

Feria 2.	Max.	Exultandum	f. 8 <i>b</i>
		Diximus fratres	10
	Greg.	In cotidiana uobis	10 <i>b</i>
Feria 3.	Bede.	Glorias vere	11 <i>b</i>
The last is	In dominica nouissima post pentecosten.	Aug.	
	Miracula que fecit dominus		128 <i>b</i>
On 130 sqq. are added in later hands (xiii):			
In assumpt. b. M. V.			
	Tract. Anselmi Cant. Arch.		130
In scriptura sacra res una.			
	Pref. Aur. Aug. de assumpt. b. et glor. semper uirginis Marie .		131 <i>b</i>
Ad interrogata.			
	Sermo aug. Quia profundissime		132
Colophon 134 <i>b</i> : Expl. tract. aur. aug. doctoris eximii de assumpt.			
b. et glor. semper uirg. marie genitricis dei et d. n. I. C.			

There are various rather rough pencil sketches on the margins, of men, animals and ornaments, e.g. f. 37. Two scribes at least are discernible.

66. IMAGO MUNDI.

CHRONICA.

ITINERA IN TERRAM SANCTAM ETC.

} Under D. 12
} T. James 367

Codex membranaceus in folio, diversis manibus et diversis seculis exaratus;—in prima cujus parte seculo xiii scripta continentur:

1. Imago mundi contexta per Henricum canonicum ecclesiæ S. Mariæ civitatis Moguntiæ de rerum naturis, imperatoribus, regnis, regibus, et pontificibus, usque ad Henricum imperatorem filium Henrici, lib. ii.

Huic operi præfigitur mappa mundi, *p.* 5.

2. Quædam ex Plinio aliisque de geographia.

3. Historia de origine Anglorum et de regnis eorum ab Adam usque ad secundum Henricum imperatricis filium, qui regnavit in Anglia post pium et nobilem regem Stephanum, et de omnibus episcopatibus et episcopis totius Angliæ pulchre et subtiliter composita, *p.* 67.

Ex adverso primæ paginæ est delineatio rotæ fortunæ coloribus illuminata; sequitur tabula genealogica ab Adamo ad Woden, in qua enumerantur generationes saltem xxvi; et post hanc figura Wodeni satis nitida cum nominibus filiorum ejus unde reges Angliæ duxerunt originem: historia ipsa incipit ab heptarchia, et continuatur usque ad Henricum II, sed ea brevitate ut septem solummodo constet foliis.

Liber secundus eadem brevitate enarrat successionem episcoporum: res vero Eboracenses fusius cæteris tractantur, dimidio libri huic provinciæ impenso: desinit utraque historia in anno 1181.

4. Prologus libelli Gillæ episcopi Lunnicensis de usu ecclesiastico, *p.* 98.

5. Theobaldus Stampensis ad Robertum Lincoln. de confessione in ultimo, *p.* 99.

6. Descriptio magistri Clementis [Lanthoniensis] prioris canonicorum regularium sanctæ Mariæ civitatis Claudiocestriæ de sex alis et xxx pennis Cherubim, *p.* 102.

7. Idem de tribus in penitentia considerandis, scilicet compunctione, confessione, satisfactione, *p.* 108.

8. De quatuor generibus confessionis, et vera penitentia et humili confessione, *p.* 112.
 Posterior hujus codicis pars, seculo xiv scripta, fuit olim monasterii-Buriensis, in ea autem continentur,
9. Historia Ierosolimitana abbreviata, *fol.* 1.
 10. Itinerarium terræ Tartarorum per W. de Rubruc, *p.* 67.
 11. Itinerarium usque ad paradisum terrestrem, *fol.* 110.
 12. Imago mundi, liber primus, *fol.* 116.
 13. Epistola presbiteri Ioannis de descriptione Indiæ, *fol.* 127.
 14. Roberti [Grosteste] Lincolniensis tractatus de sphaera.
 15. Liber gestorum Barlaam et Josaphat servorum Dei editus Græco sermone a Ioanne Damasceno viro sancto et erudito, *fol.* 139.
 16. Imago mundi, liber secundus, *fol.* 208.
 17. De arbore vitæ in paradiso, *historia fabulosa.*
 18. Versus Gallici de eadem re.
 19. Descriptio terræ sanctæ, *fol.* 228.
 20. De situ terræ Ierosolimitanæ secundum Bedam, *fol.* 230.
 21. De loco Dominicæ ascensionis, *ibid.*
 22. De ortu Pilati et ejus vita, *fol.* 231.
 23. De ortu Judæ et ejus vita, *fol.* 232.
 24. Visio revelata anno 1209 Rodulpho sacristæ monasterii Cesarea sive Keisam nuncupati in territorio Augustensis ecclesiæ, *fol.* 233.
 25. De Stephano monacho cartusienſi, qualiter eum beata virgo primo eripuit de naufragio corporis, et postea de temptationibus cordis; qualiter eum formam orandi docuit, quia ei devotus in seculo extiterat, *fol.* 238.
 26. Liber Methodii episcopi Paterensis et martyris Christi quem ex Hebræo et Græco in Latinum transferre curavit, id est de principio seculi et inter regna gentium et fine seculorum, quem illustris vir beatus Jeronimus in suis opusculis collaudavit.

Vellum, $11\frac{7}{10} \times 8\frac{1}{8}$, ff. 58 + 4 + 238, two main volumes. I, in double columns of 33, 43, 37 lines. II, in double columns of 39 lines. Cent. xii (xiii?) and xiv.

Collation: I, 1⁸ (+ 1*) 2⁸-4⁸ | 5¹⁰ (10 canc.) 6⁸-7⁸ ||.

II, 8⁴ 9¹²-15¹² (+ 1*) 16¹²-28¹² (wants 10-12).

Vol. I is from Sawley or Salley Abbey. On p. 2 at top in red is:

Liber Sancte Marie de Salleia.

The latter half of it, bound up together with the latter half of the Bury St Edmund's MS. which forms Vol. II of the present book, was given by Parker to the University Library, and is now MS. Ff. 1. 27 there.

Contents:

- I. 1. List of contents (xv), the latter part erased p. 1
 On p. 2 is a *Mappa Mundi* in roughly oval form. In the corners of the page are full-length angels with gold nimbi and drapery in red and green outline. Two of them hold books, a third a trumpet. On this map see Santarem *Essai de l'hist. de la Cosmographie* III 463-492.
 Capitula of Imago Mundi as far as *De Cesare Augusto* 3
 Continuing: Post hec de omnibus imperatoribus... (as far as the year 1111) quo anno liber iste finitur.
 Iste henricus qui hunc librum edidit fuit canonicus ecclesie

s. marie ciuitatis Magontie in qua ecclesia sunt canonici bis quater quaterque deni	p. 4
A paragraph in another hand:	
Omnes reges persarum artaxerses dicuntur	4
—omnes reges Atheniensium cicropes dicuntur.	
Epistola henrici ad henricum	5
Henrico. Septiformi spiritu in trina fide, etc. (CLXXII 119) —penitus ignorare.	
Rescriptum henrici. Inc. pref. henrici in libro qui dicitur ymago mundi	5
Sapientie alumno abdita diligenter scrutanti (<i>l. c.</i> 119) —maior(um) commendat traditio.	
Liber Henrici qui dicitur imago mundi	6
Inc. liber I qui describit omnem corpoream creaturam. Mundus dicitur quasi undique motus (<i>l. c.</i> 121).	
Handsome initial in gold filled with work in red and green.	
Lib. II. Priori libello globum (<i>l. c.</i> 146)	28
On p. 51 an insertion or supply in much smaller hand: ap- parently the place was blank.	
Ends p. 58: anno ab incarn. domini m ^o . c ^o . x ^o . [added (xii): quis autem post hunc regnum adepturus sit, posteritas uidebit].	
Colophon added xiv:	
Expl. ym. mundi contexta per Henr. canon. eccl. s. m. ciuit. Magoncie de rerum naturis etc. ad henr. imp. fil. henrici.	
Usually ascribed to Honorius of Autun, but conjectured by Lebeuf to have been written by a German (<i>Neues Archiv</i> IV 643). Extracts in MGH (<i>Scriptores</i> X 132).	
2. Plinius II ^{us} libro I ^o	58
Mundus et in eo terre (?II 1).	
Uni animantium luctus	59
Sequitur terra cui uni rerum (II 63).	
Effigiem dei formamque querere (II 7) —totus animi totus sui.	
Ista omnia plinius secundus.	
Another hand	61
Niniue speciosa interpretatur. Et de deo atque mundo in quodam philosophorum legitur. Tu cuncta superno ducis ab exemplo pulcrum pulcherrimus ipse etc. —Nunc aliqua de ecclesie decore in medium prodeant.	
Mundus septem habet liquores unum, oleum, lac, etc.	61
Solinus. Vrbs Babilon est lx m ^a passuum	62
Uiginti duobus milibus passuum muro amplexa —obiectu protente lingue strangulatur.	
<i>Mensura circuli totius terre sec. romanos doctissimos gnomonica ratione certissime comprobata</i>	62
Terre tocius ambitus omnisque plenus circuitus iuxta romanorum diuisionem est trecencies et quindecies centena m̄. passuum —per gados et omnis mensura attestante artemidoro asser- tionibus meis habet m̄. octogies sexies lxxxv. En habes longitudinem multipliciter memoratam.	

