

Of the persons mentioned in the Litany Marinus, consecrated Pope in Dec. 882, died in May 884. Carloman, sole king in 882, died in 884. Fulco, Abp of Rheims, was consecrated on 10 March 883. This gives a date between March 883 and May 884 for the writing of the Litany.

Of the Saints: Sixtus, Sinicius, Nivardus, are of Rheims. Also Sindulfus: Cilinia is mother of St Remigius. Theoderic is of Cambrai, Theodulf of Rheims.

The occurrence of Remigius in gold capitals is a further indication of Rheims. It is not clear why Abundus is in gold unless it be to mark the end of the list of Confessors. The reason for the importance given to Columbanus is also to seek.

That the book was in later times the property of Christ Church, Canterbury, the flyleaves at the end seem to show: and also the large inserted frontispiece to the Psalter appears to me to be in a style characteristic of Christ Church. It is like the work in the glossed Gospels (Trin. Coll. 3. 5. 5) only not so good.

**273. SUPER SENTENTIAS, ETC.**

ERNULFI LEXOVIENSIS EPISTOLAE.

{ O. 8

{ T. James 213

Codex membranaceus in 4<sup>to</sup>, seculo xiv scriptus, in quo continentur,

1. Summa quædam theologiæ, lib. iv.

Primus liber tractat de trinitate, secundus de creatione, de statu hominis post lapsum, &c. tertius de incarnatione verbi, quartus de sacramentis.

2. Tractatus de penitentia, sacris ordinibus, matrimonio, &c.

Videtur continuatio precedentis operis.

Vellum, 10 $\frac{1}{8}$  × 7 $\frac{7}{10}$ , ff. I + 232, 32 lines to a page. Cent. xii–xiii early, in a beautiful hand. 2 fo. ymagine.

*Collation*: 1 flyleaf, 1<sup>12</sup>–4<sup>12</sup> (+ 1) 5<sup>12</sup>–16<sup>12</sup> 17<sup>4</sup> | 18<sup>12</sup>–20<sup>12</sup> (wants 12).

On flyleaf xvi early: Ultimus ego bullen (or bulley)<sup>1</sup>.

Contents:

1. No title: apparently an abridgment of the Sentences.

Cum hec sit fides catholica ut unum deum in trinitate.

Ends 46 *b*. Explicit 1<sup>us</sup>. De creatione celi et terre. Liber inc. secundus.

Ex predictis euidenter patet unam substantiam.

Lib. III. Ubi uenit plenitudo temporis . . . . . f. 76 *b*

Lib. IV. Humano generi in bonis naturalibus uulnerato . . . . . 106 *b*

Ends (an a brutis animalibus corpus Christi sumatur).

Formam ergo tantummodo et saporem non corpus domini sumit.

2. Penitentie tractatus sequitur . . . . . 126 *b*

De penitentia congrue post predicta agendam uidetur

—tantum feruet quis ad diligendum proximum quantum ad diligendum deum.

<sup>1</sup> Also in MS. Trin. Coll. B. 1. 16: cf. Sid. Suss. 73.

3. Sententia Bernardi abbatis Clarevallensis de libero arbitrio.
4. Expositio super missam.
5. Ernulfi Lexoviensis episcopi epistolae ad Alexandrum papam et ad episcopos Angliæ aliosque de suscipiendo Alexandro papa et de intrusione Octaviani; et Alexandri ad illum epistola.

3. Sententia Bernardi Abb. Clareuallensis de libero arbitrio . f. 174 b  
Opusculum de gratia et libero arbitrio  
—uitam eternam habebunt.  
Inc. liber.  
Loquente me coram aliquando (CLXXXII 1001)  
—non quos iustos inuenit hos magnificauit. Expl.
4. Inc. expositio super missam . . . . . 188  
Celebratio misse in commemoratione passionis Christi peragitur.  
Ends unfinished 194 a: sed quod melius est pater patrum .i.  
episcoporum. Sequitur. et antistite nostro sicut enim.  
194 b-197 blank.
- II. In another hand of the same date.
5. 48 letters of Ernulf of Lisieux and others . . . . . 198  
I Ernulfus d. g. Lecizouensis ep. Dilecto suo Egid. Roth.  
Archidiaco. salutem.  
Epistolas que aliquando diuersis a me sunt destinate personis  
in libellum redigi (CCI 17).  
The last f. 229 a:  
Inter omnes ecclesias uacantes apud nos nulla erat ut credimus  
que pastore magis indigeret idoneo quam eliensis  
—remedium senciet destinatum.  
Note, xvi. Malus est enim custos diurnitatis metus contraque  
beneuolentia fidelis est uel ad perpetuitatem.  
229 b-232 blank.  
Letters of Ernulf are edited in *Bibl. Patr. Colon.* T. XII, *Lugd.*  
T. XXII, also by J. A. Giles, 1844, who does not use this MS.;  
also in *P. L.* CCI.

## 274. AMBROSII QUAEDAM.

{ O. 7  
{ T. James 212

Codex membranaceus in 4<sup>to</sup>, seculo xii scriptus, in quo continentur,

Vellum, 10 $\frac{3}{8}$  x 7, ff. 154, 27 lines to a page. Cent. xi, in a fine Christ Church, Canterbury, hand. 2 fo. ego quoque.

*Collation*: 1<sup>8</sup>-16<sup>8</sup> 17<sup>12</sup> 18<sup>10</sup> 19<sup>4</sup>.

This is from St Augustine's, Canterbury (*Anc. Lib.*, p. 231, no. 383), not, as I had thought, from Christ Church, though I have little doubt it was written there.