

**Kalendar of Norwich Cathedral Priory, Office of the Virgin, Litany, Prayers. Hildebert of Lavardin, De mysterio missae. Lawrence of Durham OSB, Hypognoticon. Osbert of Bawdsey, De expugnacione Lysbonensi. Sermon, Ab oriente uenerunt magi**

Hildebertus, Laurent. Dunelmensis, Osbernus, etc.

**Codicology:** Vellum, mm 155 x 112, (6 x 4.2 in.), ff. 2 + 149 + 2, 23, 29, 26, 31 lines to a page. Three main volumes of cent. **xii late and xiii**, in several hands.

**Multivolume:**

**Volume II:** in a very beautiful upright hand, cent. **xii late**.

**Volume III:** Change of hand.

**Volume IV:** in a good small clear pointed hand.

**Collation:** a<sup>2</sup>, 1<sup>12</sup> | 2<sup>8</sup> (wants 1) 3<sup>8</sup> 4<sup>8</sup> | 5<sup>16</sup> 6<sup>12</sup>-11<sup>12</sup> (+1) | 12<sup>6</sup> 13<sup>6</sup> 14<sup>8</sup> 15<sup>6</sup> (wants 6) | b (three).

**Provenance:** From Norwich<sup>0</sup>: on f. 24r at top is the press-mark N. lxix. The Kalendar is also of Norwich<sup>0</sup>.

**Additions:** A late and mutilated note on f. ir (**xv**).

**Additions:** Flyleaf, parts of two leaves of a **xiii**th cent. logical (?) MS. with some scribbles: one of these might be in Bucer<sup>0</sup>'s hand, another of cent. **xiii** is:

Robertus<sup>0</sup> surgito cras et ito ad officium.

**Foliation:** ff. a-b + i-ii + 1-149 + iii-v + c-d.

**Language:** Latin.

## Contents:

### Volume I

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#### 1.

#### 1r-12v *Kalendar of Norwich<sup>0</sup> Cathedral Priory*

##### *Calendarium*

1r Kalendar in red and black (**xiv early?**). Each month occupies a leaf and has elaborate tables of the Cycles. January and February are at the end

1r **March**  
Adrian<sup>0</sup>, Perpetua<sup>0</sup>, Geretrudis<sup>0</sup>, Cuthbert<sup>0</sup>, added  
Cuthbert is actually in the original hand  
24 Passio S. Willelmi<sup>0</sup>, red

2r **April**  
Petri Martyris<sup>0</sup>, added

3r **May**  
7 Domiciani<sup>0</sup>, added  
11 Engulphi<sup>0</sup>, added  
13 Seruacii<sup>0</sup>, added  
19 Dunstan<sup>0</sup>, original  
20 Ethelbert<sup>0</sup>, original  
28, 29, 31 Germanus<sup>0</sup>, Maximus<sup>0</sup>, Petronilla<sup>0</sup>, added

4r **June**  
1 Nicodemus<sup>0</sup>(!) = Nicomede<sup>0</sup>, added  
Bonefacii<sup>0</sup>, Medardi<sup>0</sup>, added  
25 Gallicani<sup>0</sup>, added  
27 vii dormientes, added  
Botulph<sup>0</sup>, Alban<sup>0</sup>, Etheldreda<sup>0</sup>, original

5r **July**  
19 Wilgefortis<sup>0</sup>, added: in margin Vncumbyr<sup>0</sup>  
26 Anna<sup>0</sup>, added  
31 Neoti<sup>0</sup>, Germani<sup>0</sup>, original

6r **August**  
Oswald<sup>0</sup>, Taurinus<sup>0</sup>, original  
Clara<sup>0</sup>, added

7r **September**  
16 Transl. S. reliquiarum, original  
24 Dedic. eccl. norwyc<sup>0</sup>. red with octave

8r **October**  
6 Fidei<sup>0</sup>, red  
7 Osithe<sup>0</sup>  
13 Edwardi<sup>0</sup>, added  
17 Transl. S. Etheldreda<sup>0</sup>, original

9r **November**

- 16 Edmundi C<sup>o</sup>, red  
 17 added : Anian<sup>o</sup>, Gengoul<sup>o</sup>  
 20 Emundi reg<sup>o</sup>, red  
 11r **January**  
 15 Boniti et maur. orig.: marg. added: Maka<sup>o</sup>, Antony<sup>o</sup>, Martha<sup>o</sup>, Emerenciana<sup>o</sup>, Timothy<sup>o</sup>, Polycarp<sup>o</sup>, Valerius<sup>o</sup>, Radegund<sup>o</sup>  
 12r **February**  
 2 Brigide<sup>o</sup>, added  
 5 Gilberti<sup>o</sup>, added  
 Also Vedast<sup>o</sup>, Helen<sup>o</sup>, Sotheris<sup>o</sup>, Faustinus<sup>o</sup>, Iuliana<sup>o</sup>, and (26) Augustine<sup>o</sup>  
 The additions seem to betray the hand of a foreigner

## Volume II

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### 2.

