

This MS. is numbered 3 in Skene's edition of Fordun (1871), p. xvi.

Facsimiles of four of the pictures in it are given in *National Manuscripts of Scotland* II lxxxiii-lxxxvi.

The whole of the *Scotichronicon* (Fordun with Bowmakar's continuation) was edited by W. Goodall in 1759.

A good deal of the extraneous matter occurs in the Royal 13 E. 10 (Black Book of Paisley): including most of the genealogical matter, lists of Popes and Emperors, Provinciale, the tracts of John of Bordeaux and St Bernard, the memorial verses and the extracts from St Birgitta's Revelations.

172. M. BUCER.  
JO. SKYPP.

} Misc. 17  
} T. James vac.

Codex chartaceus in folio, seculo xvi scriptus, continens,

1. Martini Buceri annotationes in librum precum communium, *p.* 1.

Exemplar autographum scriptum A. D. 1551.

Inscribitur sed diversa manu ad episcopum Eliensem.

2. Prefationem cum positionibus Iohannis Skypp [postea episcopi Herefordensis] in questiones disputatas in comitiis A. D. 1533, *p.* 125.

Paper,  $11\frac{1}{2} \times 7\frac{7}{10}$ , pp. 140: two volumes. Cent. xvi.

Contents:

1. Autograph.

Benevolentia atque beneficium hoc d. n. I. C.

Dated at the end (p. 118) Nonis Ian. MDLI Cambridge.

Analysed by the Rev. Arthur Roberts, in English, 1853.

2. Si scirem vos viri grauissimi aliquid a me expectare quod vel

ingeniosum vel eruditum . . . . . f. 121

The principal subject is predestination.

173. ANGLO-SAXON CHRONICLE.  
ANGLO-SAXON LAWS.  
SEDULIUS.

} S. 11  
} T. James 269

Vellum (I),  $11\frac{3}{10} \times 8\frac{3}{10}$ , and (II),  $11\frac{1}{10} \times 8\frac{1}{5}$ , ff. 56 + 27, two volumes of cent. ix-xi and viii-ix respectively.

*Collation*: vol. I, 1<sup>s</sup> (wants 1) 2<sup>10</sup> (1 canc., 8 canc.: one added) | 3<sup>10</sup> (3 and 7 canc., 10\* added) 4<sup>s</sup> (wants 8) | 5<sup>10</sup> (1 canc.) 6 [marked E]<sup>14</sup> (3, 5, 9 canc.) 7<sup>4</sup> (4 somewhat cut) || vol. II, A<sup>2</sup> B<sup>10</sup> C<sup>s</sup> D<sup>s</sup> (wants 8).

*New Pal. Soc.* 1<sup>s</sup> (wants 1) 2<sup>10</sup> (one canc., 7 added) 3<sup>s</sup> (+ 1) 4<sup>s</sup> (wants 8).

I. 1. The Anglo-Saxon Chronicle.

The most recent edition is that of the Rev. C. Plummer, M.A., Corpus Christi College, Oxford (vol. I, 1892, II, 1899). His symbol for this MS. is  $\bar{A}$ . He describes it fully at p. xxiii sqq. of vol. II.

Facsimiles in *Mon. Hist. Brit.* pl. xxiii, xxiv and *New Pal. Soc.* pls. 134-136. It was in the Library of Christ Church, Canterbury, no. 311 in Prior Eastry's Catalogue (*Ancient Libraries*, pp. xxvi, 509). The first leaf with press-mark etc. has disappeared since Parker's time<sup>1</sup>. It appears to have been written at Winchester down to the year 1001, and thereafter at Christ Church, Canterbury. Professor Earle suggested that it was transferred from Winchester to Canterbury when the monks at the latter place were endeavouring to repair the losses in their library caused by the fire of 1067 (Plummer, p. xxv note). Another possibility (*New Pal. Soc.*) is that Ælfheah, bishop of Winchester, may have brought it with him when he became archbishop in 1006.

At the Dissolution the volume came into the hands of Dr Nicholas Wotton the first Dean of Canterbury, who gave it to Parker. See *Introduction*.

On previous editions of the text see Plummer's *Introduction*.

The contents of the first volume are briefly these :

Chronicle, ff. 1 a-32 a.

Latin Acts of Lanfranc, 32 a, b.

Laws, 33 a-52 b.

Lists of proper bishops etc. 53 a-55 b. (56 blank.)

a. *The Chronicle*, mostly in single columns except 1 b (part) to 4 b sub fin. where it is in double columns: number of lines varying from 39 to 25.

