

Salve Radulphe ac cum salute puto te rediisse p. 222
 Ending imperfectly, p. 226,
 facere docet Macrobius in Comentario edito.
 Edited by J. H. Lupton in 1876.

**356. QUI BENE PRAESUNT.
 HUGO DE S. VICTORE.
 GLOSSARIUM.**

} 3. 13
 } T. James 311

Codex membranaceus in 4^{to}, a diversis scriptoribus et diversis temporibus exaratus, in quo continentur,

* * *seculo xiv* * *

1. Tractatus magistri R. [Ricardi Wetherseti] cancellarii de Canteburge qui dicitur numerale.
2. Tractatus magistri Hugonis de Sancto Victore de disciplina.

Vellum, 10½ × 6⁷/₁₀, ff. 79 + 30 + 42, three volumes of cent. xiv, xiii and ix?

Collation: 1¹²-6¹² 7⁸ (wants 8) || 1⁸-IV⁸ (wants 7, 8) | a⁶ b⁸ c⁸ d⁴-f⁴ g⁸.

Contents:

I. Double columns of 30 lines: large upright hand.

1. Inc. tractatus mag^{ri} R. cancellarii de canteburge qui dicitur numerale f. 1
 Qui bene presunt presbiteri duplici honore digni habeantur.
 Ends f. 79b: Hic ergo erit consummatus.
 Expl. summa mag. Ricardi cancellarii de canteburge que numerale dicitur.
 Ascribed in 337. 5 to W. de Montibus.

II. Double columns of 46 lines: two hands, both good, of cent. xiii early: the second is the larger.

2. Inc. tractatus mag. hugonis de s. uictore de disciplina 1
 Quia fratres largiente domino de uana conuersatione (CLXXVI 925)
 —interim nos diximus bonitatem uero orate ut uobis det deus amen.
- 2 a. (Alanus de Insula or Clement of Lanthony de sex alis cherubim) 8
 De vi alis quibus anima uolat ad deum, etc.
 Prima ala est confessio non laudis.
 Ends: eternaue fruens beatitudine. Amen.
 Often printed.
- 2 b. In the second hand.
 De sacramento baptismi 9 b
 Tractaturi de sacramentis uideamus quid sit sacramentum.
 Ends de usu clauium
 ligandi et soluendi quia ueros non habet sacerdotes.

3. Expositio in celebratione missæ a Remigio Altisiodorensi edita et sanctorum patrum summis et auctoritate confirmata.

Hæc excipit manu-Normanno-Saxonica scriptum,

4. Dictionarium quoddam *seu* explicatio vocum Latinarum difficiliorum, *Latine*.

3. Inc. e(x)positio in celebratione misse a Remigio altisiodorensi edita et sanctorum patrum sententiis et auctoritate confirmata f. 23
 Celebratio misse in commemorationem passionis
 —ecce agnus dei ecce qui tollit peccata m.
 A short erasure follows.

III. Double columns of 29 lines: initials in red: in a fine "insular" hand.

4. Glossary¹. 2 fo. Archa I

Abba Pater.

Ab iulius mensis.

Ab augustus mensis.

Abdico alieno. respuo.

Fine initial in outline with patches of blue: interlaced lines discontinued at the intersections.

A few early additions, and some in a hand of cent. xii. One such addition (in letter I) is *Ymera. dies secundum vlvricum. Sperma semen.*

The hand seems to change near the beginning of M.

In the lower margin of f. 20 in a hand of cent. xi(?) is the *Sanctus* with neumes.

Initial to letter N in green. O in blue with a face.

In P is a break:

Presagi diuini presciui futurorum.

Pressant premunt.

(added) Pubes barba iuvenum.

GLOSÆ (large red capitals).

Actis factis.

Alumnis dilectis famulis uel seruis.

Attonitis intentis.

Ammonet rogat commonet.

...

(Col. 2) Abagreca ethimologia / a uescendo uocabulum / sumpsit quasi fuga. fage / enim grece dicitur comedere.

Adhibens consentiens prestans.

Albanum sucus de ferola.

P is then resumed.

Prescelides armillas pedum mulierum.

The insertion occupies two half-columns.

The vellum of the 4-leaved quires (d, e, f) is very thick.

Ends 42 a, col. i.

Zografia pictura uel pictor.

Zôs uita.

Zonarim cingulum.

Zelotipia dicitur foror cum rancore mentis accensus fuerit.

¹ I have not succeeded in identifying this text.

Col. 2:

(A)leph mille uel doctrina.

...

(T)au mata dona concede.

ris ene prope.

o liuore uulnere.

(C)onsulere percunctare.

(U)surpat usu illicita habet.

On 42 *b* in a sloping hand, a receipt:

Ad omnes tumores. uentris. renium (?). lumborum. coxarum, etc.

—Dicitur autem glutis taurina.

Added (xi, xii):

Sancte Caterine festum vacat et S. Andree et omnium apostolorum et ante omnes omnia S. Marie festa et S. Nicolai.

357. DIODORUS SICULUS TRANSLATED BY SKELTON. SERMON. } *vac.*
T. James 318

Paper and vellum, $10\frac{7}{10} \times 7\frac{3}{5}$, ff. 2 + 261 + 1 + 13, two volumes. Cent. xv-xvi early and xiv.

Flyleaves from a Concordance of cent. xiii, in triple columns.

At bottom of f. 1:

Iste liber constat Robar peid (or pew).

Contents:

I. In quires of 8: 250 ff. written.

Interpretatio skeltoni poetae Laureati.

Most reverent holy fader ther ne hath be wryter of maters
in tyme of seasons passid

—lete diodorus hymself haue the langage.

Thus endeth the prohemye of Poggius.

Diodori siculi historiarum Priscarum a Poggio ref. . . . f. 3
Capitula.

The Prohemy of Diodorus thauctour:

Men ar hyghly bounde of a congruence.

There is a dislocation of the text on f. 243 *b* sqq.: a modern note says:

“From the middle after 3rd line on *L.* hand page (243 *b*) the translation passes to the *R.* hand page. The remainder of the *L.* page comes in after the mark ¶ five pages further on.”

Ends imperfectly in lib. v, f. 249 *b* (on Hercules):

The peple shold bee rewlyd and gouernyd to the prosperous wele in comyn.

A Latin note on 250: Hec charta de industria vacua relicta est ut occasio daretur Juueni in liberis exercitato aggrendi translationem etc.

ff. 251–261 blank. Vellum flyleaf and one blank paper leaf follow. An edition for the E. E. T. S. is in contemplation.