

- b.* Hic a pueritia sua legere ac discere dulce habuit  
 ...in sinu semper circumferebat.  
 Hic sacros apices in linguam anglicam vertere laborabat.  
 ...sepultusque est in nouo monasterio Wintonie.  
 Hec ex historia que sic inc. Eo tempore quo Hely etc.
- c.* Another hand: a reference back to no. 15.  
 Item in eodem libro rex Canutus romam pergens a  
 Johanne papa  
 —decreto eiusdem pape cassatum est. huius etiam  
 instantia etc. ut in pagina precedente 40.

**299.** IVONIS EPISTOLAE, ETC.

{ T. 6  
 { T. James 294

Codex membranaceus in 4<sup>to</sup>, seculo xiii scriptus, in quo continentur,

1. De concordia veteris et novæ legis sacramentorum.
2. Ivonis Carnotensis epistolæ xcv, et una Urbani ad illum et populum Carnotensem.

Vellum, 10 $\frac{1}{5}$  × 6 $\frac{9}{10}$ , ff. 2 + 51 + 70, double columns of 32 and 31 lines.  
 Cent. xiii, in good upright narrow script. Two hands appear (e.g. on f. 42).

*Collation*: a<sup>2</sup> 1<sup>8</sup> (+ 1) 2<sup>8</sup>—5<sup>8</sup> 6<sup>10</sup> || 1<sup>8</sup>—VIII<sup>8</sup> IX<sup>8</sup>. Old foliation (incorrect) used.

At top of f. 1 erased:

De perquisito ffr. Johannis Tille ord. ffr. predic. a. d. 1405<sup>o</sup> scil. epistole Yuonis Carnotens. et epistole b. Anselmi.

This, compared with an inscription in no. **306**, where the name of John Tille also occurs, shows that this book belonged to the Dominicans of London. See also Trin. Coll. MS. O. 2. 50, given by John Tille to his convent in 1421.

On *ib*:

Ut ualeat uiuatque diu persona prioris  
 det deus et uicium uelit omnis demere moris: amen

and two old titles.

f. ii blank.

Contents:

- I. On f. 1:
  - A letter in a different hand from the rest: single lines, no title . . . f. 1
  - Intimo suo suus intimus ille despicere terram et suspicere celum  
 —erit tibi contra te in testimonium cum christus apparuerit.  
 Valete.
  1. De conueniencia, etc. (*P. L. CLXII* 505 sqq. Sermo v)  
 Benefitia que pro saluandorum . . . . . 2  
 —dominabitur omnium gentium.
  - See **289.** 9.
  2. Ep. 1 Iuonis. (*P. L. CLXII*) . . . . . 5 *b*  
 —dilectissimo abbati maioris monasterii B.
  - No. xcv. Gaufrido Windocinensis monasterii abb.  
 xcvi. Urbanus...clero ac populo carnotensi.

3. Fletus ecclesiæ Anglicanæ ob mortem Anselmi.  
 4. Anselmi archiepiscopi Cantuar. epistolæ CCXV.

	Confirming election of Ivo.	
	Data capue viii kal. decembris . . . . .	f. 52 b
II. 3.	No title . . . . .	53
	Flete mecum precor. (!) mea pignora flete fideles	
	Tempora leticie nam periere michi	
	...	
	Quo me nitentem succurrens nisibus egris	
	Proue(h)at omnipotens trinus et unus amen.	
4.	Ep. i. Anselmi Arc. C. . . . .	53 b
	Dom. et fr. k <sup>mo</sup> Hernosto fr. Anselmus.	
	Ep. CCXV. Ans. Ar. R. amico et sororibus suis	
	...Filie karissime cum aliquid	
	—Difficile uero postquam caput earum intra mentem	
	admittimus.	
	f. 123 blank.	

### 300. PICTOR IN CARMINE.

{ N. 21  
 { T. James 187

Codex membranaceus in 4<sup>to</sup>, seculo xiii scriptus, in quo continentur, Pictor in carmine, sive historiæ veteris et novi testamenti in ecclesiis pingendæ, carminibus expressæ.

Vellum, 10 $\frac{2}{3}$  × 7, ff. 68, 33 lines to a page. Cent. xiii early, beautifully written. 2 fo. Dicit deus.

*Collation*: 1<sup>s</sup>–8<sup>s</sup> 9<sup>a</sup>.

#### Contents:

Prologue. Dolens in sanctuario . . . . .	f. 1
Initial cut out. Above are the words	
Theologia. Pictor. showing what it represented.	
—prestantiori copia temperare.	
Delisle, <i>Mélanges de paléographie</i> , p. 206 (from Sir T. Phillipps's MS. 11059).	
List of subjects . . . . .	2
(i) Colloquium gabrielis, etc.	
(cxxxviii) Sedens christus in iudicio etc.	
Text . . . . .	11
Colloquium gabrielis, etc.	
Per caput exanguie planta mulieris in angue.	
Top of initial cut out.	
There are marginal Biblical references and other notes in the original hand.	

Ends 66 b:

Dispare mercede. dextros hinc inde sinistros.

This MS. has been transcribed by Mr A. Rogers for a projected edition by myself. A portion of the text is in MS. 217.

ff. 66, 67 blank.