

525.

N. 27

Paper, with vellum flyleaf, $11\frac{7}{10} \times 8\frac{3}{10}$, ff. cir. 300, much damaged: in double columns and in more than one hand. Cent. xiv, xv.

The binding is practically gone.

The book can hardly be opened.

Contents:

1. The first and larger portion seems to contain:
Homiliae per annum and de sanctis.
Begins with Easter.
The rubric *miraculum* occurs often towards the end of this portion.
2. Penitentiale aureum, in another hand.
Venerabili patri domino Hildebrando dei gratia et apostolice sedis episcopo aretino...Joh. Cappellanus vester unus ex minimis, etc.

526.

N. 28

Paper, $11\frac{1}{2} \times 8\frac{1}{2}$, ff. 348 + 1, double columns of 40 lines. Cent. xv (1431), etc., clearly written in more than one hand. In a very bad state from damp.

Binding fragmentary.

Collation: 1¹² (1, 2 mut.)—11¹² 12¹⁴ (blank) | 13¹⁴ (wants 1) 14¹²—18¹² | 19¹²—23¹² (wants 12) | 24¹²—26¹² (wants 7, 11, 12 blank) 27 (twenty-five) 28¹², 1 flyleaf.

Contents:

- I. 1. De xii gradibus humilitatis (Palma spiritualis: old list) mutilated at the beginning
—ita ut alios eciam possit consolari. Amen.
2. Inc. Speculum consciencie et contemplationis. . . . f. 18 b
Si uis perfectus fieri stude
—lugendum et plorandum.
De spec. consc. et contempl. 20 b
Bernhard de contempl.
Uitam uniuscuiusque non cognoscit
—miratus regis potencia.
3. Inc. gratiarum acciones pro beneficiis receptis a deo 22 b
Sancte sanctorum potentissime
—te miserante valeam promereri. Amen.
4. Inc. liber qui dicitur Paradisus Spiritu(a)lis 27 b
Paradisum spiritualem uniuersi describendo ymaginamur pratum
—tale edifica in te et ubi habites semper ora. Amen.
Expl. liber iste sit laus et gloria tibi Jesu Criste. Amen.
5. Horologium sapientiae. (Henricus Suso)
Sentite de domino in bonitate 57
—in decore suo conspicientes I. c. d. n. qui cum, etc.

- Table of chapters to 98 : then the note f. 127
 Hyr ist nicht me. Amen.
 Expl. horlogium sapientie fratris A. ordinis predicatorum. E.
 Quicumque desiderat sapienciam eternam familiarem sibi
 sponsam habere debet ei has horas cottidie deuote...gere.
 (Hours of the Eternal Wisdom : in Latin) 127
 Expl. cursus sapiencie que est Ihesus Christus.
 Three prayers :
 a. At Mass. In presencia sanctissimi corporis 131
 b. To the Virgin. O sanctissima et gloriosissima.
 c. „ O gloriosissima et sublimis 131 b
 133—146 blank.
- II. 6. End of: Amonicio S. Augustini per quam ostendit quam
 bonum sit leccionem diuinam legere (a little over a
 column) 147
 7. Sequitur exemplar S. Thome de Aquino missum cuidam fratri
 interroganti qualiter studio ac thesauro sciencie intendendum
 sit ad profectum 147
 Quia quesuisti qualiter oporteat in thesauro sciencie
 —attingere poteris quod affectas. Amen.
 8. Sequitur aliud Exemplar S. Bernhardi.....quemadmodum se
 habere debeant dum diuinis laudibus assistunt 147 b
 Vos ammoneo dilectissimi pure ac strenue.
 9. Inc. tract. de perfeccione filiorum dei 147 b
 Quicumque vlt venire in perfectissimo statu
 —unum cum eo fiamus uti sum superius utcnque profatus
 ut nobis prestare dignetur trinus et unus. Amen.
 Expl. tract. de perf. fil. dei.
 10. Inc. tract. de gradibus contemplacionis editus a fr. Bonaventura
 de ordine minorum 155 b
 Contemplatiuorum aquilinos obtutus
 —manibus eburneis cont(ri)ectauit s. dominum n. I. C. qui
 est bened. in sec. sec. Amen.
 Expl. tract., etc.
 11. Inc. Jeronimus de membrorum Christi significacione 157
 Omnipotens pater et filius et sp. s. unus ac trinus
 —videbimus eum sicut est. Tu autem domine, etc. Expl.
 liber b. Jer., etc. (160).
 Scribbles in col. 2.
 12. Prol. *Domine dilexi decorem domus tue et locum habita-*
cionis glorie tue 160 b
 Glosa dicit hic .i. dilexi me facere decorem
 —erexi humiliter et distinxi.
 Registrum. De preparacione aree domus anime .i.
 ...
 De tectis anime .31.
 Text. Diligenter exerce agrum tuum
 —uerus pacificus sit in sec. benedictus. Amen.
13. Meditations on 211
 Natus est nobis hodie saluator.
 Verbum caro factum est.

14. The end of the Speculum Humane Saluationis f. 212
 In precedenti capitulo de intollerabili pena dampnatorum.
 Ending 216 *b*.
- III. 15. Vie syon lugent eo quod non sit qui vadit...licet hoc uerbum
 dixit Jeremias propheta 220
 De triplici via.
 Triplex est igitur via ista.
 Change of hand at 249. Apparently ends f. 250.
16. Liber spiritualis vitae by J. Ruysbroeck 250 *b*
 Conflue...jocunditate in dulcissimi
 —filios vestras et filias in domino I. C. Amen.
 Johannes de Rustbrot prior in viride valle totus vester in
 domino.
 Capp. XVIII.
 Inc. liber spiritualis vite perfeccionem et statum declarans quid
 sit auctoris intencio. Cap. I.
 Quoniam quidam perfeccionis ignari.
 Ends (cap. XXII): vicem eius agens qui est mediator dei et
 hominum homo Chr. Ihesus qui est fons omnis perfeccionis
 Cui est gloria in sec. sec. Amen.
 Expl. libellus Thome de Aquino spiritualis vite perfecc. et stat.
 declarans.
17. Sequitur ergo alius liber videlicet Epistola b. Jeronimi presb.
 ad Rusticum monachum Incipitur ergo iste 266 *b*
 Nichil est christiano felicius.
 Ends 271: magna sunt premia. Amen.
 Expl. ep., etc.
 271 *b*–278 blank.
- IV. 18. Inc. Epistola d. Johannis (Ruysbroeck) primi prioris vallis
 (viridis) ad fratres Carthos. de Capella Rolamdi (Rosamundi:
 old list) in flandria super interpretatione libri sequentis . 279
 Flagitastis f. k. literis humilibus.
 —adoranciam obfecisse.
 Liber iste dicitur de ornatu spiritualium nupciarum et
 fundatur in verbis domini viz. Ecce sponsus venit exite
 obviam ei.
 Inc. prol. liber de ornatu spirit. nupciarum.
 Ecce sponsus venit, etc. Expergiscemini prudentes virgines
 ...
 Christus igitur dei virtus et sapiencia 279 *b*
 Text much injured. Ends 305 *b*.
 Expl. ...us libri de ornatu spir. nup. et fundatur in verbis
 domini videl.(?). Ecce—obuiam ei.
 Anno Milles. cccc^o Tricesimo primo.
 ff. 306–312 blank.
- V. 19. Petrarca de laude vite solitarie 313
Prologus. Paucos homines noui quibus opusculorum
 —totam frontem serene tranquilleque mentis aspicias.
Secundus prol. Credo generosum (?) 314
 —et quod in illis vides in cunctis (?) estima.

Qualiter diues surgit media nocte f. 314^b

Surgit occupatus infelix habitator urbium.

Qualiter solitarius surgit

Surgit solitarius felix atque ociosus.

Lib. I ends 325^b; II, 346^b; incomplete list of capitula on 347:
348 and vellum flyleaf blank.

The leaves at the end are much damaged.

In the fragment of the last cover are some notes in German (xv) in which is mention of the kochemeister.

527.

N. 29

Paper, $11\frac{1}{8} \times 8\frac{3}{8}$, ff. cir. 350, double columns of 37 lines. Cent. xiv, in an ugly pointed hand.

Binding: first cover broken, metal tag on second cover.

Collation: 1¹² (1 fragmentary stuck to cover) 2¹²-7¹² 8¹⁰ 9¹² 10¹² 11¹⁰ 12¹² 13¹². After this point the leaves are much stuck together and very tender.

Contents:

Summa Pisani de Penitentia (old list).

1. An alphabetical moral dictionary.
2. A treatise de peccatis.

Colophon. Anno Incarn. domini m. ccc^o xcv ffinitus est liber iste sententia Innocencii pape 4^{ti} magni de penitentia In die fferia quarta ante festum S. Gregorii doctoris sanctissimi et gloriosi.

3. Jerome de membris domini follows.

528.

N. 30

Paper, $11\frac{1}{8} \times 8$, ff. 428 + slips, double columns of 45, etc. lines. Cent. xv, in several hands.

Binding as usual. Incised lines on cover, some bosses gone, metal tags (1 on first cover, 2 on second). Label: Sermones poloni.

Inside the cover:

Acta sunt quedam utilia negocia pro proficuo claustris S. brigitte in Elbing. de quibusdam bonis datis a m. b. eodem claustris presentibus sacerdotibus ibidem comorantibus. A. d. m. cccc lxij calixti pape.

On flyleaf:

In isto libro habentur sermones dominicales boni per totum annum editi a quodam doctore Nicolao luce polono.

Primus liber (another hand: Schoulero(?) de elbing).

Mary Pernham on f. 3^b.

Collation: In quires of 12 leaves normally. A vellum flyleaf at each end.