

**Miscellaneous Moral, Penitential and Theological Treatises and Sermons****Lotharius, Basilius, Miscellanea**

**Codicology:** Vellum, mm 162 x 112, (6.5 x 4 in.), ff. 3 + 159, 29-33 lines to a page. Cent. **xiii**, in several very good hands.

**Collation:** 3 flyleaves, 1<sup>10</sup> 2<sup>12</sup> 3<sup>10</sup> 4<sup>10</sup> 5<sup>12</sup> 6<sup>10</sup>-8<sup>10</sup> 9<sup>14</sup> 10<sup>10</sup>-12<sup>10</sup> 13<sup>12</sup> 14<sup>10</sup> (one canc.) 15<sup>12</sup> (wants 9 and 12 (?)).

**2 fo.:** "dinis sine fetore".

**Provenance:** The presence of the sermon by Wadingham<sup>1</sup>, and the name of a Bishop of Lincoln, suggest Lincoln<sup>1</sup> as the district whence the book comes.

**Additions:** On f. ir-iv scribbles. On f. ir in large letters : Ro Net.

**Additions:** On f. iir (**xv early**):

Emanuel

Quem retinent stille non est bonus armiger ille

Ecce ve crux et auis elige que tibi mauis

Utrimcque pena grauis sed mulier pessima quavis

and pen-trials.

**Additions:** f. iiv blank.

**Additions:** On f. iiii capitula to no. 1 in a hand of cent. **xiv early**.

**Foliation:** ff. a-b + i-iii + 1-158 + c-d.

**Language:** Latin and English.

**Contents:**

## 1.

**1r-22v** Innocent III (Lotharius de Segnis)<sup>1</sup>, *De miseria humanae conditionis*

*Liber de miseria humanae conditionis editus a Lothario<sup>1</sup> diacono cardinali S. S. Sergii<sup>1</sup> et Bach<sup>1</sup>, et postea Innocentius<sup>1</sup> papa tertius appellatus est*

1r () *Rubric:* Incipit liber de miseria humane condicionis, etc. (as Nasmith)

1r () *Incipit:* Domino patri karissimo P. portuensi episcopo lotharius<sup>1</sup>, etc.

1r () *Incipit:* Quare de uulua matris egressus sum

(P. L. CCXVII 701<sup>[Migne 217]</sup>)

22v () *Explicit*ignis ardens in secula seculorum. Amen

## 2.

**23r-30v** Basil of Caesarea<sup>1</sup>, *Regula*

*Regula beati Basili<sup>1</sup> episcopi Capadociae*

Change of hand

23r *Rubric:* Incipit regula beati Basili<sup>1</sup> episcopi capadocie

(P. L. CIII 684<sup>[Migne 103]</sup>)

23r () *Incipit:* Audi fili ammonitionem patris tui

23r () *Explicit*omnis aduersitas anime

23r () *Rubric:* Explicit prologus

23r () *Rubric:* Incipit capitulum primum

23r () *Incipit:* Si ergo cupis fili militare domino

30v () *Explicit*que preparauit deus diligentibus se

Note from Anselm<sup>1</sup>

30v *Incipit:* Qui presidet in religione

30v () *Explicit*in dormitorio corporis impigra refectio

## 3.

**30v-36v** Robert Grosseteste<sup>1</sup>, *De confessione (sermo 15)*

*Tractatus de confessione*

*On Confessors, by Grosseteste<sup>1</sup>*

30v () *Incipit:* Quoniam cogitatio hominis confitebitur tibi. Confitendum est

36v () *Explicit*alicius talis uicarii copiam et confitendi potentiam

36v () *Rubric:* Explicit

Cf. Lincoln Coll. Oxf. MSS. Lat. 56, 105<sup>[OLC056]</sup>

## 4.1.

## 36v-37r

**William de Montibus<sup>l</sup>, *Quomodo religiosi monendi sunt ad confitendum (De poenitentia religiosorum)***

### *Tractatus de poenitentia religiosi injungenda*

**a.**

36v *Incipit*: Petisti amice ut tibi aliquod scribendo traderem compendium quo scire posses quo modo uiri religiosi ammonendi sunt ad confitendum ... breuiter dicere temptabo