Latitudo autem p. 63
—usque ad tilen ultimam tendi.

Alia ratio de longitudine.

Europe solius mensura

—cum ipsa meotide clxxxii \bar{x} c passuum.

Change of hand :

Hec monstra sub solis ortu habitant. alii tocius oris planicie
informes

—In mari rubro sunt tres insule. enea una. alia ferrea
tercia erea.

Quis primus fuit rex in mundo. Tanus rex scitarum in tempore

Ragau 64

—Baltasar regem illius interfecit.

Arbor quelibet infructuosa si perforetur terebro et cuneo
obstruetur fructifera efficitur (ends here) 64

p. 65 blank.

3. On 66 a fine full-page picture framed, medallions at corners of
two birds and two beasts.

Ground red at the sides, dark blue in the middle. Above in *C.*
is the wheel of fortune mainly in gold with the usual four
figures. It is inscribed :

(top) *Glorior elatus. (R.) Descendo minorificatus.*

(bottom) *Infirmus axe teror. (L.) rursus ad astra feror.*

Below two stately crowned females in patterned robes, and light
pink mantles, gold-bordered. The one on *L.* *Fortuna* is
turning the wheel. She has a scroll :

Mundana casu aguntur omnia.

The other *Sapientia* points one finger up: her scroll is:

Nichil in mundo fit casu.

Round the frame on three sides is: *Ego sapientia habito in
consilio et eruditus intersum cogitationibus, per me reges
regnant etc. to inuenient me (Prov. viii. 12-17).*

The style is severe and impressive.

p. 67 is framed and has a central shaft inscribed in red with the
line of descent from Adam to Woden. At top of this is the
bust of Adam, a silver rainbow over him, and at bottom
are his feet. On *R.* and *L.* are Biblical genealogies, Adam
to Manasses and a list of descendants of Shem, Ham,
Japheth.

At bottom. *Inc. historia etc.* as in Nasmith.

Britannia a quodam consule romano Bruto dictum est 68

p. 69 is framed and has full-length figure of Woden crowned
holding gold flower, in red and green outline, silver and gold
borders to his robes. At the sides are crowned busts of his
seven sons. In the field are written accounts of them.

At bottom :

Inc. liber primus de gestis regum.

On p. 70 the hand changes to a thicker and smaller script.
*Prenotata serie generationum ex qua primi anglici generis
reges prodierant.*

The kingdoms of the heptarchy are treated successively, names of kings in red at the side and between the columns. Each kingdom has handsome gold or red initial of the same style as that on p. 6.

Ends: Duxit uero uxorem Alienorem ducis aquitanie. Expl. lib. primus de gestis regum.

Inc. lib. secundus de gestis pontificum p. 79

Siquidem anno ab inc. dom. d. lxxxii. Mauricius ab augusto L^{us} III^{us} imperium suscipiens.

The sees are treated separately, and there are many tables of bishops elaborately framed in red and green.

Ends with Candida Casa (9th Bp Christianus): on p. 98 a later hand inserts York, ending with Tunbertus, Johannes.

Expl. Hist. de gestis omnium regum anglorum post aduentum illorum in angliam et episcoporum et omnium episcopatum totius anglie post aduentum sancti augustini in angliam usque hodiernum diem id est usque ad annum post incarnationem Christi m̄. c̄. octogesimum viii regnante glorioso rege henrico secundo. Angli saxones regnante marciano secundo uenerunt ad britanniam anno uidel. post passionem Christi cccc^{mo}. xl^o. septimo.

4. (Gilbert of Limerick.) Larger hand 98

Episcopis presbiteris tocius hibernie infimus presulum. Gille lumnicensis in Christo salutem. Rogatu necnon et precepto multorum ex uobis karissimi canonicalem consuetudinem in dicendis horis et peragendo tocius ecclesiastici ordinis officio scribere conatus sum etc.

—sic ei uestris precibus adiutus una uobiscum spallere in celestibus ualere merear. Amen.

Expl. prol. libelli Gille lumnicensis ep. De usu ecclesiastico.

The prologue and the tract are in Ff. I. 27, pp. 239—42 (no. 16), and also in the Durham MS. B. II. 35. Printed by Ussher, *Sylloge Epp. Hibern.*, no. xxx. P. L. CLIX 995.

5. De conf. in ultimo Teobaldus Stampensis ad Robertum Lincolnensem Ep. 99

De quibusdam in diuina pagina titubantibus

—commimeatus(?) in puluerem redigatur. Expl. ep. de conf. in ultimis (101).

See Mon. Germ. Hist. (*Libelli de Lite* III 603: by Boehmer, from Dachery's printed edition).

The text is interrupted on p. 100 by the frontispiece to no. 6.

6. p. 100 is framed and has full-page drawing in coloured outline of a six-winged cherub with the wings and feathers inscribed with names of virtues etc. represented by them.

Inc. descriptio prime ale cherubin (name of author added xvi).

Prima ala confessio est (cf. P. L. CCX 269)

—in hac uita diligenter custodiat. Expl. descr. mag. Clementis prioris canonicorum regularium S. Marie ciuit. claudiocestric de sex alis et xxx^{ta} pennis cherubin.

7. Inc. (as Nasmith) p. 108
De confessione superiori tractatu
—minus uel parum peccantibus.
8. Qui uulneris alicuius corporei dolore laborat 112
—exempli gratia dixisse sufficiat. Expl. sermo de quatuor
generibus conf.
- II. p. 115 blank, on p. 116 list of contents (xvi) and also a piece
of parchment pasted on inscribed (xiv-xv): J. 90.
Liber de communitate monachorum S. Edmundi in quo sub-
scripta continentur.
List of contents (9-24).
The MS. Ff. I. 27 in the University Library, given by Abp Parker,
contains (Art. 19-29) the latter part of this volume.
p. 117 in red with blue initials.
Capitula of no. 9 in red followed by three blank pages.
New foliation then begins.
9. (Iacobi de Vitriaco) Hist. Jerosol. abbreviata Lib. I. f. 1
Cap. I. Terra sancta promissionis deo amabilis
Initial with gold ground. Monk with pastoral staff offers book
to Bishop with cross.
—de die in diem expectantes. Expl.
Bongars Gesta Dei per Francos, p. 1047.
10. Excellentissimo d. et christianissimo Lodovico d. gr. Regi
francorum illustri Frater W. de Rubruc 67
Initial: above two friars offer a book to king on *R.* (half-length
below), two friars with staves walk to *R.*
—plures interpretes et copiosas expensas etc.
Also in 181. 9, 407. 2. Ed. by D'Avezac 1839 etc.
11. Gloria et magnificencia deo soli benignissimo (LXXIII 415) 110
Initial. Three monks in black facing *R.*
—uiuít et ubique regnat deus bened. et laudabilis nunc et
semper per immensa sec. sec. Amen.
An earlier copy from Bury is in MS. Bodl. e Mus. 26.
12. Inc. prol. super lib. de ymagine mundi (CLXXII 119) 116
Septiformi spiritu
—penitus ignorare. Expl. prol.
Inc. lib. Sapiencie alumpno abdita (the name Henricus is absent).
—commendat tradicio.
Diffinicio mundi. Mundus dicitur quasi
—rex angelorum regnans per omnia sec. sec. Amen
(*l. c.* 146).
Expl. finaliter iste liber. [Added in red: Expl. prima pars libri
qui dicitur ym. mundi. Queratur secunda pars inferius post
gesta Barlaam et Josaphat ad hoc signum (sign follows).]
13. Presbiter iohannes potencia et uirtute 127
Initial. Seated king with sceptre.
genere ciborum essemus impleti.
Collated by H. Bradshaw for Dr Zarncke.
14. Inc. tract. de spera. (By Johannes de Sacro Bosco.)

- Tractatum de spera in quatuor capitula f. 130^b
 Initial. Man in blue holding armillary sphere
 —machina dissoluetur. Hic expl. tract. spere scriptus
 a. d. m^o. cc^o. lxxx. tercio.
15. Cum igitur cepissent monasteria construi 139
 Initial. Man in blue offers apple to youth seated on *R*.
 with sceptre.
 —perducere dignare per J. C. filium tuum Amen. Expl.
 lib. de gestis barlaam et iosaphat Regis seruorum dei.
16. Inc. secunda pars libri qui dicitur ymago mundi et debet
 subsequi suam primam partem superius ad hoc signum . 208
 Priori libello globum.
 Ends with Lotharius regn. ann. xii menses iii dies xii in christo
 fidelissimus constans pacificus miles inperteritus.
 List of Popes.
 Petrus apostolus ann. xxv 221
 The end is supplied by the original hand on a slip after f. 221.
 —Nicholaus III^{us} Martinus III^{us} (IV) (1281).
17. Story of the Cross (W. Meyer, *Abh. bayer. Akad.* XVI, iii, 131) . 221^b
 Post peccatum ade expulso eo de paradyso.
 Initial gold ground. Christ beardless stands on *L*., on *R*. sits
 Adam with hand to head (sleeping): Eve emerges from his side.
 Ends: In ea quidem crucifixerunt d. n. I. C. in salutem omnium
 sane credencium qui factus est obediens patri usque ad mortem.
 cui est laus et honor et imperium per omnia sec. sec. Amen.
18. *a.* French poem on the same, one of many versions . . . 224^b
 Apres ke Adam fu getez
 De paradys pur ses pechez
 ...
 E deus pur sa passium
 De nos pechez *nus* doit remissium
 E al drein si repentir
 Ke la ioie puisum *seruir*
 Par la sue seinte aye
 Ni eit nul ke amen ne die.
- b.* Infancy of Christ; an extract: full text in MS. Selden supra
 38: see *Romania* xv 334 (P. Meyer) 227
 En cel tens ke herodes saueit
 Ke ihesu crist neez estoit
 Grant enuie de co aueit
 Ke nul sur ly ne regnereit

- Narrates Flight into Egypt, meeting with beasts, tree bowing,
 child fallen from house-top raised up (124 lines).
 E deus *nus* doit issi loer
 E son *nuz* magnifier
 Ke *nus* puissum auer pardun
 E de nos pechez remissium.
 Amen. Pater noster Aue dium.

19. f. 228
 Honorius papa uolens scire terram agarenorum contra quos
 exercitus christianorum preparabatur.
 Decorative initial.
 —ibi locus est ubi abraham immolare filium uoluit.
20. Bethleem ciuitas dauid in dorso sita est 230
 —albo et rubicundo permixtus uidetur (Bede, *H. E.* v 16).
21. Mons oliuarum altitudine monti syon par est 230 *b*
 In die ascensionis dominice per annos singulos
 —terre prosternere.
 Hebron quondam ciuitas et metropolis.
 Hec de opusculis excerpta arculphi
 —hystoriis indere placuit (*l. c.* v 17).
22. Cum rex tyrus nacione maguntinus 231
 —sunt plurime machinationes dyabolice.
Legenda Aurea, cap. 53 ed. Graesse p. 231.
23. Fuit in diebus herodis regis poncio pilato preside uir in iudea
 nomine ruben 232 *b*
 —Ideo penitencia ductus ad suasionem cimbree. Jhesu
 Christi fit discipulus.
 Initial. Judas hanging.
Legenda Aurea, cap. 45, p. 184.
24. Hec uisio reuelata est anno uerbi incarnati m^o. cc^o. ix^o. sec. 233
 In regno Allemann' in Sweuie prouincia in territorio augustensis
 ecclesie situm est monasterium quoddam ord. cisterc. cesarea
 nuncupatum...Keisam uero uulgari sermone.
 (The Host seen in human form.)
 —rex seculorum uisibiliter humilitate pertractandum. qui
 est super omnia bened. in sec. Amen.
 Extracts in *Neues Archiv*, xxii 668 (Hampe). A sentence in
 English occurs.
25. De Stephano monacho etc. as Nasmith 234 *b*
 Quidam clericus nomine Stephanus secundum seculi dignitatem
 preclarus
 —sperantes in te letificas. Qui cum unigenito tuo regnas et
 gloriaris in sec. sec. Amen.
26. In Christi nomine inc. liber etc. as N. 235 *b*
 Sciendum namque est nobis fratres karissimi quomodo in
 principio.
 The hand seems to change on f. 236.
 Ends 238: eripere dignetur qui cum p. et sp. s. uiuit et regnat
 deus per infin. sec. sec. Amen.
 Printed in *Orthodoxographia*; last by E. Sackur *Sibyllinische
 Texte*, 1898.
 238 *b* blank covered with paper.

The original contents of these two Sawley and Bury MSS. were as follows:

Sawley MS.

Mappa Mundi, p. 2.
 Imago Mundi, p. 3.
 Miscellaneous extracts on
 Cosmography, p. 58.
 Wheel of Fortune, p. 66.
 Genealogical table, p. 67.
 Hist. de origine Anglorum,
 p. 68.

*Prologue of Gilbert of
 Limerick, p. 99.

Theobaldus Stampensis de
 confessione, p. 99.

Picture of Cherub, p. 100.

De sex alis Cherubin, p. 101.

De confessione, p. 108.

De quatuor generibus con-
 fessionis, p. 112.

Gildas.

*(Nennius) Hist. Britonum,
 p. 112.

Hist. Britonum (2) ("Gil-
 das"): Drawing of the
 sons of Noah.

*Bede, de temporibus.

Chronological matter from
 Bede.

Stories from Will. Malmes-
 bury.

Symeon of Durham. Hist.
 Dunelm.

Miscellanea (Durham).

Hist. de S. Cuthberto.

Anglo-Saxon poem on Dur-
 ham.

Æthelwulf's poem.

De regibus angliae.

Miracles.

Richard of Hexham.

Full-page drawing.

Gilbert of Limerick.

Kings of Britain, Israel,
 Judah, Persia, Chaldaea.

Reges Francorum.

CCC. 66 CCC. 66

ULC.
 Ff. 1 27

ULC.
 Ff. 1 27

Bury MS.

Jac. de Vitriaco.

Will. Rubruc.

Journey of Macarius.

Imago mundi Lib. I.

Prester John.

J. de Sacro bosco de sphaera.

Barlaam and Josaphat.

Imago mundi Lib. II.

Story of the Cross.

French poem thereon.

Infancy of Christ. French verse.

Tracts on the Holy Land.

Stories of Pilate and Judas.

Miracles.

Pseudo-Methodius.

Girald. Cambr. Descr. Hiberniae.

" " Vaticinalis his-
 toria.

Life of Patrick.

Gir. Cambr. Descr. Cambriae
 (xvi).

Prophecies.

Gir. Cambr. Itin. Cambriae.

Patrick's Purgatory.

Extr. from Chronicle of Sigebert.

Prophecy of Merlin.

Life of St David.

Gaufr. de Fontibus (xv) de in-
 fantia S. Edmundi.

Durham B. II 35

Chronicon Britanniae to 1347.

Picture. *Gilbert of Limerick.

*Bede, Hist. Eccl.

Life of Bede.

Lives of the Abbots.

*Nennius. British kings.

C. C. C. 1.

Life of Gildas.

*Jewish etc. kings.

Genealogy of Saxon kings and epitome of
 Hist. Brit.

Lists of Bishops. Table to Bede, xv.

Chronica Martini, xiv.