-4051 8131 8131
GERMANTOWN OFFICE .............................................................................. 353-4587 A-468 A-468

ASST. ADMINISTRATOR FOR CONSERVATION (AC)

ASSISTANT ADMINISTRATOR, DR. GENE G. MANNELLA (ACTING) ............... 376-4934 2228 2221C
SPECIAL ASSISTANT, J. W. BETHEA ......................................................... 376-4940 2228 2221C
DEPUTY ASSISTANT ADMINISTRATOR, DR. GENE G. MANNELLA ............ 376-4937 2228 2221C
DIRECTOR, OFFICE OF CONSERVATION PLANNING AND POLICY, GEORGE R. MURRAY 376-9041 2236 2221C
ASSISTANT DIRECTOR, PROGRAM PLANNING, J. MICHAEL POWER .......... 376-9041 2236 2221C
DIRECTOR, OFFICE OF PROGRAM ADMINISTRATION, J. KEITH DAVY ..... 376-4628 2224 2221C
ASSISTANT DIRECTOR, BUDGET AND PROGRAM SUPPORT, JAMES MCKEOWN 376-4830 2223 2221C
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CHIEF, MANAGEMENT SERVICES BRANCH, JEREMY BLACK (ACTING) ....... 376-1623 2223 2221C
CHIEF, ADMINISTRATION BRANCH, JEANNETTE E. NICHOLS (ACTING) ....... 376-1608 2220C 2221C
ENVIRONMENTAL AND SAFETY SPECIALIST, KELLY DEVINE .................. 376-4748 2223 2221C
BUSINESS RELATIONS SPECIALIST, CLIFTON HILDERLEY ...................... 376-4748 2223 2221C
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CHIEF, ARCHITECTURAL AND ENGINEERING SYSTEMS BRANCH, DAVE PELLETT 376-4991 2221 222C
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CHIEF, ENERGY OUTREACH BRANCH, MARY FINKEL 376-4669 2221 222C
CHIEF, PLANNING, ANALYSIS AND EVALUATION BRANCH, JON HOCK 376-4710 2221 222C

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STAFF ASSISTANT, JUDY W. MANNING 376-4169 6128 6203
EXECUTIVE ASSISTANT, DONALD LAUN 376-4169 6128 6203
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ASSISTANT TO ASSISTANT DIRECTOR FOR OPERATIONS, JOSEPH L. CARTER, JR. ................................. 353-3192 CA-146 CA-145
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CHIEF, HEADQUARTERS OPERATIONS BRANCH (OGN), HUMPHREY W. HOFMAN ...................................... 376-6217 6219 6219
CHIEF, HEADQUARTERS OPERATIONS BRANCH (OGN), J. GEORGE HAYES .................................................. 376-6217 6219 6219
CHIEF, EXECUTIVE DEVELOPMENT BRANCH, JOHN E. ULMANN ................................................................ 376-6215 F-122 F-122
CHAIRMAN, WASHINGTON TRAINING CENTER ............................................................................................... 376-6215 F-122 F-122
CHIEF, OFFICE OF ORGAN. & HRM. ANALYSIS, HARRY L. PEPPLE ................................................................ 356-6215 F-122 F-122
CHIEF, MANPOWER ANALYSIS & EVAL. BR., CHARLES R. TERRY ................................................................ 356-6215 F-122 F-122
ASSISTANT DIRECTOR, HUMAN RESOURCES BRANCH .............................................................................. 356-6263 353 C-380
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CHIEF, PAY AND EMPL. SYSTEMS BRANCH, NED H. BROWNING .............................................................. 353-3523 F-110 F-110
CHIEF, EMPLOYEE PROGRAMS BRANCH, GEORGE W. FLOWERS .............................................................. 353-3513 F-110 F-110
CHIEF, JOB EVALUATION IMPROVEMENT PROG. DOUGLAS L. WARD ...................................................... 353-4415 6-F-110 6-F-110
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SENIOR MANAGEMENT SPECIALIST, CHAIP, K. JANE.......................... 376-4663 6230 6230
COORDINATOR, SPANISH SPEAKING PROGRAM, MELVIN A. FELD............. 376-4663 6230 6230
ASS'T. DIR. FOR EQUAL OPPORTUNITY, TURKIN A. LEVI..................... 376-4663 6230 6230
DIRECTOR, SOG, JACQUELINE BONNIE D. GILLIUM............................. 376-4663 6230 6230
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COORD. SPECIALIST, FEDERAL WOMEN'S PROGRAM, (VACANT)................ 376-4663 6230 6230
ASS'T. DIR. FOR CONTRACT COMPLIANCE, ALICE GERE....................... 376-3626 6230 6230

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DIRECTOR, AUDITING, ARTHUR P. GRIFFIN, JR................................ 376-4106 A13101 A13101
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DIRECTOR, DIRECTOR, CHARLES A. JONES..................................... 376-3740 A13101 A13101
ASS'T. DIR. FOR INVESTIGATIONS, GORDON F. HUMMEL....................... 376-3762 A13101 A13101
DEPUTY ASS'T. DIR. FOR INVESTIGATIONS, GILES L. LOFTON................ 376-3762 A13101 A13101
ASS'T. DIR. FOR INSPECTIONS, PHILIP A. LYNCH.............................. 376-3790 A13101 A13101

OFFICE OF PROGRAMS INTEGRATION (OPI)

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DEPUTY DIRECTOR, HOWARD FEIBUS............................................. 376-0289 5117 5117
SPECIAL ASSISTANT, JERRY SMITH............................................... 376-0289 5117 5117

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ASS'T. DIR., FOR PUBLIC INFORMATION, ALFRED P. ALBANDE................ 376-0700 6109 6109
ASS'T. DIR., FREDERICK W. WILHELM, JR..................................... 376-0700 6109 6109
ASS'T. DIR., JACQUELINE J. TURMBA........................................... 376-0700 6109 6109
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ASSISTANT DIRECTOR, SPECIAL PROGRAMS, (VACANT)........................ 376-0700 6109 6109

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ASSISTANT DIRECTOR, RICHARD W. MILLER..................................... 376-0431 6123 6123
ASSISTANT DIRECTOR, ANN H. KNOX............................................ 376-0427 6123 6123
ASSISTANT DIRECTOR, CHARLES R. BROWN...................................... 376-0426 6123 6123
ASSISTANT DIRECTOR, SPANISH SPEAKING PROGRAM, MELVIN A. FELD...... 376-0426 6123 6123
Avoid Infractions - Take Time - Carefully Check

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<th>BOARD OF CONTRACT APPEALS (BCA)</th>
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<tr>
<td>AIRMAN, JOHN B. FARMAKIDES........</td>
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<td>DE CHAIRMAN, JOHN G. ROBERTS......</td>
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<td>MEMBER, CARLOS R. GANZA...........</td>
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<td>JOINT ASSISTANT, ELAYNE F. C. BARTNER</td>
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<th>GENERAL ADVISORY COMMITTEE (GAC)</th>
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<td>AIRMAN, CHARLES J. HITCH.........</td>
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<td>MEMBER, WILLIAM R. GOULD.........</td>
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<td>MEMBER, DR. JAMES E. CUNNING....</td>
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<th>MILITARY LIAISON COMMITTEE (MLC)</th>
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<td>ARMY MBR., MAJ. GEN. ROBERT J. MALLEY</td>
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<td>ADMIN, CONTROL OFFICER, CMS HENRY HAUSER</td>
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