A complete survey of the hands in which this is written is given by Plummer, p. xxv, § 13 and in the *New Pal. Soc.*

Plummer's list summarized is as follows :

1. To the end of f. 16 a death of Suibhne in 891, and the year-number 892.
2. f. 16 b including part of 894 (*to Ac hi hæfdon*).
3. f. 17 a b.
4. f. 18 a to 21 a sub fin. (end of 912).
5. f. 21 a sub fin. to 24 b sub fin. (end of 921) except three lines on 28 b.
6. Three lines on 23 b (*gefaran mehte...abræcon*), four lines on 24 b (beginning of 922): apparently more, now erased and re-written on 23 b. A poor scribe.
7. f. 25 a b to end of 924, half of 25 b left blank.
8. f. 26 a to 27 b, end of 955.
9. f. 28 a and year-number 968 on 28 c.
10. f. 28 c to 30 a sub fin., end of 1001, except the last ten words.  
So far the Winchester portion.
11. (Year-numbers on 30 a?) f. 30 b to 31 b, end of 1066, except the last sentence about the comet and the fragmentary charter at 1031.
12. f. 31 b last sentence of 1066 and first part of 1070 to "gehersumnesse mid aǿswerunge."
13. The charter at 1031 and the remainder of 1070.
14. The Latin Acts of Lanfranc and some of the lists of bishops etc.

<sup>1</sup> The first remaining page is numbered 3 by Parker.

There are also numerous interpolations, most of them by the scribe 14 who is also according to Mr Plummer the scribe of Domitian A. VIII (the Latin-Saxon Chronicle called F). Others are:

The annals 710 accidentally omitted, supplied by scribe 8.

Additions at 923 and 941 by no. 11 (a Christchurch hand).

Additions relating to Dunstan at 925 (first part), 943, 956, 959, 961, by no. 12.

Early additions at (688), 728, 870, 890, 993, 1001.

At 988 is a beautifully-written small *Latin* note on the death of Dunstan.

The hands were dated as follows by Dr G. F. Warner (l. c. p. xxvii note). Nos. 1-6 900-930; no. 7 cir. 930; no. 8 cir. 960; no. 10 cir. 1000; no. 11 cir. 1075.

For remarks on the character and affinities of the script, the description in *New Pal. Soc.* should be consulted.

*b.* The Latin Acts of Lanfranc are printed by Plummer, vol. I, App. B, pp. 287-292. In the MS. this Parkerian note is prefixed to them in the margin:

hec habentur in libro S. Aug. cui titulus est Diversi tractatus monasterii S. Augustini.

The book here mentioned was formerly in Parker's possession, but is marked in his *Register* as missing at the time when the collection was bequeathed to the College. It is now MS. 1213 in the Lambeth Library.

2. The next two quires containing the Laws are apparently all in one hand, with 25 lines to a page.

Liebermann, *Gesetze* p. xxiv, calls this MS. E, and assigns it to cir. 925. It is the oldest of his authorities. Text, p. 16.

The writer in *New Pal. Soc.* speaks of the writing as "rounded English minuscules of the eleventh century."

The capitula occupy ff. 33 *a*-35 *a*, 35 *b* is blank.

Laws of Alfred 36 *a*, of Ine 39.

3. Inc. nomina pontificum romane urbis (53 *a*).

The names as far as Damasus are in one hand: from Damasus to Julius in a second hand, and from Liberius (lx) to Marinus (cxxxv—the numbers being continued to clxx) in a hand which may be that of the Latin on f. 32 (Acts of Lanfranc).

Two blank pages follow (53 *b*, 54 *a*).

Then the list of the Popes who sent palls to archbishops, mostly in one hand of cent. xi (scribe of Acts of Lanfranc<sup>1</sup>): but the last two entries are added later, viz. Urbanus Anselmo, Paschalis Radulfo.

<sup>1</sup> Lanfranc's name is written in capitals.

The lists of Archbishops and Bishops on the next leaf are in one hand, English of cent. x (?). They are in five columns :

1.	2.	3.
<i>Nomina archiepiscoporum</i> dorouernensis ecclesie, i Agustinus to xxiii Dunstan.	<i>Nomina episcoporum</i> hrofensis ecclesie, i Paulinus to xv Ælfstan.	<i>Nomina episcoporum orien-</i> taliū Saxonum i Mellitus to xxii Ælfstan.
4.	5.	
<i>Nomina episcoporum austra-</i> liū Saxonum i ðilfrið to xvii Æþelgar.	<i>Nomina episcoporum occi-</i> dentaliū Saxonum. i. Primus occidenta liū Saxonum birinus fuit ep̄s. qui cum con- silio honorii papae uenerat brittanniam to xix Ealhferð.	

After xiii the numbers were originally written wrong and corrected.

On verso, original hand :

- Col. 1 continues lists of West Saxon Bishops.  
xx Tumberht  
to  
xxvii ælfheah.
- Col. 2. Noā ep̄orum Scire  
burnensis ecclesie  
i Aldhelm  
to  
xix æþelsige.
- Col. 3. Noā ep̄orum piltuni  
ensis ecclesie  
i æþelstan  
to  
vii sigric.

And, below :

Noā ep̄orum cridi  
ensis ecclesiae  
i Eadulf  
to  
iii Alfþold.

Besides these are three Latin paragraphs in brown ink in Christ Church (Canterbury) hand, viz.:

- a (col. 1) *Nomina ep̄orum lindisfarnensis id est dunelmensis ecclesie.* Aidanus, Finanus etc.  
ending : Walcherus, Willelmus, Rannulfus.

*b* (col. 4) Nomina epōrum eboracensis ecclesie

Primus ipsius ecclesie presul erat paulinus. Ordinatus arusto (*sic* for a iusto) aī. epō. accipiens pallium ad consecrandum dorobernensem aī. epm̄. ab honorio papa Hac enim de causa pallium habuit. (Here 1½ lines erased.) Turbatus postea rebus northanhymbrorum paulinus rediit cantiam et quoniam rofensis ecclesia pastore tunc fuerat destituta: inuitante honorio aī. epō. curam ipsius ecclesie suscepit. in qua moriens pallium reliquit. Post cuius discessum ab ecclesia eboracensi quod fuit anno. dc xxxiii dominice incarnat. usque dcc. xxxv. annum incarn̄. dominice hoc est per cii. annos presules eboracenses non habuerunt pallium. Primus ipsius ecclesie presul paulinus. Ceadda, Wilfridus *etc.* to Thomas, Gerardus, Thomas.

*c.* Across the page at bottom :

Sciendum quod theodorus aī. ep̄s. sepe northanhymbrorum prouinciam sua presentia uisitauit ep̄s. ordinando et in quibus locis ante non fuerant constituendo et alia primatis anglorum officia administrando. Testatur namque beda quod pulso ab ep̄atu pro sua inobedientia Wilfrido duos in eius locum substituit ep̄os. (*etc.* he ordained other bishops and presided at a synod in Northumbria). Hec et alia nonnulla ex iure primatis anglorum suo tempore ibidem exercuit. etiam eo tempore quo eboracensis ecclesia suum episcopum habuit. bosam uidelicet qui Wilfrido successerat.

After this a hand more like that of the Lists, but not identical with it, writes :

Hec sunt nomina regum cantie post aduentum S. Augustini, Ægelberhtus, Eadbaldus, Hecanberhtus, Egberhtus, Lotharius, Wihtredus, Eadberhtus, Ægelbertus.

The last leaf of the quire (7) is ruled but blank: edges have been cut off it.

II. Sedulius (cent. viii-ix Bradshaw).

ff. 1, 2 are in single lines, in a different hand from the rest<sup>1</sup>, 33 lines to a page. The rest is in double columns of 27 lines. Both hands are of Celtic aspect. The first is much rounder and more legible than the second.

At the top of f. 1 in large capitals is :

FRI ÐEƿTAN

(followed by *diacon* in minuscule). The first three letters appear to have been written over some others, two of which appear to be IN. The letters in ÐEƿ seem perhaps to be altered from DEI. I have some suspicion that an inscription in capitals IN DEI NOMINE has been partly erased and adapted to FRIÐESTAN. Dr G. F. Browne, Bishop of Bristol, has suggested that this name may be an early signature of Frithestan afterwards (909) Bishop of Winchester.

References are made here to the edition by Huemer in the *Vienna Corpus Scriptt. Eccl. Latt.* (1885) for which this manuscript was not used.

Inc. epistula sedulii ad macedonium praesbiterum. . . . f. 1  
Sedulii iuxta fidem catholicam christiani. In quo sunt haec uersibus  
heroicis paschalis carminis Libri u.  
Sancto ac beatissimo patri macedonoi presbitero sedulius in christo  
salutem (p. 1).  
Priusquam me uenerabilis pater.

<sup>1</sup> f. 2 *b* may very well be by a third hand.

Cum [patre et *corr.*] sancto spiritu per omnia (in cuncta *corr.*) secula  
seculorum (p. 13).

Corrector adds in space

—h̄ p usque ad passionem et resurrectionem ascensionemque  
domini nostri ihesu christi.

Red capitals. Expl. epistola Sedulii ad Macedonium presbiterum.

The second hand. Large initial P with serpent heads and panels of  
interlaced work: dotted with red and ?purple . . . . . f. 3

Paschales quicumque dapes (p. 14).

Titles are in small capitals: often in the margin.

Smaller initials are sometimes plain Roman in red: some are of the  
Celtic type, with dots about them. On 12a is a bit of Celtic  
ornament drawn in the margin. On 12b upper L. corner in red  
RA. Each book has an interesting initial.

Ends 23b per tanta uolumina libros (p. 146). Expl. liber u. In-  
cipit carmen (de laude) christi.

A solis ortus cardine (p. 163) . . . . . 23b

—caelis reddidit. Expl. carmen de (?na)t' domini nostri ihesu  
Christi.

Inc. Ep̄s. sc̄i. Seduli ad . . . . . 24

Sancto ac beatissimo patri macedonio praes. Sedulius in Christo  
salutem (p. 171).

Praecipisti reuerendae mi domine paschalis carminis textum.

Ends f. 25 col. 1 cum patre et sancto spiritu per omnia sec. sec.

Amen. beatissime ora pro me pater. finit.

Iam dutum salus (saulus) procerum praecepta secutus . . . . . 25

cum domino patrias uellet praeponere leges.

(Verses of Damasus on St Paul, P. L. XIII 379)

Ending:

Sancte tuus damasus uoluit triumphos.

Cantemus socii domino cantemus honorem (Hymnus I. p. 155) . . . . . 25b

At bottom an omission of a couplet is supplied.

Ends:

Cum sancto spiritu gloria magna patri  
Finit hoc opusculum deo gratias. Amen.

Hec sunt uaticinae sibillae (? de Christo) . . . . . 26b

In manus infidelium post ea ueniet. dabunt et deo alapas manibus...

Et tunc ab inferis regressus ad lucem ueniet primus resurrectionis  
principio reuocatus ostenso. (Aug. de civ. dei XVIII 23 from  
Lactantius.)

Iudicii signum tellus sudore madescit (Aug. de civ. dei XVIII 23) . . . . . 27a col. 2

—e caelo ignisque et sulphur(is) annis.

Hos predicens uersus sanctus / Agustinus ex libro sybellae ad-  
su/mens in xxviii (blank) dei de greco / translato inseruit. non  
nulli hanc / sybellam apud grecos / natam ferunt eo tempore quo /  
romulus romam condidit in iudea / aesaia et osse profetantibus  
regna/nte ezechia. alii uero belli tro/iani temporibus quaedam  
de xp̄o / manifesta scribisse . . . . . 27b

Item in / ..... uersos de aduentu xp̄i /

Iudicii signum su/dauit rupada tellus /

et saeculi ueniet qui / cuncta lauabit secoram / celsus iudex orbemque probabit / etc.

The writing of col. 2 is very faint. Ends :

Salpax luctifera caelo tunc uoce sonabit /  
Adfore iam monstrantur erumnasque adfore /  
Sæcli. loetiferumque chaus monstrauit terra de(?hiscens).

This second version is not among those given by Alexandre (*Orac. Sib.* II 230).

In the earlier part have been a good many Anglo-Saxon glosses, but a large number are erased. After col. 1 of f. 8 *b* glosses of any kind decrease markedly in number.

A xiii<sup>th</sup> cent. scribble on the 2nd leaf of the Chronicle, another on 55 *b*, and two others on ff. 26 and 27 *b* of the Sedulius, seem to me to be all in one hand. If so, the two portions have long been bound together.

#### 174. CHRONICLE OF ENGLAND.

{ F. 7  
{ T. James 63

Vellum, 11½ × 8, ff. 198 + 2, 31 lines to a page. Cent. xv, in a good clear hand.

*Collation*: 1 flyleaf, 1<sup>a</sup>-16<sup>s</sup> 17<sup>o</sup> 18<sup>a</sup>-25<sup>s</sup>, 1 flyleaf.

Title xvi: William Caxton's *Fructus Temporum*.

Good border of gold and colour to f. 1:

Here may a man hure (how) Engelande was fferst callede albyon and þoruþ wham hit had þe name

In the noble land of Syrrie.

About f. 24 the hand begins to get larger and settles into a script which continues to the end.

In 239 chapters, ending with the death of Edward III:

he deide att Shene and is beried worshipfully at Westmynster on whos soule god haue mercy. Amen.

Note by Parker:

hic desunt usque ad 7 h. quinti.

This refers to no. 182.

A later note:

"imperfect. he wrot to almost the end of Edw. 4th."

The catchwords are enclosed in rather elaborate ornaments.

For the period 1333 to 1377, this MS. has been used for the edition by Dr F. Brie (E. E. T. S.), the introduction to which has not yet appeared. It was also used, as Mr J. A. Herbert tells me, by Joshua Barnes, for his history of Edward III.