

Scribbles: Confiteor, etc. On 156*b* the same begins in large letters probably as a copy. Also in English the words 'my mother' and 'hary auger *b* hog.'

On 157*a* music roughly written.

157*b* Reuerendo in Christo patri ac domino d. Johannes lyncolniensis ep. dei gracia.

Also Emanuell Thomas.

158*b* Pater noster, etc. 159*a* John dyng.

159*b* scribbled verses, etc.

The presence of the sermon by Wadigham, and the name of a Bishop of Lincoln, suggest Lincoln as the district whence the book comes.

460. ALEX. NEQUAM, BRITO, ETC.

{ Q. 10
T. James 262

Codex membranaceus in 8^{vo}, seculo xv scriptus, in quo continentur,

i. Alexandri Nequam correctorium Bibliorum.

Vellum, 6 $\frac{3}{8}$ × 4 $\frac{1}{2}$, ff. i + 182, 27, 22 etc. single lines to page, and double columns of 35 lines. Cent. xiii-xiv, in a good many hands.

2 fo. dictionis.

Collation: i flyleaf, 1¹² 2¹² | 3¹² 4¹⁴ 5^{12-7¹²} (wants 12) | 8¹²-13¹² (+ seven, (8 wanting 8) after 9th leaf) | 14⁸ | 15¹⁰.

f. i*a*, pasted over, has prayers and receipts(?) on it. On i*b* a list of contents, followed by an erasure over which a Parkerian note (reference to Bale) has been written.

From Thetford or Norwich, probably the former.

Bartholomew de Cotton was a Norwich monk. See Luard's edition of his *Historia Anglicana* in the Rolls Series, especially p. xviii.

Contents:

i. Correctorium biblie [per Alex. Nequam added xvi] . . . f. i

Pupplia collegi cupiens prodesse pusillis

...

Attestante beda dux non onerosa legendo.

Finito prohemio inc. correctorium.

Ut igitur de iam propositis aliquid(?) euidentius agatur a prosodia sic ordimur i

Sections on orthography and 'distinctio' follow. Then (f. 3*b*), *In prologo biblie*. Pauline frater simplex pausa. Ambrosius etc. Glútino. Súbdola. Memphíticos, etc.

Ends with *Apoc.*—scintillat ut aurum.

Publica qui textit hic correctorius exit

Si bene sit sic sic si non quis non maledixit.

Expl. correct. super ordinem librorum Bible.

2. Tractatus ejusdem super Promattheum.
3. Ejusdem elucidarium bibliothecæ.
4. Optimæ compilationes de libro Britonis secundum ordinem Alphabeti per Bartholomeum de Cottune compilatæ A. D. 1291.
5. Sententia excommunicationis lata a Roberto de Totebrygge episcopi Norwicensis commissario in eos qui monasterium de Thetford spoliaverunt, 2 Feb. 1358.
6. Constitutiones quædam ecclesiasticæ.

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| 2. | Smaller hand f. 25
Inc. tract. Alex. Nequam secundum promatheum.
Quoniam gramatice partes sint ortographia prosodia sunanologia (?) uel sintesis, etc.
Hic inc. prologi biblie sec. promatheum 34
Antequam ad expositionem partium librorum bibliotece | |
| (3.) | Posthec de singulis libris bibliotece. 37 <i>b</i>
Words explained Abissus—Zelatus est legem .i. zelum doloris et inuidie habuit propter legem suam.
Expl. compendium super promatheum Alex. Nequam followed by two short notes, and then
A tract on accentuation.
de accentu in mediis sillabis 67 <i>b</i>
Vocalis ante vocalem in dictionibus latinis corripitur
Ends 85 <i>b</i> with some general rules.
—ut perlego obaudit. | |
| 4. | In the first hand:
Inc. optime compilaciones de libro britonis sec. ord. alphabeti per bartholomeum de Cottune compilate a. d. m ^o ducentes. nonoges. primo 86
Incipiendum est de a. Et nota quod a est preposicio, etc.
Ends with verses written over erasure:
Hic ego doctorum compegi uerba sacrorum
...
Te precor almorum comitem me fac monachorum
Sorte beatorum quod sim uelut unus eorum. Cf. 479
Expl. compilacio de libro britonis [per B. de C. xvi].
On 151 <i>b</i> some short notes in another hand. Then in a similar hand, formulæ relating to banns of marriage, etc. . . . 152 | |
| 5. | In the same hand 152 <i>b</i>
Rob. de Totebrigge Rector ecclesie de Thoreswey ven. patris d. Thome d. g. Norwic. episcopi corector et comissarius generalis decanus de blakeborne Bokeland et theford (to the clergy).
The Prior and Convent of Thetford have complained of a trespass, vessels stolen from the kitchen, fish caught, plants damaged.
Dat. ap. thefford xxii die febr. a. d. m ^o ccc ^o lviii ^o . | |
| 6. | Constitutions 153 <i>b</i>
Constituimus et voluimus quod in cunctis ecclesiis parochialibus per archidiaconos constitutis uniformis sit peticio decimarum.
154 <i>b</i> blank.
* The inserted leaves in a somewhat earlier hand. | |

7. Expositio præfationis missæ.
8. Speculum ecclesie.

De vita et honestate clericorum rubrica f. 155
 Exterior habitus mores et condiciones intrinsecas personarum
 frequenter ostendit.

Continued on f. 162 in the hand of 5, ending unfinished or
 imperfect on 164*b*.

7. Double columns.

Expositio præfationis Misse 165

Te igitur post præfationem significantem(?) ea que præcesserunt
 christi passionem.

Ends imperfectly in the exposition of the Lord's Prayer (*in celis*).

8. A larger hand, double columns.

Inc. speculum ecclesie et primo de uestibus 173

Dicit apostolus ad epheseos. Induite uos armatura dei
 —oratio misericordiam dei significat que precedit et subse-
 quitur hominem in bonis operibus. Expl. tractatus misse.

By Hugo de S. Caro. Attributed to John Peckham.

461. EXACTIS REGIBUS.

SENTENTIAE ABBREVIATAE, ETC.

{ Q. 9
 { T. James 263

Codex membranaceus in 8^{vo}, seculo xiv scriptus, in quo continentur,

1. Institutio quædam juris civilis.

Vellum, 6 $\frac{7}{10}$ × 5, ff. 1 + 171, mostly with 33 lines to a page. Cent. xiii
 early?, in a beautiful upright script. 2 fo. differentiam.

Collation: 1 flyleaf, 1¹²–11¹² 12¹⁰ 13¹² 14¹² 15⁸ (wants 6–8).

On *i b* are various verses (xiv–xv):

Quod mors omnia vincit,

and: Si totum membrana solum, penne nemus omne, etc. (on the wicked-
 ness of women).

Contents:

1. The Epitome *Exactis regibus* f. 1

Exactis a romana ciuitate regibus constituti sunt duo consules
 Ending—sciat necessarium esse introducendis quod super-
 uacuum est prouectis.

f. 20 *b* blank: 21–24 have had pencil-writing, now for the most
 part rubbed out.

There were copies of this Epitome at Canterbury and Dover
 (*Ancient Libraries*, pp. 85, 403, 476).

It was printed three times in cent. xvi under the title *Epitome
 Iuris Civilis*, viz. in 1582 and 1599 at Paris and in 1599 at
 Orleans.