36v () *Incipit*: Prelatus ergo siue qui uicem eius optinet

37r () *Explicit* grauiorem et prolixiozem poenitentiam iniungi (sicut)  
It seems unfinished

## 4.2.

**37r-38r** *Tractatus de poenitentia de septem chordis*

**b.**

37r () *Incipit*: Qui est ex deo uerba dei audit. Audiant uerba mea quoniam potuerunt  
Treats de septem chordis

38r () *Explicit* ad uerbum uite peruenire. quod nobis concedat qui uiuit et regnat per omnia secula seculorum. Amen

## 4.3.

**38r-43v** *Tractatus de poenitentia de resurrectione*

**c.**

38r () *Incipit*: Si habes brachium sicut deus. et si uoce simili tonas  
(On the resurrection)

43v () *Explicit* et carnis speciositatem in generali resurrectione. quod nobis prestare dignetur qui uiuit et regnat per omnia secula seculorum. Amen

**d.**

43v () Notes in a later hand  
Tres sunt uirtutes sathane, etc.

## 5.

**44r-53r** *Thomas of Woburn OCist<sup>l</sup>, Solacium animae*

### *Solacium animae*

44r *Rubric*: Solacium anime

44r () *Rubric*: Salutes cuiusdam sapientis

44r () *Incipit*: Meo me totum. Nichil dixi et totum dixi

53r () *Explicit* adhuc habeo multa tibi dicere perfectiora et uiciniora saluti. Val t.  
Notes

53r de decem preceptis

53r () *Rubric*: de frui et uti

## 6.

**53v-54r** *pseudo-Bernard of Clairvaux OCist<sup>l</sup>, De periculo temptationis*

### *Bernardus<sup>l</sup> de periculo temptationis*

53v *Rubric*: Bernardus<sup>l</sup> de periculo temptationis

53v () *Incipit*: Dinam attende. si domi sedeset

54r () *Explicit* requiem summam tenet

## 7.

**54v-74v** *pseudo-Augustine<sup>l</sup>, De spiritu et anima*

### *Augustinus<sup>l</sup> de spiritu et anima*

### *Augustine<sup>l</sup> de spiritu et anima*

Later hand: extract from Augustinus<sup>l</sup> ad Jeronimam<sup>l</sup> de origine anime

55r Not in the hand of nos. 2 sqq.

55r () *Incipit*: Igitur querendum quid sit animus  
(P. L. XL 779<sup>[Migne 040]</sup>)

55v Prologus

71r () *Explicit* aliud non sit quam ratio

71r () *Rubric*: (Explicit liber Augustinus<sup>l</sup> de spiritu et anima)

71r () Further notes de anima

71r *Incipit*: Anima est tanquam principium animalium

72v Later note on Gehenna

Sermons (xiii-xiv)

- 73r () *Incipit*: Ecce sacerdos magnus ... Iste sanctus fuit sacerdos  
Miscellaneous notes on the ten pieces of silver, Abraham, Apostles' Creed, etc.

8.

**75r-81r** *Richard the Premonstratensian*<sup>¶</sup>, *De canone missae*

*Summa Mag. Ioannis Cornubiensis*<sup>¶</sup> *qualiter fiat sacramentum altaris per virtutem sanctae crucis, et de VII canonibus vel ordinibus missae*

Hand of no. 2, etc.

- 75r *Rubric*: Summa magistri *Johannis cornubiensis*<sup>¶</sup>  
(as Nasmith)

(P. L. CLXXVII 455<sup>[Migne 177]</sup>)

- 75r () *Incipit*: In uirtute sancte crucis et sacramento altaris magna est conueniencia

- 81r () *Explicit* in duabus primis est conueniencia. In tercio uero differentia

- 81r () *Rubric*: Explicit

This copy is mentioned by Tanner<sup>[Tanner 1748]</sup>

- 81r Notes on effusio sanguinis and petitio

9.