#### 13r-23v *Office of the Virgin, Litany, Prayers*

- 13r Daily offices  
 13r *Rubric*: Ante matutinas  
 13r *Incipit*: Ad dominum cum tribularer  
 13r *Incipit*: Omnipotens sempiternus deus qui facis mirabilia solus  
 13r *Rubric*: Matutinas de Sancta Maria  
 13r *Incipit*: Hymn. Quem terra  
 13r *Incipit*: Antiphon. Benedicta tu  
 13v Lectio I  
 13v *Incipit*: O beata maria quis tibi digne ualeat  
 13v Lectio II  
 13v *Incipit*: Admitte piissima  
 13v Lectio III  
 13v *Incipit*: Sancta maria succurre  
 14r Capitulum in Lauds  
 14r *Incipit*: Sancta et immaculata  
 14r Memoriae in Lauds  
 14v () Augustine<sup>o</sup> as confessor  
 15v After Prime the Litany  
 Martyrs: Edmund<sup>o</sup>, Albane<sup>o</sup>, Wlfade<sup>o</sup>, Dionisi<sup>o</sup>, Maurici<sup>o</sup>, etc.  
 Confessors: Remigi<sup>o</sup>, Audoe<sup>o</sup>, Germane<sup>o</sup>, Iuliane<sup>o</sup>, Aug. cum soc.<sup>o</sup>, Cuthberte<sup>o</sup>, Ceadda<sup>o</sup>, Swithune<sup>o</sup>, Benedicte<sup>o</sup>, Jeronime<sup>o</sup>, Leonarde<sup>o</sup>, Egidi<sup>o</sup>  
 Virgins: none English  
 Wlfadus<sup>o</sup> was honoured at Peterborough<sup>o</sup>  
 17v Tierce  
 19r () After Compline:  
 19r *Rubric*: Oratio in parasceue ante crucem  
 19r *Incipit*: Domine ihesu christe fili dei uiui qui precepto patris nostre carnis infirma suscipiens  
 20v *Rubric*: Oratio Anselmi Archiepiscopi Cantuariensis<sup>o</sup>  
 20v *Incipit*: Omnipotens deus et misericors pater  
 20v *Rubric*: Oratio Sancti Augustini<sup>o</sup> ante lectionem uel predicationem  
 20v *Incipit*: Deus lux mentium expelle a me stulticie noctem  
 21r *Rubric*: Oratio Sancti Ambrosii<sup>o</sup>  
 21r *Incipit*: Christe pater misericordiarum  
 21r *Rubric*: Oratio uenerabilis Bede<sup>o</sup> presbyteri  
 21r *Incipit*: Domine deus qui es uera et eterna  
 21v *Incipit*: Omnipotens sempiternus deus respice propicius preces ecclesie tue  
 ff. 22r-23v blank

### 3.

#### 24r-35v *Hildegard of Bingen<sup>o</sup>, De mysterio missae*

##### *Hildegardus<sup>o</sup>, de missa*

- 24r Hildegardus<sup>o</sup> super missam. A smaller hand  
 24r *Incipit*: Scribere proposui quid mystica sacra priorum  
 (P. L. CLXXI 1177<sup>[Migne 171]</sup>)  
 35r *Explicit* Cum pater ad dextram cedit. et explet opus  
 35r *Rubric*: Explicit  
 35v blank

## Volume III

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### 4.

#### 36r-124v *Lawrence of Durham OSB<sup>o</sup>, Hypognosticon*

*Laurentii Dunelmensis<sup>l</sup> hypognosticon ad Gervasium<sup>l</sup>*

- 36r *Rubric*: Yponosticon laurencii du(ne)lmensis<sup>l</sup> de ueteri et nouo testa-  
mentis. Incipit liber primus
- 36r *Incipit*: Principium rerum sine tempore tempora formans
- 124v Liber IX ends
- 124v *Explicit*: Noster et iste liber qui primum cepit ab ipso. Completus per eum desinat hic in eo
- 124v () *Rubric*: Explicit iste liber sit laus tibi summe magister
- 124v *Rubric*: Explicit liber laurencii dunelmensis<sup>l</sup>  
The prologue and some excerpts were edited with other works of Laurence<sup>l</sup>s for the Surtees Society in 1880 by J. Raine<sup>[Raine 1880]</sup>  
On the last few leaves of it are many grammatical verses and notes in various hands
- 124v note on Alleluia  
Grammatical verses

## Volume IV

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### 5.

**125r-146v** *Osbert of Bawdsey<sup>l</sup>, De expugnatione Lysbonensi*

*Expeditio Francorum Anglorum et variarum nationum ad obsidendum Ulissipona in Portugallia<sup>l</sup>, tempore Hildefonsi regis<sup>l</sup> per Osbernum<sup>l</sup>*

*Osbernus<sup>l</sup> de expugnatione Lyxbonensi*

- 125r *Incipit*: Osbernus de Baldreseie<sup>l</sup> R. salutem. Qualiter circa nos habeatur
- 146r *Explicit*: luctus eorum in gaudium. ut cognoscant te solum deum uiuum et uerum et quem misisti Ihesum Christum filium tuum qui uiuis et regnas per omnia secula seculorum. Amen  
Printed from this, the only extant copy, perhaps the author's autograph, by *Stubbs Memorials of Richard I*, I cxlii-clxxxii<sup>[Stubbs 1864]</sup>
- 146v blank

### 6.

**147r-149v** *Sermon, Ab oriente uenerunt magi*

- 147r A sermon in another good hand
- 147r *Rubric*: Ab oriente uenerunt magi in bethleem adorare deum
- 147r *Incipit*: Dominus nobiscum sit et deducat nos per uias rectas
- 149r Note from Gregory<sup>l</sup>'s Pastoralis and another
- 149v blank

CCC: space available for notes on the current status of the encoding

- text: copied from James.txt BA
- markup: BA
- markupCheck: checked by BA, CF
- msCheck: NJM 9/1/2009
- remarks: