

- f. 341 *b*. Arg. to Malachi. 1. Ultimium duodecim.
 2. Malachias interpretatur.
 3. Malachias aperte.
- f. 342. Initial, not stuck on.
- f. 343. Expl. Mal. proph. prophetarum xii $\overline{\text{iii}}$ DCCC versus sunt.
 Prol. to Job. 1. Cogor per singulos, with initial.
 2. In terra quidem habitasse.
- f. 344. Capitula.
- f. 344 *b*. Picture, stuck on ($\frac{2}{3}$ of page). Frame mainly red blue in triangles, ground blue and green. Above on *R*. Job kneels on rocks. The Divine Hand on *R*. On *L*. his seven sons and three daughters face *R*. Below on red ground, separated off by cusped line, Job seated on rocks, in blue loincloth only. His wife on *L*. holds a blank scroll.
- The initial and first words of text are introduced in the lower *L*. corner.
- f. 357. Several supplementary prologues, viz.
 Prol. in Job. Si aut fiscellam.
 Arg. „ Job exemplar.
- f. 357 *b*. Arg. in Danihelem. Daniel interpretatur iudicium. Ieron. de libro xii proph. Duodecim prophete in unius. Arg. in Sophoniam. Iosiam regem iude.

3. BIBLIORUM PARS I.

{ Under C. 4
 { T. James 358

Vellum, $21\frac{7}{10} \times 14\frac{1}{2}$, ff. 273, double columns of 45 lines. Cent. xii, in a fine hand much resembling that of No. 2.

From St Martin's Priory, Dover. On the lower margin of f. 4 is the press-mark of that house:

: A : I : Prima pars Bible...es inter omnia animancia...273.

It is entered in the old catalogue of 1389.

See my *Ancient Libraries of Canterbury and Dover*, pp. 413, 522.

Collation: 1st (wanting 1, 4) 11^s-XXXV^s (wants 8). Old foliation and numeration of quires incorrect.

Contents :

f. 1 gone.	
Incipit ordo librorum catholicorum qui in ecclesia romana ponuntur in anni circulo ad legendum.	f. 2
—In octauas theophanie eosdem psalmos eademque lectiones quas in theophania preter has festiuitates quas superius diximus.	
Inc. prol. Jeronimi presb. in Genesim	2
Desiderii mei.	
Capitula (74)	3
f. 4 (frontispiece to Genesis with word IN) gone.	
Genesis, beginning: principio: four lines in large coloured capitals	5
Expl. lib. Bresith id est Genesis. Inc. capitula libri Hellesmoth idest Exodus	25
Capitula (149).	

Initial to Exodus of fine conventional foliage on blue ground. It contains a bust of Jacob in medallion in the cross-bar of the H and busts of the twelve patriarchs in four groups of three below . . .	f. 26
Capitula to Leviticus (89)	43
Initial to Leviticus: decorative, contains lion and dragon.	
Capitula to Numbers (74)	55 <i>b</i>
Initial to Num. (<i>L.</i>) containing six busts in medallions, the topmost one an angel, the others men	56 <i>b</i>
Capitula to Deuteronomy (154)	74
Initial to Deut. (H). Above, on blue ground, Moses nimbed, pointing to <i>Mons Horeb</i> on <i>L.</i> and holding scroll which hangs down into the lower half of the letter, inscribed, in wonderfully fine capitals: <i>sufficit vobis quod in hoc monte mansistis</i> . Below, two groups of men (five in each) on yellow ground, receiving the scroll.	
Expl. ad dabarim quod grece dicitur deuteronomium V IDC (=1600).	
Praef. in Josue. Tandem finito	91
Capitula (33), 91 <i>b</i> . Decorative initial to text.	
Capitula to Judges (18)	102 <i>b</i>
Initial. IOSVE ET CALEPH, two figures on brown ground robed, each holding sword and shield, one shield (<i>L.</i>) is <i>or</i> seven bends sinister <i>vert</i> , the other checky of <i>az.</i> and <i>arg.</i> a chief <i>or</i> fretty <i>sable</i>	102 <i>b</i>
Expl. lib. soptim id est iudicum V II DCCL.	
Decorative initial to Ruth, with dragon and grotesque head: bust of Ruth in medallion	114
Prolog. to Kings. Uiginti ed (!) duas	115 <i>b</i>
Capitula of 1, 2 Reg. (96)	116 <i>b</i>
Initial. Blue panel on green. Goliath in mail shirt, peaked helmet, kite-shaped shield, long spear. David small on <i>L.</i> slings at him. At the tail of the letter Goliath fallen, with broken spear, helmet fallen off showing nose-piece. David stands on him and beheads him.	
2 Reg. Initial. David throned rends his clothes, a courtier at each side weeps. The Amalekite kneels on <i>L.</i> holding up crown and ring. At the tail of the letter, a man beheads the Amalekite	133
Capitula of 3, 4 Reg. (86)	145 <i>b</i>
3 Reg. Decorative initial, 146 <i>b</i> .	
4 Reg. Initial. Blue ground, coloured clouds above. Christ nimbed in car drawn by two dappled horses surrounded by red flames (He holds the reins) grasps the wrist of Elijah on <i>L.</i> who is in a single brown garment. Below his feet the mantle. At bottom Elisha looks up and holds scroll (damaged) <i>Pater mi Pater mi currus israel et auriga eius</i>	161 <i>b</i>
Prolog. to Isaiah. Nemo cum prophetas	174 <i>b</i>
Initial. Isaiah (on blue and green ground) with scroll <i>ve genti peccatrici</i> . He holds his hand to his face.	
Prolog. to Jeremiah. Ieremias propheta cui hic	196
Initial. Christ (Â and Û on the background) holds scroll, <i>Prophetam in gentibus dedi te</i> . Outside the letter, on brown ground, Jeremiah (beardless). Above him the words <i>A, A, A, dominic deus</i> .	
Lamentatio ieremie prophete. Et factum est	220*

Finit lamentatio Jer. proph. Oratio Jer. proph. (Lam. v)	f. 222
Expl. lib. Jer. proph. sec. Hebraicam translationem.	
Prol. to Ezekiel. Ezechiel propheta cum Ioachim	222 <i>b</i>
Initial decorative.	
Prol. to Daniel. Danihelem prophetam iuxta	245
Initial. Daniel pointing upward to bust of Christ. Scroll, <i>cum venerit sanctus sanctorum cessabit unctio</i>	245 <i>b</i>
Prol. to Twelve Prophets. Non idem ordo	255
Hos. Initial. Hosea with scroll in both hands. <i>Recte vie domini iusti ambulabunt in eis.</i>	
Joel. Initial. Joel nimbed with scroll. <i>Magnus enim dies domini et terribilis valde</i>	258
Amos. With scroll. <i>Ve desiderantibus die(m domi)ni</i>	259 <i>b</i>
Obadiah with scroll. <i>In monte Sion erit salvatio et vocabitur sanctus</i>	261 <i>b</i>
Jonah baldheaded, with scroll in both hands. <i>Adhuc xl dies et nintve subvertetur.</i> Below his feet the fish, with Jonah's head protruding from its mouth	262
Micah, beardless with scroll. <i>Erit mons domus domini preparatus in vertice montium.</i>	263
Nahum. Preface. Naum consolator. Initial. Nahum with scroll. <i>Dominus patiens est et magnus fortitudine</i>	265
Habakkuk. Preface. Abacuc luctator. Initial. Habakkuk with hand to head and scroll. <i>Domine audivi auditionem tuam et timui</i>	265 <i>b</i>
Zephaniah. Preface. Sophonias speculator. Initial. Zephaniah nimbed with scroll. <i>Sol convertetur in tenebras et luna in sanguinem</i>	266 <i>b</i>
Haggai. Preface. Aggeus festivus. Initial. Bust of Haggai in medallion at top with scroll. <i>Ecce veniet desideratus cunctis gentibus</i>	267 <i>b</i>
Zechariah. Preface. Zacharias memor. Initial like the last, scroll. <i>Exulta satis filia syon ecce rex tuus venit</i>	268 <i>b</i>
Malachi. Preface. Malachias aperte. Initial. Malachi beardless with scroll. <i>Quis poterit cogitare diem adventus domini</i>	272
Each of the minor prophets is described in title and colophon as 'secundum hebraicam veritatem.'	
Text ends f. 273 <i>a</i> .	

4. BIBLIORUM PARS II.

{ Under C. 5
T. James 358

Vellum, 21 × 14, ff. 283, double columns of 44 lines. Cent. xv and xii. It is the second volume of no. 3 and (with the exception of the first quire) seems to be in the same hand.

The Dover press-mark has disappeared but there is no doubt of the provenance. The old foliation remains.

Collation: 1⁸ (+ 1) 11⁸-XX⁸ XXI¹² (2 canc. in 2nd half) XXII⁸-XXXV⁸.