**81r-84v** *Nicholas of Waddingham*<sup>¶</sup>, *Sermon*

*Sermo Mag. Nich. de Wadingham*<sup>¶</sup> *cancellarii Lincoln*

- 81r *Rubric*: Sermo magistri Nich. de Wadingham<sup>¶</sup>. Cancell. Lincoln

- 81v () *Incipit*: Ecce elongauit fugiens. ut dicit iob. Milicia est uita hominis

- 84v () *Explicit* sit sabbatum ex sabbato sicut dicit ysa. Ad quod nos perducat Ihesu Christe qui uiuit et regnat per omnia secula seculorum. Amen

10.

**84v-84v** *Expositiones apostolorum nominum*

*Expositiones apostolorum nominum*

- 84v *Rubric*: Expositiones apostolorum nominum

- 84v () Robur

- 84v () Petrus- firmus syriae cephas grece

*Andreas*<sup>¶</sup> uiriliter ander .n. <sup>uel robur</sup> Rubur, etc.  
and other notes

11.

**85r-85v** *De predestinatione*

*De predestinatione*

In another hand

- 85r *Rubric*: Quid sit predestinatio et in quo differat a prescencia (prescencia)

- 85r () *Incipit*: Predestinatio uero de bonis salutaribus est

12.

**86r-98r** *Anselm of Canterbury OSB*<sup>¶</sup>, *De conceptu uirginali et de originali peccato*

*Summa quaedam Anselmi*<sup>¶</sup> *archiepiscopi de originali peccato*

- 86r *Rubric*: Summa quaedam *anselmi*<sup>¶</sup> archiepiscopi de originali peccato

- 86r () Capitula

Text

- 86r () *Incipit*: Ad uidendum qualiter hominem assumpsit deus

(P. L. CLVIII 433<sup>[Migne 158]</sup>)

- 98r The last paragraphs in another hand

- 98r () *Explicit* probari poterit

- 98r () *Rubric*: Explicit

- 98r Note on anima Christi

13.

**98v-98v** *Utrum demones intrent corpora hominum*

*Utrum demones intrent corpora hominum substantialiter*

- 98v *Rubric*: Utrum demones, etc.

Hand of no. 2, etc.

- 98v () *Incipit*: Quod in homines introeant atque ab eis expulsi exeant euangelium declarat

## 14.

**99r-107v** **Robert de Curzon<sup>¶</sup>, *De septem septenis******Robertus de Curtun<sup>¶</sup> de VII septenis***

- 99r () *Rubric:* Incipit prologus magistri Roberti de Cursun (?Curtun)<sup>¶</sup> in libro de vii<sup>tem</sup> septenis  
 99r *Incipit:* De difficillimis scripturus tam excellenti quam sapienti uiro  
 (P. L. CXCIX 945<sup>[Migne 199]</sup>)  
 99r () *Explicit*estre disceptione pericie  
 99r () *Rubric:* Incipit liber. Prima septena de vii modis eruditionis  
 99r () *Incipit:* Caldei et greci sapientiam querunt  
 107v () *Explicit*certitudinem communicare dignetur expolicius  
 107v () *Rubric:* (Explicit de 7 septenis)  
 Mentioned by Tanner<sup>[Tanner 1748]</sup>

## 15.

**108r-108v** ***De adventu Domini******De adventu Domini***

- 108r *Rubric:* De aduentu domini  
 108r () *Incipit:* Christo ueniente figura in ueritatem Prophecia in manifestationem lex in euangelium  
 uersa est  
 108v () *Explicit*Noua semper iocunditas et segura felicitas  
 Later verses  
 108v *Incipit:* sit tibi potus aqua cibus aridus aspera uestis, etc.

## 16.

**109r-112v** **Alanus ab Insula (Alain de Lille)<sup>¶</sup>, *De sex alis cherubim******S. Augustini<sup>¶</sup> libellus qui dicitur Cherub de confessione***

- 109r A badly drawn (late) six-winged Cherub  
 Rubric  
 109r () *Rubric:* Sanctus Augustinus<sup>¶</sup>. Incipit libellus qui dicitur Cherub de confessione  
 Text  
 109v () *Incipit:* Prima ala est confessio enim (l. non) laudis  
 112v () *Explicit*eternaque fruens beatitudine ad quam nos perducatur deus  
 112v () *Rubric:* Explicit liber qui dicitur Cherub de confessione Augustini<sup>¶</sup>  
 Elsewhere ascribed to Clement of Lanthony<sup>¶</sup>, etc. See MS 66<sup>[CC066]</sup>, etc.

## 17.

**112v-113v** ***De conflictu uitiorum******De conflictu vitiorum***

- 112v (113r) *Rubric:* De conflictu vitiorum  
 113r () *Rubric:* De superbia uel uana gloria  
 113r () *Incipit:* In altum erige. nam. Deus humilia respicit et alta a longe cognoscit  
 Inobediens esto. nam. Obedientes et mites diligit deus, etc.

## 18.

**114r-125r** **Roger of Salisbury<sup>¶</sup>, *Verborum significationes super librum Sententiarum******Expositiones uocabulorum theologicorum******Explicatio uerborum in Sententiis P. Lombardi<sup>¶</sup>***

- 114r () *Incipit:* Cupientes pro modulo nostre sapientie super hiis que theologicis deseruiunt  
 inquisitionibus et nobis et aliis minus prouectis ingressum faciliorem preparare  
 114r () *Explicit*porrigimus corrigendum  
 114r () *Incipit:* Omnis doctrina de rebus uel de rerum signis esse perhibetur  
 125r () *Explicit*creationis et recreationis breuitatis causa dicta sufficientur  
 Another copy in MS. Balliol 230<sup>[OBC230]</sup>  
 125v (125r) Note on the sign of the cross

## 19.

**125v-128v** ***Questiones de sacramento altaris******Questiones de sacramento altaris***

- 125v A smaller hand  
 125v () *Incipit:* Queritur cum sub utraque specie sit corpus christi quare laicis tantum datur sub  
 specie panis

126r () *Incipit*: Queritur cum dicitur hoc est corpus meum quid determinatur per hoc, etc.

## 20.

### 129r-135r *Expositio super canonem missae*

#### *Expositio ad canonem missae*

##### **a.**

129r () *Rubric*: Expositio super canonem misse  
(one of the former hands)

129r () *Incipit*: Post acclamantium preconium subditus secretum silentium  
(P. L. CCXVII 839<sup>[Migne 217]</sup>. Innocent)

132r () *Explicit* manducauit cum discipulis secundum illud. et conuescens precepit eis, etc.

##### **b.**

132r (133r) In margin. fr. adam de ma(risco ?)<sup>¶</sup>

132r () *Rubric*: Simon<sup>¶</sup> onie filius, etc.

132r () *Incipit*: Symon<sup>¶</sup> interpretatur exaudiens merorem

132v () *Explicit* deuota contemplationis diuine desideria. Ad que nos, etc.  
Verses

132v (133v) *Rubric*: de tunsione pectoris

133r (134r) Cause principales. Versifice

133r () *Incipit*: Efficiens causa deus est. formalis ydea finalis bonitas moralis yle, etc.

133v (135r) Notes in more than one hand on the lily, Books of the Bible, nigra sum sed formosa

134v (135v) Paupertas, from Bernard<sup>¶</sup>

135r (136r) Parables

## 21.

### 135r-139v *William de Turba OSB<sup>¶</sup>, Verses on Thomas Becket<sup>¶</sup>*

#### *Versus in honorem Thomae Becket<sup>¶</sup>*

135r (136r) Larger hand

135r (136r) *Incipit*: Annus millenus centenus septuagenus  
Primus erat primas quo ruit ense thomas<sup>¶</sup>.  
In rate rector obit. in asilo tutor. in ara  
Presbiter. in caulis pastor. in arce vigil

135v (136v) *Incipit*: Archileuita thomas<sup>¶</sup> et cancellarius anglis  
Regia diuino iura tenore dabat

Ends

139v () *Explicit*: Huic surdi claudi ceci mutique frequentant  
Quos audire facit ire videre loqui  
Annus millenus, etc. ut supra-ense thomas<sup>¶</sup>  
Ad laudem Christi cui cum patre paracliticoque  
Est laus est uirtus est sine fine decus. Amen

139v () *Explicit* Accidit autem hoc tritici granum anno uerbi incarnati. m<sup>o</sup> c<sup>o</sup> lxxi<sup>o</sup> Anno ortus sui  
xlvi<sup>o</sup>, etc. Regnante in francia<sup>¶</sup> Lodouico<sup>¶</sup>. In Anglia<sup>¶</sup>. Henrico secundo<sup>¶</sup>

## 22.

### 140r-147r *De tribus statibus religionis*

#### *De tribus statibus religionis*

140r *Rubric*: De tribus statibus religionis

140r () *Incipit*: Samaritanus infudit uinum et oleum  
followed by various notes and extracts, e.g.

141r *Rubric*: de filio prodigo

141r *Incipit*: Siclus et stater

141v Appearances of Christ

142r () *Rubric*: Iohannes constant

142r *Incipit*: Conceptus est Iohannes<sup>¶</sup> Luna xi<sup>a</sup> quando oportebat iudeos scenophegie ieiunium  
inchoare, etc.

(A long note, explaining “He must increase, but I must decrease”.)

142v Offerings of magi

143r *Rubric*: de ceco illuminato a Ihesu

143v Ages of man and the world

144v The Cross, height, etc.

145v Parable of Samaritan

146v *Incipit*: Quid debeat legi in Refectorio per annum

## 23.

### 147v-149v *Stephen Langton<sup>¶</sup>, Sermons (2)*

*Sermones duo Stephani [Langton]<sup>¶</sup> archiepiscopi Cantuar*

Hand of no. 2, etc.

147v *Rubric*: Sermo magistri Stephani Cantuar. Archiep.

147v () *Incipit*: Ostende nobis domine misericordiam tuam

148v *Rubric*: Item sermo eiusdem cuius est supra

148v () *Incipit*: Dominus prope est. Salomon ait

24.

**150r-151r** *Sermon on “Quae est ista quae ascendit”*

*Sermo in “Quae est ista quae ascendit”*

151r Another hand

150r () *Incipit*: Que est ista que ascendit ... secundum Jero.<sup>¶</sup> hec est uox angelorum admiratiue querencium

25.

**151v-155v** *Alexander of Hales OFM (attrib.)<sup>¶</sup>, Dictionarium cum commento*

*Versus quidam cum commentario*

*Alex. de Hales (?)<sup>¶</sup> Dictionarium cum commento*

151v Another hand, text in large letters, comment small  
Text

151v () *Incipit*: Cespitat in phalleris hipus blactaque supinus  
Gloss

151v () *Incipit*: Cespes est gleba herbida  
Ends

155v (153v) *Explicit*: Tuber est asparagus fungus boletus eandem  
Diuersa uoce retinent vim significandi

156r () Scribbles: Confiteor, etc. On f. 156v the same begins in large letters probably as a copy. Also in English the words “my mother” and “hary auger b hog”

157r music roughly written

157v Reuerendo in Christo patri ac domino d. Johannes lyncolniensis<sup>¶</sup> ep. dei gracia

157v () Also Emanuell Thomas<sup>¶</sup>

158v Pater noster, etc.

159r John dyng<sup>¶</sup>

159v scribbled verses, etc.

CCC: space available for notes on the current status of the encoding

- text: copied from James.txt BA
- markup: BA
- markupCheck: checked by BA, CF
- msCheck: NJM 29/01/2009
- remarks: